

Spenser's *Faerie Queene*
and the
Cult of Elizabeth



Robin Headlam Wells

Spensers Faerie Queene And The Cult Of Elizabeth

Katrin Zwirgmaier



Spensers Faerie Queene And The Cult Of Elizabeth:

Spenser's Faerie Queene and the Cult of Elizabeth Robin Headlam Wells, 1983 *Spenser's Faerie Queene and the Cult of Elizabeth* Robin Headlam Wells, 2023-12 First published in 1983 Spenser's Faerie Queene and the Cult of Elizabeth presents The Faerie Queene as a central document in the cult of Elizabeth It shows how Spenser combines the resources of medieval iconography and Renaissance rhetoric in celebrating the Queen as the predestined ruler of an elect nation In its introductory discussion of Renaissance poetics the book emphasises the contemporary belief in the moral function of praise Particular attention is given to the popular identification of Elizabeth with the Virgin Mary If Elizabeth's gender created problems for a poet writing in the heroic mode at the same time it made available to him a form of praise that no secular poet had been able to use before While the book contains material of interest to the Renaissance specialist its lucid style and the valuable background material it provides will appeal to undergraduates reading Spenser for the first time **Spenser's Faerie Queene and the Cult of Elizabeth** Robin Headlam Wells, 2023 First published in 1983 Spenser's Faerie Queene and the Cult of Elizabeth presents The Faerie Queene as a central document in the cult of Elizabeth It shows how Spenser combines the resources of medieval iconography and Renaissance rhetoric in celebrating the Queen as the predestined ruler of an elect nation In its introductory discussion of Renaissance poetics the book emphasises the contemporary belief in the moral function of praise Particular attention is given to the popular identification of Elizabeth with the Virgin Mary If Elizabeth's gender created problems for a poet writing in the heroic mode at the same time it made available to him a form of praise that no secular poet had been able to use before While the book contains material of interest to the Renaissance specialist its lucid style and the valuable background material it provides will appeal to undergraduates reading Spenser for the first time **Poetry and Politics in the English Renaissance** David Norbrook, 2002 This title establishes the radical currents of thought shaping Renaissance poetry civic humanism and apocalyptic Protestantism The author shows how Elizabethan poets like Sidney and Spenser often seen as conservative monarchists responded powerfully if sometimes ambivalently to radical ideas **The Faerie Queene (Routledge Revivals)** Humphrey Tonkin, 2014-08-01 Edmund Spenser's The Faerie Queene is among the most important literary products of the Elizabethan age and the vast sweep of its moral political and social concerns tells us more about the age than any other work This volume first published in 1989 offers detailed readings of each of the poem's seven books along with introductory chapters on Spenser's career and the roots of the poem in the English and continental traditions Humphrey Tonkin pays particular attention to the work's political and cultural role and its contribution to the development of Elizabethan ideology A comprehensive analysis this reissue will be of particular value to literature students and academics alike **Visionary Spenser and the Poetics of Early Modern Platonism** Kenneth Borris, 2017-08-04 Platonic concerns and conceptions profoundly affected early modern English and continental poetics yet the effects have had little attention This book defines Platonism's roles in early modern theories of

literature then reappraise the Platonizing major poet Edmund Spenser. It makes important new contributions to the knowledge of early modern European poetics and advances our understanding of Spenser's role and significance in English literary history. Literary Platonism energized pursuits of the sublime and knowledge of this approach to poetry yields cogent new understandings of Spenser's poetics, his principal texts, his poetic vocation and his cultural influence. By combining Christian resources with doctrines of Platonic poetics such as the poet's and lover's inspirational furies, the revelatory significance of beauty and the importance of imitating exalted ideals rather than the world he sought to attain, a visionary sublimity that would ensure his enduring national significance and he thereby became a seminal figure in the English literary line of vision including Milton and Blake among others. Although readings of Spenser's *Shepherd's Calendar* typically bypass Plato's *Phaedrus*, this text deeply informs the *Calendar*'s treatments of beauty, inspiration, poetry's psychagogic power and its national responsibilities. In *The Faerie Queene*, both heroism and visionary poetics arise from the stimuli of love and beauty conceived Platonically, and idealized mimesis produces its faeryland. Faery's queen projected from Elizabeth I as in Platonic idealization of the beloved not only pertains to temporal governance but also points toward the transcendental Ideas and divinity. Whereas Plato's *Republic* valorizes philosophy for bringing enlightenment to counter society's illusions, Spenser champions the learned and enraptured poetic imagination and proceeds as such a philosopher-poet. *Spenser's Faerie Queene* Douglas Brooks-Davies, 1977. Cultural Semiotics, Spenser, and the Captive Woman Louise Schleiner, 1995. The book demonstrates sociolinguistic patterns at work in Elizabethan ideological conflicts at a level that shows how those patterns were related to the energies of people's sexuality and their political and religious commitments. *The Ruins Lesson* Susan Stewart, 2020-01-15. How have ruins become so valued in Western culture and so central to our art and literature? Covering a vast chronological and geographical range from ancient Egyptian inscriptions to twentieth-century memorials, Susan Stewart seeks to answer this question as she traces the appeal of ruins and ruins images and the lessons that writers and artists have drawn from their haunting forms. Stewart takes us on a sweeping journey through founding legends of broken covenants and original sin, the Christian appropriation of the classical past and images of decay in early modern allegory. Stewart looks in depth at the works of Goethe, Piranesi, Blake and Wordsworth, each of whom found in ruins a means of reinventing his art. Lively and engaging, *The Ruins Lesson* ultimately asks what can resist ruination and finds in the self-transforming, ever-fleeting practices of language and thought a clue to what might truly endure. **Spenser's Monstrous Regiment** Richard A. McCabe, 2005. In this important study of Spenser and nationhood, the first to contextualize Spenser's response to the Irish colonial situation by reference to contemporary Gaelic literature, Richard McCabe examines the poet's canon within the dual contexts of imperial aspiration and female regiment. He shows how the experience of writing from Ireland, where the queen's influence repeatedly frustrated the expansionist ambitions of New English settlers, intensified Spenser's sense of alienation from female sovereignty and led to the remarkable fusion of colonial and sexual anxieties.

evident in *The Faerie Queene*'s pervasive images of anti heroic emasculation At the same time the paradoxical attempt to impose civility through violence compromised the poem's moral vision and problematized its conception of national identity The attempt to create an English myth of origin coincided uneasily with the need to discredit its Gaelic counterpart as formulated in such works as the *Lebor Gab la renn* while the perceived degeneration of Old English families within the Pale confounded the ethnic distinctions upon which the colonial enterprise had come to rest and challenged the validity of all nationalist myth By drawing upon a wide range of Gaelic poets historians and polemicists McCabe seeks to recover the voices that the dialectical format of *A View of the Present State of Ireland* is designed to exclude and to demonstrate how the Irish dimension of *The Faerie Queene* provides a dark but aesthetically enhancing subtext to the poetics of national celebration

Enjoying the Tune of Term: An Emotional Symphony within **Spensers Faerie Queene And The Cult Of Elizabeth**

In a world used by screens and the ceaseless chatter of quick interaction, the melodic elegance and mental symphony created by the prepared word frequently diminish into the background, eclipsed by the constant sound and interruptions that permeate our lives. However, situated within the pages of **Spensers Faerie Queene And The Cult Of Elizabeth** a stunning fictional treasure overflowing with raw emotions, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, this captivating masterpiece conducts readers on a psychological journey, well unraveling the concealed songs and profound impact resonating within each carefully constructed phrase. Within the depths with this poignant examination, we shall examine the book's key harmonies, analyze its enthralling publishing style, and submit ourselves to the profound resonance that echoes in the depths of readers' souls.

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