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R. G. n Collingwood

Speculum Mentis Or The Map Of Knowledge

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[Exploring the Philosophy of R. G. Collingwood](#) Peter Skagestad,2020-11-26 Robin George Collingwood 1889 1943 was one of the most important philosophers of the 20th century with his work spanning theory of knowledge metaphysics philosophy of art philosophy of history and social and political philosophy The full range and reach of Collingwood s philosophical thought is covered by Peter Skagestad in this study Following Collingwood s education and his Oxford career Skagestad considers his relationship with prominent Italian philosophers Croce and De Ruggiero and the British idealists Taking Collingwood s publications in order he explains under what circumstances they were produced and the reception of his work by his contemporaries and by posterity from Religion and Philosophy 1916 and *Speculum Mentis* 1923 to the posthumously published *The Idea of History* 1946 Featuring full coverage of Collingwood s philosophy of art Skagestad also considers his argument in response to A J Ayer that metaphysics is the historical study of absolute presuppositions Most importantly Skagestad reveals how relevant Collingwood is today through his concept of barbarism as a perceptive diagnosis of totalitarianism and his prescient warning of the rise of populism in the 21st century **On Signs, Christ, Truth and the Interpretation of Scripture** Susannah Ticciati,2022-01-27 Susannah Ticciati draws on Augustine to address the question of truth in the public sphere In the face of the degeneration of public normative discourse the book finds in Augustine the

resources for the repair of a series of post modern oppositions making way for a rehabilitation of public normativity The book discovers in Augustine a truth that is at once inward and public It is a truth which both scriptural author and interpreter prompted by the words of Scripture seek in common It is a truth which Christ speaks on behalf of others and which others in turn are liberated to speak in Christ Through Augustine Ticciati offers a scriptural hermeneutic that overcomes a false opposition between modern and postmodern modes of reading and arrives at a Christologically informed vision of coinherence rather than inclusion of substitutionary rather than tokenist representation and of cosmic rather than colonial breadth

An Integrative Habit of Mind Frederick D. Aquino, 2012-05-15 Searching for better ways to inspire people to pursue wisdom Frederick D Aquino argues that teachers and researchers should focus less on state of the art techniques and learning outcomes and instead pay more attention to the intellectual formation of their students We should Aquino contends encourage the development of an integrative habit of mind which entails cultivating the capacity to grasp how various pieces of data and areas of inquiry fit together and to understand how to apply this information to new situations To fully explore this notion *An Integrative Habit of Mind* brings the work of the great religious figure and educator John Henry Newman into fruitful conversation with recent philosophical developments in epistemology cognition and education Aquino unearths some crucial but neglected themes from Newman s writings and carries them forward into the contemporary context revealing how his ideas can help us broaden our horizons render apt judgments and better understand our world and how we think about it

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