

FRANZ BARDON

THE
PRACTICE
OF
MAGICAL
EVOCATION

The Practice Of Magical Evocation

Nevill Drury



The Practice Of Magical Evocation:

The Practice of Magical Evocation Franz Bardon, 2001-12 The Practice of Magical Evocation is the second volume in Franz Bardon's series on Hermetic Science and provides first hand information about angels demons sorcery necromancy and pacts etc The Practice of Magical Evocation has been newly translated from the original German version *Magical Evocation* contains detailed information about all aspects of magical evocation Hermetic Magic Veiled for centuries readers can gather information on all aspects of ritual magic as well as a step by step description as to how a true magician evokes positive beings i e angel spirits from the beyond and from the planetary spheres of our solar system And the counterpart how a sorcerer and necromancer invokes negative beings i e arch demons The reader will also learn about the significance of the magic circle the magic triangle the magic censer the magic mirror the magic lamp the magic wand the magic robe and other magical aids as well as the proper instruction of ritual magic Pacts between sorcerers and demons are explained as well as the preparation and loading of amulets and talismans and the true significance of the Book of Formulas

The Practice of Magical Evocation , 2017-09-22 *The Practice of Magical Evocation* Franz Bardon, 1984 The second book presents the next stages of magical development Detailed descriptions for evocation of beings from the spheres surrounding us The aspirant learns how everything is possible through the appropriate spiritual laws and powers Part I magical aids and their uses the circle the mirror the wand the sword the pentacle and the garment advantages and disadvantages of evocational magic Part II explains in detail the hierarchy of the spheres including the spirits of the four elements planetary intelligences and communication with spirit beings Part III concludes with a complete set of illustrations of the seals of spirit beings

The Practice of Magical Evocation Franz Bardon, 2014-07-28 Throughout the ages and primarily during the past few centuries many lengthy dissertations have been published on the art of higher magic Unfortunately they are for the most part such bewildering and incomplete remnants that very little of it can be taken as a point of reference for practical studies and this only in small fragments The original initiative for magic was known only to a very few lodges and was reserved for a particularly chosen few while for the seekers of truth who searched diligently for any information this subject matter remained dark and mysterious Various religions during the Middle Ages were severely hostile towards any magical knowledge In our history the most prominent examples are the well known Inquisitions Later in modern times magic was regarded as mere superstition and any person who showed some inclination toward this knowledge let alone one seriously concerned himself with the study of magic was regarded as a fool and was ridiculed In the past mystical and other sects maligned magic to such a degree that the word magic has to this very day an extremely dubious reputation And any person who has had an appreciation or understanding for magical knowledge has been pilloried as a black magician In reality true magic was initially taught in the ancient schools of the prophets and then only in the highest circles However only a few select insiders had access to these institutions In those days only a few books occasionally disclosed scant bits of information

about true magic These books were deliberately written in such a way that they would disclose little or nothing even to the most astute reader and hence they would not give the seeker of truth a complete understanding of the subject of magic In accordance with the ancient Egyptian Mysteries the magic of the second Tarot card is represented by the High Priestess Franz Bardon the author of *The Practice of Magical Evocation* gladly continues to guide the serious diligent reader and student of magic along the proper path as long as this person is devoid of any fanatical religious beliefs and erroneous ideology Furthermore this person has to be prepared to penetrate further into the mysteries of the knowledge of magic or the Hermetic sciences As in Franz Bardon s first book *Initiation into Hermetics* Bardon endeavors to keep the language of this second volume in a style that is understandable to everyone The subject matter of the magic of evocation is among the least known and least investigated branches of the art and therefore Bardon makes certain that every person who reads this book will become completely familiar with this subject matter not only in theory but above all with the practice if he so chooses It is important however that the reader know that he will not achieve any results with the practice of magical evocation unless he has successfully completed Step VIII at the very least of Franz Bardon s first book *Initiation into Hermetics* which is a description of the first tarot card the Magician Should Franz Bardon be successful in assisting the reader who has successfully completed the entire practical part of his first book to achieve the same good results with this one then Bardon has achieved his objective Those readers who initially study the secret sciences only theoretically will find in this work a satisfactory broadening of their knowledge *The Practice of Magical Evocation* Franz Franz Bardon,2015-06-15

Remembering his high task set to him by Divine Providence the author of *Initiation into Hermetics* here delivers to sincere seekers after truth his second work *The Practice of Magical Evocation* *The Practice of Magical Evocation* Franz Bardon,1984 *A Course of Instruction of Theory & Practice of Magic+ Magical Evocation + Magical Words* Franz Bardon,2021-01-19 This volume contains all three books of theoretical and practical use by Franz Bardon Franz Bardon needs no introduction in the field of Magic Evocation occultism practical use of the first three tarot cards use of magical words and letters *A Course of Instruction of Theory Practice of Magic Magical Evocation Magical Words* Anyone who should believe to find in this work nothing else but a collection of recipes with the aid of which he can easily and without any effort attain to honor and glory riches and power and aim at the annihilation of his enemies might be told from the very inception that he will put aside this book being very disappointed Numerous sects and religions do not understand the expression of magic otherwise than black art witchcraft or conspiracy with evil powers It is therefore not astonishing that many people are frightened by a certain horror whenever the word magic is pronounced Jugglers conjurers and charlatans have discredited this term and considering this circumstance there is no surprise that magic knowledge has always been looked upon with a slight disregard Even in the remotest times the MAGUS has been regarded as one of the highest adepts and it might be of interest to learn that as a matter of fact the word magic is derived from this word The so called sorcerers are by no means

initiates but only imitators of the mysteries who counting partly on the ignorance and partly on the credulity of the individuality or a whole nation in order to reach their selfish aims by lies and fraud The true magician will always despise such practices In reality magic is a sacred science it is in the very true sense the sum of all knowledge because it teaches how to know and utilize the sovereign rules There is no difference between magic and mystic or any other conception of the name Wherever authentic initiation is at stake one has to proceed on the same basis according to the same rules irrespective of the name given by this or that creed Considering the universal polarity rules of good and evil active and passive light and shadow each science can serve good as well as bad purposes Let us take the example of a knife an object that virtually ought to be used for cutting bread only which however can become a dangerous weapon in the hands of a murderer All depends on the character of the individual This principle goes just as well for all the spheres of the occult sciences In my book I have chosen the term of magician for all of my disciples it being a symbol of the deepest initiation and the highest wisdom Many of the readers will know of course that the word tarot does not mean a game of cards serving mantical purposes but a symbolic book of initiation which contains the greatest secrets in a symbolic form The first tablet of this book introduces the magician representing him as the master of the elements and offering the key to the first Arcanum the secret of the ineffable name of Tetragrammaton the quabbalistic Yod He Vau He Here we will therefore find the gate to the magician's initiation The reader will easily realize how significant and how manifold the application of this tablet is Not one of the books published up to date does describe the true sense of the first Tarot card so distinctly as I have done in my book It is let it be noted born from the own practice and destined for the practical use of a lot of other people and all my disciples have found it to be the best and most serviceable system Tetragrammaton literally means the four letter word It was a subterfuge to avoid the sin of uttering the sacred name YHVH Yahveh or Jehova as it later became when the vowels of another word were combined with the consonants of YHVH But I would never dare to say that my book describes or deals with all the magic or mystic problems If anyone should like to write all about this sublime wisdom he ought to fill folio volumes It can however be affirmed positively that this work is indeed the gate to the true initiation the first key to using the universal rules I am not going to deny the fact of fragments being able to be found in many an author's publications but not in a single book will the reader find so exact a description of the first Tarot card I have taken pains to be as plain as possible in the course of the lectures to make the sublime Truth accessible to everybody although it has been a hard task sometimes to find such simple words as are necessary for the understanding of all the readers I must leave it to the judgment of all of you whether or not my efforts have been successful At certain points I have been forced to repeat myself deliberately to emphasize some important sentences and to spare the reader any going back to a particular page There have been many complaints of people interested in the occult sciences that they had never got any chance at all to be initiated by a personal master or leader guru Therefore only people endowed with exceptional faculties a poor preferred minority seemed to be able to gain this sublime knowledge Thus a great

many of serious seekers of the truth had to go through piles of books just to catch one pearl of it now and again The one however who is earnestly interested in his progress and does not pursue this sacred wisdom from sheer curiosity or else is yearning to satisfy his own lust will find the right leader to initiate him in this book No incarnate adept however high his rank may be can give the disciple more for his start than the present book does If both the honest trainee and the attentive reader will find in this book all they have been searching for in vain all the years then the book has fulfilled its purpose completely

The Author **Spirit Conjuring for Witches** Frater Barrabbas, 2017-02-08 The greatest Witches of folklore practiced their craft by conjuring spirits and employing a familiar spirit Now centuries later these arts supposedly the domain of ceremonial magicians only can be perfected by modern Witches In this groundbreaking book Witch and ritual magician Frater Barrabbas shares a system of Witchcraft based magic developed for safely performing invocations and evocations handling fallen spirits and Goetic demons traveling in the spirit world creating a spirit pact and constructing your own rituals for spirit conjuring To help you get to know the full breadth of the spirit world Spirit Conjuring for Witches includes a unique list of spirits as well as techniques for working with sigils and recommendations for classical grimoires Exploring history folktales and personal experiences this book shows how to magically develop relationships with spirits and ultimately master both the spirit and material worlds Praise A clear and distinct body of tools and rituals for working with a broad range of spirits If you are a witch looking for a more formal approach to this field this may be the book for you Ivo Dominguez Jr author of Spirit Speaks and Practical Astrology for Witches and Pagans Frater Barrabbas has made a valuable contribution to the practice of modern witchcraft This is a very thorough and carefully developed invitation to revive the practice of magical evocation that historically played so central a role in witchcraft and magic Jim Baker author of The Cunning Man's Handbook Frater Barrabbas shows how modern Witches can also reclaim their ability to conjure spirits in the age old tradition of evoking beings of the Otherworld to attain knowledge or obtain practical results in this world With the current revival in the publication study and use of the classical grimoires witches who are drawn to the practice of the magickal evocation of spirits now have a detailed guide to the inner preparations and outer practices necessary to evoke spirits safely and correctly Jonathan Nightshade Gardnerian HP Traditional Crafter and Sorcerer I wish that there had a book like Spirit Conjuring for Witches back when it would have saved me any number of missteps along the way With more than forty years of experience under his cincture Frater Barabbas speaks with a voice of wisdom clarity and authority truly one of the Thirteen Human Treasures of Paganistan Steven Posch Traditional Witch and Host of Radio Paganistan As Witches we all work with Deity and various spirits but can you honestly say you communicate with them This book is a valuable resource for every serious Witch's library The author has outlined how to truly connect with that spirit realm which allows us to build a relationship with those we work with Lady Adariana Gardnerian HPS **The Postmoderns** Donald Allen, George F. Butterick, 1982 This anthology includes many of the major poets to have emerged and gained pre eminence since World War II and whose writing reflects

not only the significant changes in this nation's postwar history and the coming to grips with a nuclear age but also an entirely new way of looking at and structuring reality. United by their postmodernist concerns with spontaneity, instantism, formal and syntactic flexibility and the revelation of both the creator and the process through the writing itself, these 38 poets represent very diverse strains of an essential American individualism. Included are many of the poets whose work first gained widespread national attention with the 1960 publication of *The New American Poetry*: Charles Olson, Allen Ginsberg, Paul Blackburn, LeRoi Jones, Amiri Baraka, Denise Levertov, Robert Duncan, and others. Among the poets included here for the first time are Anne Waldman, Diane di Prima, Ed Sanders, Jerome Rothenberg, and James Koller. In addition to a new preface by Allen and Butterick, the book provides autobiographical notes of all the poets and listings of their major works. **The San**

Francisco Renaissance Michael Davidson, 1991-06-28 *The San Francisco Renaissance* is the first review of this major American literary movement. **The Beat Book** Anne Waldman, 2007-07-10 The Beat movement exploded into American culture in the early 1950s with the force of prophecy. Not just another literary school, it was an artistic and social revolution. William S. Burroughs proclaimed that the Beat writers were real architects of change. There is no doubt that we're living in a freer America as a result of the Beat literary movement, which is an important part of the larger picture of cultural and political change in this country during the last forty years when a four-letter word couldn't appear on the printed page and minority rights were ridiculous. Anne Waldman, a renowned poet and longtime friend of many of these writers, has gathered in this volume a range of the best and most exemplary writings of the Beat poets and novelists. Selections from the Beat classics appear as well as more recent prose and poetry demonstrating the continued vitality of the Beat experiment. Included are short biographies of the contributors, an extensive bibliography of Beat literature, and a unique guide to Beat places around the world from Kerouac's hometown of Lowell, Massachusetts, where his novel *Dr. Sax* takes place, to Tangier, where Burroughs wrote parts of *Naked Lunch*. **Three Great Books on Magic** Franz Bardon, 2020-12-06 This volume contains three books of Franz Bardon: 1. *Initiation into Hermeticism*, 2. *The Practice of Magical Evocation*, 3. *The True Key to the*

Quabalah. In reality, magic is a sacred science; it is in the very true sense the sum of all knowledge because it teaches how to know and utilize the sovereign rules. There is no difference between magic and mysticism or any other conception of the name. Wherever authentic initiation is at stake, one has to proceed on the same basis according to the same rules, irrespective of the name given by this or that creed. Considering the universal polarity rules of good and evil, active and passive, light and shadow, each science can serve good as well as bad purposes. Let us take the example of a knife, an object that virtually ought to be used for cutting bread only, which however can become a dangerous weapon in the hands of a murderer. All depends on the character of the individual. This principle goes just as well for all the spheres of the occult sciences. In my book, I have chosen the term of magician for all of my disciples, it being a symbol of the deepest initiation and the highest wisdom.

Initiation Into Hermetics + Practice of Magical Evocation Franz Bardon, 2020-04-07 In reality, magic is a sacred science; it

is in the very true sense the sum of all knowledge because it teaches how to know and utilize the sovereign rules There is no difference between magic and mystic or any other conception of the name Wherever authentic initiation is at stake one has to proceed on the same basis according to the same rules irrespective of the name given by this or that creed Considering the universal polarity rules of good and evil active and passive light and shadow each science can serve good as well as bad purposes Let us take the example of a knife an object that virtually ought to be used for cutting bread only which however can become a dangerous weapon in the hands of a murderer All depends on the character of the individual This principle goes just as well for all the spheres of the occult sciences In my book I have chosen the term of magician for all of my disciples it being a symbol of the deepest initiation and the highest wisdom Initiation Into Hermetics Franz Bardon, 2014-06-01

Initiation into Hermetics is the first and most important of Franz Bardon's works and is rightly regarded as the cornerstone of his entire opus In contrast to other books on the subject of magic Bardon focuses his attention on the practical training necessary for all true magical attainment Using the four elements of fire water air and earth as a foundation Bardon teaches the student how to master these universal forces in the three worlds of body soul and spirit Bardon leads the student step by step through exercises providing detailed training in the entire arcana of magic from basic techniques in thought control to advanced teachings in astral travel and much more No other writer has ever developed such a clear concise and practical program of magical development **Frabato the Magician** Franz Bardon, 2015-02-01

Franz Bardon was born on December 1 1909 in Katherein near Opava in the present day Czech Republic He died on July 10 1958 in Brno Czech Republic He attended public school in Opava and after that apprenticed as a mechanic His stage name was Frabato which is an abbreviation of Franz Bardon Troppau Opava In order to direct the attention of the people to the magic sciences he performed in front of his audience the possibilities of genuine magic To the end of the 1920's he appeared as a performer of magic in Germany and from 1945 to 1951 in his homeland the Czech Republic His main profession however was that of Naturopath which he began to practice in 1941 He attended the Naturopathic College in Munich where he graduated in 1941 In 1945 when there was a lack of medical doctors he was given the position of the administrator of a hospital in Opava Since he achieved extraordinary successes with his remedies for example he was able to completely cure second stage cancer in 1958 a campaign was started by the medical establishment to discredit Franz Bardon's healing successes with false accusations which led to his final arrest in April of 1958 During detention Franz Bardon died in the prison hospital of an old illness before sentence was passed for which the authorities refused to give him medication The special history of this work required serious consideration on my part before I published it under the name of Franz Bardon and the importance of the subject matter finally decided the issue To pay tribute to the truth I should not conceal the fact from the reader that in actuality Franz Bardon supplied only the framework for this book Being pressed for time he left its entire completion and embellishment to his secretary Otti Votavova Unfortunately Bardon's posthumous manuscript was not

ready for print and therefore I had to revise it Now the full name of the lodge that is mentioned in Frabato the Magician shall be revealed The abbreviation FOGC means Freemasonic Order of the Golden Centurie The Latin expression centurie represents the number 100 I would like to pass on some of the information which according to Otti Votavova she received directly from Franz Bardon According to her Adolf Hitler was a member of a 99 Lodge In addition Hitler and some of his confidants were members of the Thule Order which was simply the external instrument of a group of powerful Tibetan black magicians who used the members of the Thule Order for their own purposes Whoever knows the facts will understand the sentence that was contained in Hitler s speech on January 30 1945 Central Asia will not be victorious in this particular battle either instead it will be Europe and at the top it will be the nation which has represented Europe as the predominant power against the east and will represent it forever in the future our great German Reich the German nation A quote from Hitler s Speeches and Proclamations 1932 1945 by Max Domarus Hitler also employed as camouflage several doppelgangers that were deployed on various occasions Franz Bardon was offered a high position in the Third Reich by Adolf Hitler but only in exchange for his help in winning the war with his magical abilities Moreover Franz Bardon was also expected to reveal to Hitler the locations of the other ninety eight lodges throughout the world When Bardon refused he was exposed to the cruelest tortures But then he was released because it was assumed that he would soon die due the severe injuries he had sustained After the war Franz Bardon discovered through his magical abilities that Hitler had fled to South America and in order that he would not be recognized he had several facial plastic surgeries In regards to Hitler s flight to South America I would like to mention that on March 5 1979 the German Bild Zeitung reported that Hitler s private plane was found in a South American jungle But the most important questions were not asked How did Hitler s private plane get there Who was in the plane The photographs of Hermes Trismegistos Lao Tse Mahum Tah Ta and the Temple of Shamballah presented in this volume were originally published in the book Buddha of the West by Hans Albert M ller Only recently did this fact become known to me the photos were first painted by a mediumistic artist from Franz Bardon s magic mirror In his second book The Practice of Magical Evocation Franz Bardon has written in some detail concerning the fact that certain disadvantages must always be taken into account when any kind of pact is made Anyone who has thoroughly studied the occult sciences will not find it difficult to distinguish and ascertain what lodges orders sects and groups truly are One should always be on one s utmost guard wherever money or oaths are demanded in exchange for spiritual instruction and wherever the secrets are kept by the higher degrees and concealed from the lower ones Evidence regarding the events and phenomena related in this book will be reserved for people trained and developed in magic Humankind will have to resign itself to the fact that a great deal of evidence concerning the workings of our cosmos can only be furnished through spiritual means

Initiation Into

Hermetics Franz Bardon, 2014-06 Initiation into Hermetics is the first and most important of Franz Bardon s works and is rightly regarded as the cornerstone of his entire opus In contrast to other books on the subject of magic Bardon focuses his

attention on the practical training necessary for all true magical attainment Using the four elements of fire water air and earth as a foundation Bardon teaches the student how to master these universal forces in the three worlds of body soul and spirit Bardon leads the student step by step through exercises providing detailed training in the entire arcanum of magic from basic techniques in thought control to advanced teachings in astral travel and much more No other writer has ever developed such a clear concise and practical program of magical development **The Key to the True Kabbalah** Franz Bardon,2014-06-01 In The Key to the True Kabbalah Franz Bardon demonstrates that mysticism of letters and numbers the true Kabbalah is a universal teaching of great antiquity and depth Throughout the ages adepts of every time and place have achieved the highest levels of magical attainment through the understanding of sound color number and vibration as embodied in the Kabbalah This book the third in Franz Bardon s remarkable text of Hermetic magic is nothing less than a practical guide to such attainment Using the common German alphabet Bardon guides the reader through ever greater levels of Kabbalistic achievement No other available text reveals as great a depth of Kabbalistic wisdom or provides the reader with as much practical training Though intended primarily as a working text for those who have completed Bardon s first and second volumes Initiation into Hermetics and The Practice of Magical Evocation the present work stands on its own and even those without the requisite background in practical Hermetics will be fascinated by the author s intellectual journey through the mysticism of Tantric India Tibet the Hebrew Kabbalah and the ancient sources of the Western magical tradition The Complete Book of Amulets & Talismans Migene González-Wippler,1991 Examine the infinite variety of charms and fetishes found in every civilization from the distant past to the present Learn the entire history of these tools their geography how they are part of each man and woman s search for connection with spiritual forces and how to make and use them Loaded with hundreds of illustrations this is the ultimate reference guide *The Dictionary of the Esoteric* Nevill Drury,2004-01-01 With over 3000 cross referenced entries this is an invaluable reference to the mystical and esoteric traditions It gives succinct definitions in the fields of magic hermeticism alchemy spiritualism parapsychology eastern and western mysticism mind and consciousness research divination tarot and a variety of less well known subjects It also features biographies of leading figures in the field with details of their lives philosophies and writings from astrologer Evangeline Adams to the prophet Zarathustra The Magician's Companion Bill Whitcomb,1993 This desk reference is overflowing with a wide range of occult and esoteric materials on Eastern and Western magical systems Over thirty five magical models are compared and discussed Begins with an introduction to magic including a program of study so you can use any of the ninety one systems described Reveals the secrets of alchemy magical alphabets the chakras the Tree of Life astrology and much more It makes the ancient magical systems accessible understandable and useful to modern magicians

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