

Specters of the Atlantic



FINANCE CAPITAL, SLAVERY, AND THE PHILOSOPHY OF HISTORY

IAN BAUCOM

Specters Of The Atlantic

Julia Simon



Specters Of The Atlantic:

Specters of the Atlantic Ian Baucom, 2005-12-16 Cultural and literary study of the 1781 massacre on the slave ship Zong for the insurance money and the aftereffects of the event on the development of modernity **The Specter and the Speculative** Mae G. Henderson, Jeanne Scheper, Gene Melton, 2024 The Specter and the Speculative examines how historical subjects and texts within the African Diaspora are re-fashioned, re-animated and re-articulated as well as parodied, nostalgized and defamiliarized. The essays by emergent and established scholars explore how living archives circulate and haunt the popular imagination, engendering afterlives and liberating prior narratives from their original context.

Postcolonial Theory and International Relations Sanjay Seth, 2013-03-05 What can postcolonialism tell us about international relations? What can international relations tell us about postcolonialism? In recent years, postcolonial perspectives and insights have challenged our conventional understanding of international politics. *Postcolonial Theory and International Relations* is the first book to provide a comprehensive and accessible survey of how postcolonialism radically alters our understanding of international relations. Each chapter is written by a leading international scholar and looks at the core components of international relations theories: the nation, geopolitics, international law, war, international political economy, sovereignty, religion, nationalism, Empire, etc. through a postcolonial lens. In so doing, it provides students with a valuable insight into the challenges that postcolonialism poses to our understanding of global politics. *Fugitive Life* Stephen Dillon, 2018-06-07 During the 1970s in the United States, hundreds of feminist, queer, and antiracist activists were imprisoned or became fugitives as they fought the changing contours of U.S. imperialism, global capitalism, and a repressive racial state. In *Fugitive Life*, Stephen Dillon examines these activists' communiqués, films, memoirs, prison writing, and poetry to highlight the centrality of gender and sexuality to a mode of racialized power called the neoliberal carceral state. Drawing on writings by Angela Davis, the George Jackson Brigade, Assata Shakur, the Weather Underground, and others, Dillon shows how these activists were among the first to theorize and make visible the links between conservative law and order rhetoric, free market ideology, incarceration, sexism, and the continued legacies of slavery. Dillon theorizes these prisoners and fugitives as queer figures who occupied a unique position from which to highlight how neoliberalism depended upon racialized mass incarceration. In so doing, he articulates a vision of fugitive freedom in which the work of these activists becomes foundational to undoing the reign of the neoliberal carceral state. *None Like Us* Stephen Best, 2019-01-10 It passes for an unassailable truth that the slave past provides an explanatory prism for understanding the black political present. In *None Like Us*, Stephen Best reappraises what he calls melancholy historicism: a kind of crime scene investigation in which the forensic imagination is directed toward the recovery of a "we" at the point of our violent origin. Best argues that there is and can be no "we" following from such a time and place that black identity is constituted in and through negation, taking inspiration from David Walker's prayer that none like us may ever live again until time shall be no more. Best draws out the connections between a sense of

impossible black sociality and strains of negativity that have operated under the sign of queer In None Like Us the art of El Anatsui and Mark Bradford the literature of Toni Morrison and Gwendolyn Brooks even rumors in the archive evidence an apocalyptic aesthetics or self eclipse which opens the circuits between past and present and thus charts a queer future for black study

Debt and Redemption in the Blues Julia Simon, 2023-04-18 This volume explores concepts of freedom and bondage in the blues and argues that this genre of music explicitly calls for a reckoning while expressing faith in a secular justice to come Placing blues music within its historical context of the post Reconstruction South Jim Crow America and the civil rights era Julia Simon finds a deep symbolism in the lyrical representations of romantic and sexual betrayal The blues calls out and indicts the tangled web of deceit and entrapment constraining the physical socioeconomic and political movement of African Americans Surveying blues music from the 1920s to the early twenty first century Simon's analyses focus on economic relations such as sharecropping house contract sales debt peonage criminal surety and convict lease She demonstrates how the music reflects this exploitative economic history and how it is shaped by commodification under racialized capitalism As Simon assesses the lyrics technique and styles of a wide range of blues musicians including Bessie Smith Blind Lemon Jefferson Big Bill Broonzy Muddy Waters B B King Albert Collins and Kirk Fletcher she argues forcefully that the call for racial justice is at the heart of the blues A highly sophisticated interpretation of the blues tradition steeped in musicology social history and critical cultural hermeneutics **Debt and Redemption** not only clarifies blues as an aesthetic tradition but more importantly proves that it advances a theory of social and economic development and change

African Migrants, European Borders, and the Problem with Humanitarianism P. Khalil Saucier, Tryon P. Woods, 2024-06-10 **African Migrants European Borders and the Problem with Humanitarianism** presents a probing examination of the contemporary migrant crisis in the Mediterranean Basin By centering our analysis on how racial slavery has shaped European democratic culture its abolitionist traditions and the global structures of capital accumulation P Khalil Saucier and Tryon P Woods reveal and confront how contemporary discourse on the migrant crisis displaces Black sovereign mobility Their inquiry into the modern world's culture of politics investigates freedom of movement discourse's ostensible confrontation with border policing the memorializing of Black migrant deaths by artists and advocates and the visual imagery of a cosmopolitan and multicultural Europe as conceived by filmmakers in response to the migrant crisis as variants of a slaveholding culture instantiated in the early Mediterranean and Atlantic worlds This analysis allows the authors to formulate a new critical framework for analysis of both the problems of contemporary migration and borders and the leading prescriptions on offer from analysts advocates and policy makers in order to develop alternate ways of conceptualizing global society

Slavery Hinterland Felix Brahm, Eve Rosenhaft, 2016 6 Julius von Rohr an Enlightenment Scientist of the Plantation Atlantic 7 A Hinterland to the Slave Trade Atlantic Connections of the Wupper Valley in the Early Nineteenth Century 8 Abolitionists in the German Hinterland Therese Huber and the Spread of Anti slavery Sentiment in the German

Territories in the Early Nineteenth Century Afterword Bibliography of Secondary Works Cited Index **Granville Sharp's Uncovered Letter and the Zong Massacre** Michelle Faubert, 2018-08-02 This book delineates the discovery of a previously unknown manuscript of a letter from Granville Sharp the first British abolitionist to the Lords Commissioners of the Admiralty In the letter Sharp demands that the Admiralty bring murder charges against the crew of the Zong for forcing 132 enslaved Africans overboard to their deaths Uncovered by Michelle Faubert at the British Library in 2015 the letter is reproduced here accompanied by her examination of its provenance and significance for the history of slavery and abolition As Faubert argues the British Library manuscript is the only fair copy of Sharp's letter and extraordinary evidence of Sharp's role in the abolition of slavery **Across Oceans of Law** Renisa Mawani, 2018-08-09 In 1914 the British built and Japanese owned steamship Komagata Maru left Hong Kong for Vancouver carrying 376 Punjabi migrants Chartered by railway contractor and purported rubber planter Gurdit Singh the ship and its passengers were denied entry into Canada and two months later were deported to Calcutta In Across Oceans of Law Renisa Mawani retells this well known story of the Komagata Maru Drawing on oceans as method a mode of thinking and writing that repositions land and sea Mawani examines the historical and conceptual stakes of situating histories of Indian migration within maritime worlds Through close readings of the ship the manifest the trial and the anticolonial writings of Singh and others Mawani argues that the Komagata Maru's landing raised urgent questions regarding the jurisdictional tensions between the common law and admiralty law and ultimately the legal status of the sea By following the movements of a single ship and bringing oceans into sharper view Mawani traces British imperial power through racial temporal and legal contests and offers a novel method of writing colonial legal history

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