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SPECULATIVE GRAMMARS OF THE MIDDLE AGES

APPROACHES TO SEMIOTICS [AS]

Speculative Grammars Of The Middle Ages The Doctrine Of Partes Orationis Of The Modistae

James Jerome Murphy



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Signs of the Early Modern David Lee Rubin, 1996

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On the Medieval Theory of Signs Umberto Eco, Costantino Marmo, 1989-01-01 In the course of the long debate on the nature and the classification of signs from Boethius to Ockham there are at least three lines of thought the Stoic heritage that influences Augustine Abelard Francis Bacon the Aristotelian tradition stemming from the commentaries on De Interpretatione the discussion of the grammarians from Priscian to the Modistae Modern interpreters are frequently misled by the fact that the various authors regularly used the same terms Such a homogeneous terminology however covers profound theoretical differences The aim of these essays is to show that the medieval theory of signs does not represent a unique body of semiotic notions there are diverse and frequently alternative semiotic theories This book thus represents an attempt to encourage further research on the still unrecognized variety of the semiotic approaches offered by the medieval philosophies of language

Humanism and Scholasticism in Late Medieval Germany James H. Overfield, 2019-04-23 This analysis of the intellectual life of German universities in the fifteenth and early sixteenth centuries demonstrates that humanist scholastic relations were not the titanic struggles depicted in the humanists own arguments or the many modern chronicles Eschewing neat but misleading dichotomies the author describes the German humanists critique of scholasticism from the 1450s to the 1510s and the scholastics response He traces the reception of humanists in Germany s universities including their place in the academic corporation the opposition they faced and the pace of humanist curriculum reforms and he places the famous Reuchlin affair and other intellectual feuds in the context of humanist scholastic relations After 1500 the calls of the early humanists for the reform of Latin grammar instruction and the teaching of the studia humanitatis gave way to more encompassing attacks on scholastic theology and the philosophical offerings of the arts course The study draws on a wide variety of sources to describe both the gradual emergence of Renaissance humanism after 1450 and its rapid triumph after 1500 James H Overfield is Associate Professor of History at the University of Vermont Burlington Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy

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Medieval Philosophy Peter Adamson, 2019 Adamson offers a lively and accessible tour through 600 years of intellectual history offering a feast of new ideas in every area of philosophy He introduces us to some of the greatest thinkers of the Western tradition including Abelard Anselm Aquinas Hildegard of Bingen and Julian of Norwich **Germanic Dialects** Bela Brogyanyi, Thomas Krömmelbein, 1986-01-01 This volume seeks to present Germanic philology with its main linguistic literary and cultural subdivisions as a whole and to call into question the customary pedagogical division of the discipline

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