

The
SPECTACLE
of the
RACES

Scientists, Institutions, and the Race Question in Brazil, 1870-1930



LILLA
SCHWARTZ

Spectacle Of The Races Scientists Institutions And The Race Question In Brazil 1870 193

Maite Conde



Spectacle Of The Races Scientists Institutions And The Race Question In Brazil 1870 193:

The Spectacle of the Races Lilia Moritz Schwarcz, 1999-09-08 Schwarcz illustrates how the work of these men of science was crucial to Brazil's modernization and to the development of its sense of national destiny **BOOK JACKET**

Rise and Fall of the Cosmic Race Marilyn Grace Miller, 2009-07-21 Latin America is characterized by a uniquely rich history of cultural and racial mixtures known collectively as *mestizaje*. These mixtures reflect the influences of indigenous peoples from Latin America, Europeans, and Africans and spawn a fascinating and often volatile blend of cultural practices and products. Yet no scholarly study to date has provided an articulate context for fully appreciating and exploring the profound effects of distinct local invocations of syncretism and hybridity. *Rise and Fall of the Cosmic Race* fills this void by charting the history of Latin America's experience of *mestizaje* through the prisms of literature, the visual and performing arts, social commentary, and music. In accessible, jargon-free prose, Marilyn Grace Miller brings to life the varied perspectives of a vast region in a tour that stretches from Mexico and the Caribbean to Brazil, Ecuador, and Argentina. She explores the repercussions of *mestizo* identity in the United States and reveals the key moments in the story of Latin America's cult of synthesis. *Rise and Fall of the Cosmic Race* examines the inextricable links between aesthetics and politics and unravels the threads of colonialism woven throughout national narratives in which *mestizos* serve as primary protagonists. Illuminating the ways in which regional engagements with *mestizaje* represent contentious sites of nation building and racial politics, Miller uncovers a rich and multivalent self-portrait of Latin America's diverse populations.

Women, Travel, and Science in Nineteenth-Century Americas Nina Gerassi-Navarro, 2017-11-15 This book offers a new and insightful look at the interconnections between the United States, Brazil, and Mexico during the nineteenth century. Gerassi-Navarro brings together U.S. and Latin American Studies with her analysis of the travel narratives of Frances Calderón de la Barca and Elizabeth Cary Agassiz. Inspired by the writings of Alexander von Humboldt, these women in their travels expand his views on the tropics to include a social dimension to their observations on nature, culture, race, and progress in Brazil and Mexico. Highlighting the role of women as a new kind of observer as well as the complexity of connections between the United States and Latin America, Gerassi-Navarro interweaves science, politics, and aesthetics in new transnational frameworks.

Measures of Equality Alejandra Bronfman, 2004 In the years following Cuba's independence, nationalists aimed to transcend racial categories in order to create a unified polity, yet racial and cultural heterogeneity posed continual challenges to these liberal notions of citizenship.

Alejandra Bronfman

Foundational Films Maite Conde, 2018-08-21 In her authoritative new book, Maite Conde introduces readers to the crucial early years of Brazilian cinema. Focusing on silent films released during the First Republic (1889-1930), *Foundational Films* explores how the medium became implicated in a larger project to transform Brazil into a modern nation. Analyzing an array of cinematic forms from depictions of contemporary life and fan magazines to experimental avant-garde productions, Conde demonstrates the distinct ways in which Brazil's early film culture helped to project a new image of the

country *Revolt of the Saints* John F. Collins, 2015-05-01 In 1985 the Pelourinho neighborhood in Salvador Brazil was designated as a UNESCO World Heritage Site Over the next decades over 4 000 residents who failed to meet the state's definition of proper Afro-Brazilianness were expelled to make way for hotels boutiques NGOs and other attractions In *Revolt of the Saints* John F. Collins explores the contested removal of the inhabitants of Brazil's first capital and best known site for Afro-Brazilian history arguing that the neighborhood's most recent reconstruction begun in 1992 and supposedly intended to celebrate the Pelourinho's working class citizens and their culture revolves around gendered and racialized forms of making Brazil modern He situates this focus on national origins and the commodification of residents' most intimate practices within a longer history of government and elite attempts to improve the citizenry's racial stock even as these efforts take new form today In this novel analysis of the overlaps of race space and history Collins thus draws on state citizen negotiations of everyday life to detail how residents' responses to the attempt to market Afro-Brazilian culture and reimagine the nation's foundations both illuminate and contribute to recent shifts in Brazil's racial politics **Propagandists of the Book** Pedro Feitoza, 2024 Pedro Feitoza traces the history of Protestantism in Brazil through an analysis of the production and circulation of evangelical texts Examining a wide range of periodicals tracts correspondence and other archival records and delving into the ideology of religious thinkers and evangelists of the time Feitoza considers how Protestant veneration of the written word led to a complex infrastructure for the distribution of religious texts and the fostering of literacy in Brazil in the late 19th and early 20th centuries

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