

# SPECTATOR POLITICS

METATHEATRE AND PERFORMANCE  
IN ARISTOPHANES



INGALL W. SLATER

# Spectator Politics Metatheatre And Performance In Aristophanes

**Rebecca Bushnell**



## **Spectator Politics Metatheatre And Performance In Aristophanes:**

**Spectator Politics** Niall W. Slater, 2002-06-12 Slater demonstrates that Aristophanes employed metatheatre not simply to entertain but also to teach his audience how to read and interpret performance in other key public venues of the ancient democracy of Athens such as performances in the political assembly and law courts Aristophanes was Slater contends the first performance critic **BOOK JACKET** *Reseña De: "Spectator Politics: Metatheatre and Performance in Aristophanes" de Slater Niall W.* Claudia N. Fernández, 2003

**The Rhetoric of Unity and Division in Ancient Literature** Andreas N. Michalopoulos, Andreas Serafim, Flaminia Beneventano della Corte, Alessandro Vatri, 2021-01-18 This volume comprising 24 essays aims to contribute to a developing appreciation of the capacity of rhetoric to reinforce affiliation or disaffiliation to groups To this end the essays span a variety of ancient literary genres i e oratory historical and technical prose drama and poetry and themes i e audience speaker laughter emotions language gender identity and religion

**Metatheater and Modernity** Mary Ann Frese Witt, 2013 Metatheater and Modernity Baroque and Neobaroque is the first work to link the study of metatheater with the concepts of baroque and neobaroque Arguing that the onset of European modernity in the early seventeenth century and both the modernist and the postmodernist periods of the twentieth century witnessed a flourishing of the phenomenon of theater that reflects on itself as theater the author reexamines the concepts of metatheater baroque and neobaroque through a pairing and close analysis of seventeenth and twentieth century plays The comparisons include Jean Rotrou's *The True Saint Genesius* with Jean Paul Sartre's *Kean* and Jean Genet's *The Blacks* Pierre Corneille's *L'illusion comique* with Tony Kushner's *The Illusion* Gian Lorenzo Bernini's *The Impresario* with Luigi Pirandello's theater in theater trilogy Shakespeare's *Hamlet* with Pirandello's *Henry IV* and Tom Stoppard's *Rosencrantz and Guildenstern are Dead* Molière's *Impromptu de Versailles* with *impromptus* by Jean Cocteau Jean Giraudoux and Eugène Ionesco Metatheater and Modernity also examines the role of technology in the creating and breaking of illusions in both centuries In contrast to previous work on metatheater it emphasizes the metatheatrical role of comedy Metatheater the author concludes is both performance and performative it accomplishes a perceptual transformation in its audience both by defending theater and exposing the illusory quality of the world outside

**Philosophy, Poetry, and Power in Aristophanes's *Birds*** Daniel Holmes, 2018-11-23 Aristophanes was clearly anxious about the role of the sophists and the new education in Athens After the perceived failure of *Clouds* in 423 and its subsequent unperformed revision Aristophanes this book argues returned in 414 with *Birds* a continuation and deepening of his critique found in *Clouds* Peisetaerus or persuader of his comrades the protagonist of *Birds* though an old man is clearly a student of Socrates phrontisterion Unlike Socrates however he is political and ambitious and he understands the whole of human nature both rational and irrational Peisetaerus employs the various deconstructive techniques of Socrates and his allies which is summed up on the comic sage in the image of father beating to overturn not just human society but with the help of his new allies the divine and musical birds the cosmos After his new

gods and bird city Cloudcuckooland are actually established however the hero re introduces the old ways justice moderation and obedience to law but now under his personal authority and thereby becomes the highest of the gods Thus the author postulates in 414 Aristophanes has come to acknowledge the potency of the apparent civic minded turn or element of the sophists while aware of the self aggrandizing nature of their ambition Peisetaerus unlike Socrates is successful he is establishing a just polis and cosmos and therefore must be victorious But the consequence or cost of this success is illustrated through the Bird Chorus After the polis is founded the birds never again sing of their musical reciprocity with the Muses the source of melodies for men The birds are now political and the policemen of human beings The sophist run cosmos has lost its music The new Zeus is an ugly bird mutant The gods and all nomoi have lost their beauty honor and reverential nature Birds in its finale hilariously but boldly illuminates the inherent tension between philosophy reason and poetry divinely inspired tradition

**A Companion to Tragedy** Rebecca Bushnell, 2009-03-30 A Companion to Tragedy is an essential resource for anyone interested in exploring the role of tragedy in Western history and culture Tells the story of the historical development of tragedy from classical Greece to modernity Features 28 essays by renowned scholars from multiple disciplines including classics English drama anthropology and philosophy Broad in its scope and ambition it considers interpretations of tragedy through religion philosophy and history Offers a fresh assessment of Ancient Greek tragedy and demonstrates how the practice of reading tragedy has changed radically in the past two decades

*Dramas of the Past on the Twentieth-century Stage* Alexander Feldman, 2013 This book defines and exemplifies a major genre of modern dramatic writing termed historiographic metatheatre in which self reflexive engagements with the traditions and forms of dramatic art illuminate historical themes and aid in the representation of historical events and in doing so formulates a genre Historiographic metatheatre has been and remains a seminal mode of political engagement and ideological critique in the contemporary dramatic canon Locating its key texts within the traditions of historical drama self reflexivity in European theatre debates in the politics and aesthetics of postmodernism and currents in contemporary historiography this book provides a new critical idiom for discussing the major works of the genre and others that utilize its techniques Feldman studies landmarks in the theatre history of postwar Britain by Weiss Stoppard Brenton Wertenbaker and others focusing on European revolutionary politics the historiography of the World Wars and the effects of British colonialism The playwrights under consideration all use the device of the play within the play to explore constructions of nationhood and of Britishness in particular Those plays performed within the framing works are produced in places of exile where Feldman argues the marginalized negotiate the terms of national identity through performance Publisher's website

[Social Psychology and the Ancient World](#), 2025-06-13 Social Psychology and the Ancient World Methods and Applications fosters an interdisciplinary dialogue between classics and social psychology Classicists use modern social psychological insights to interpret ancient texts while social psychologists engage with classical case studies to refine their own conceptual frameworks This dialogue

unfolds through an innovative structure thematic sections introduced by social psychologists are paired with wide ranging case studies by classicists covering topics such as the psychology of tragic characters comedic group dynamics and the cognitive processes at play in oracles and deification The volume offers methodological guidance for reconstructing the social psychology of past societies addressing questions like How did ancient Greeks understand character How did laughter shape social cohesion What role did emotional contagion play in narratives How did ancient societies accommodate religious innovation And above all how do we know and how can we properly investigate such questions

**Off-Stage Groups in Athenian Drama** Alexandra Hardwick, 2024 Off Stage Groups in Athenian Drama analyses how off stage groups in fifth and early fourth century tragedy and comedy influence and respond to events on stage and how characters interact with these groups Alexandra Hardwick argues that Athenian drama engages with early ideas of group psychology providing ways to explore collective emotion

Performing Oaths in Classical Greek Drama Judith Fletcher, 2011-11-24 Oaths were ubiquitous rituals in ancient Athenian legal commercial civic and international spheres Their importance is reflected by the fact that much of surviving Greek drama features a formal oath sworn before the audience This is the first comprehensive study of that phenomenon The book explores how the oath can mark or structure a dramatic plot at times compelling characters like Euripides Hippolytus to act contrary to their best interests It demonstrates how dramatic oaths resonate with oath rituals familiar to the Athenian audiences Aristophanes Lysistrata and her accomplices for example swear an oath that blends protocols of international treaties with priestesses vows of sexual abstinence By employing the principles of speech act theory this book examines how the performative power of the dramatic oath can mirror the status quo but also disturb categories of gender social status and civic identity in ways that redistribute and confound social authority

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