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# The Portable Matthew Arnold

Matthew Arnold

Note: This is not the actual book cover

# The Portable Matthew Arnold

**A Baugh**



## **The Portable Matthew Arnold:**

**The Portable Matthew Arnold. Edited, and With an Introd. by Lionel Trilling** Matthew Arnold, Lionel Trilling, 1965  
The Portable Matthew Arnold ... Edited & with Introductory Notes by Lionel Trilling Matthew Arnold, The portable Matthew Arnold, ed Matthew Arnold, Lionel Trilling, **The Portable Matthew Arnold** Matthew Arnold, 1963 *The Portable Matthew Arnold* Matthew Arnold, 1965 **Matthew Arnold** Matthew Arnold, 1963 **The Portable Matthew Arnold** Lionel Trilling, 1980 The Portable Chaucer Geoffrey Chaucer, 1977-05-26 In the fourteenth century Geoffrey Chaucer who served three kings as a customs official and special envoy virtually invented English poetry He did so by wedding the language of common speech to metrical verse creating a medium that could accommodate tales of courtly romance bawdy fabliaux astute psychological portraiture dramatic monologues moral allegories and its author's astonishing learning in fields from philosophy to medicine and astrology Chaucer's accomplishment is unequalled by any poet before Shakespeare and in *The Canterbury Tales* and *Troilus and Cressida* ranks with that of the great English novelists Both *The Canterbury Tales* and *Troilus and Cressida* are presented complete in this anthology in fresh modern translations by Theodore Morrison that convey both the gravity and gaiety of the Middle English originals *The Portable Chaucer* also contains selections from *The Book of Duchess* *The House of Fame* *The Bird's Parliament* and *The Legend of Good Women* together with short poems Morrison's introduction is vital for its insights into Chaucer as man and artist and as a product of the Middle Ages whose shrewdness humor and compassion have a wonderfully contemporary ring *The Portable Theater* Alan Louis Ackerman, 2002 In *The Portable Theater* Alan Ackerman investigates the crucial importance of theater in the works of Walt Whitman Herman Melville William Dean Howells Louisa May Alcott and Henry James Whether as drama critics playwrights amateur actors or simply as avid theatergoers each of these authors thought deeply about the theater and represented it in literature *A Literary History of England Vol. 4* A Baugh, 2004-06-02 First published in 1959 The scope of this four volume work makes it valuable as a work of reference connecting one period with another and placing each author clearly in the setting of his time This is the fourth volume and includes the Nineteenth Century and after 1789-1939 **The Arnoldian**, 1979 **Lionel Trilling and Irving Howe** Edward Alexander, 2011-12-31 This pioneering effort links history and personality by pairing intellectual friends most notably Lionel Trilling and Irving Howe but also Thomas Carlyle and John Stuart Mill D H Lawrence and Bertrand Russell George Eliot and Emanuel Deutsch Theodore Roethke and Robert Heilman Chronologically the essays range from the early 1830s when Carlyle and Mill discovered each other to 1975 when Lionel Trilling died The essay that gives this volume its title is also the most ambitious Alexander examines Trilling and Howe in relation to one another and to Jewish quandaries Henry James politics and fiction antisemitic writers literary radicals 1960s insurrectionists the state of Israel the nature of friendship itself The chapter on the friendships and ex friendships of Carlyle and Mill Lawrence and Russell views their stories against the background of the modern conflict between reason and feeling

positivism and imagination Though some relationships began in adversity they developed into friendships This happened with Roethke and Heilman and with Eliot and Deutsch As a young woman Eliot disparaged Jews as candidates for extermination but her friendship with the Talmudic scholar Deutsch changed her into one of the major Judeophiles of the Victorian period The quartet of Carlyle and Mill Lawrence and Russell shows how quickly formed literary friendships especially those based on hunger for disciples can dissolve into ex friendships This volume offers new perspectives on leading literary figures and their relationship and shows how friendship influences art [Encyclopedia of the Essay](#) Tracy Chevalier,2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies [Catalog of Copyright Entries. Third Series](#) Library of Congress. Copyright Office,1978

**Classical Liberalism and the Jewish Tradition** Edward Alexander,2017-10-24 The incongruence if not antagonism between modern liberalism and the Jewish sense of the world has been most notably articulated by Lionel Trilling Certainly the imaginative limitations and intellectual smugness he discerned in his own ideological party found a parallel in his view in the embrace of liberalism by the American Jewish community The consequences of that embrace entail both a superficial intellectual and religious culture and a misunderstanding of the social and political dimensions of Judaism In *Classical Liberalism and the Jewish Tradition* Edward Alexander engages in a wide ranging exploration of the roots of the fundamental antagonism between liberalism and Jewish tradition from the nineteenth century to the present day Central to Alexander's arguments is his incisive critique of the distortion of modern Judaism as a child of the Enlightenment and the notion that specifically Jewish concerns whether with Zionism the Holocaust or sacred and secular writings constitute a narrow and parochial betrayal of liberal interests The chapters are divided among political religious and literary subjects The opening chapter on Mill's ambivalent attitude toward the Jews establishes terms of conflict between Judaism and liberal secularism and universality as do chapters on the antisemitism of Thomas Arnold and Marx and the more ambiguous Jewish self identification of Disraeli Alexander examines such disparate topics as the hostility to the idea of a Jewish state on the part of numerous Israeli intellectuals the disdain among liberals toward the specifically Jewish dimension of the Holocaust and the capitulation of the Modern Language Association to the anti Zionism of Edward Said Turning to the uneasy status of Jewish religious texts and secular literature as sources of cultural revitalization Alexander deals with the attempt by the Israeli scholar Adin Steinsaltz to bring the Talmud to the attention of contemporary Jewish readers and includes a chapter on his nineteenth century precursor Emanuel Deutsch and his relationship to George Eliot An analysis of Ruth Wisse's efforts to

establish a modern Jewish literary canon is rounded out by chapters on two of the major figures of that canon Isaac Bashevis Singer and Philip Roth While diverse in subject matter Classical Liberalism and the Jewish Tradition is consistent in its unapologetic advocacy of a Jewish point of view and in its depth of scholarship in tracing the historical roots of contemporary attitudes and ideologies

**The Cave and the Mountain** Wilfred Stone, 1966 A personal and literary biography of Forster the author who searched for ways to join poetry and the matter of fact

*Double Agent* Morris Dickstein, 1996-07 Double Agent is a watershed in the recent revival of interest in the role of the public critic and intellectual who writes about culture politics and the arts for an intelligent general audience Offering acute portraits of critics both famous and neglected Dickstein traces the evolution of cultural criticism over the last century from Matthew Arnold to New Historicism He examines the development of practical criticism the rise and fall of literary journalism and the growth of American Studies and rereads the work of critics like Arnold Walter Pater I A Richards Roland Barthes Edmund Wilson R P Blackmur Lionel Trilling Alfred Kazin and George Orwell In essays and books that are themselves works of literature these writers made criticism central to the public sphere balancing social and literary values politic commitment and aesthetic judgment Though marginalized or ignored by academic histories of criticism their example has proved immensely valuable for younger critics eager to find a personal voice and reach a wider public Dickstein concludes with a lively and provocative dialogue that weighs the claims of recent literary theory and the importance of renewing public culture

**The Undiscovered Dewey** Melvin L. Rogers, 2009 The Undiscovered Dewey explores the profound influence of evolution and its corresponding ideas of contingency and uncertainty on John Dewey's philosophy of action particularly its argument that inquiry proceeds from the uncertainty of human activity Dewey separated the meaningfulness of inquiry from a larger metaphysical story concerning the certainty of human progress He then connected this thread to the way in which our reflective capacities aid us in improving our lives Dewey therefore launched a new understanding of the modern self that encouraged intervention in social and natural environments but which nonetheless demanded courage and humility because of the intimate relationship between action and uncertainty Melvin L Rogers explicitly connects Dewey's theory of inquiry to his religious moral and political philosophy He argues that contrary to common belief Dewey sought a place for religious commitment within a democratic society sensitive to modern pluralism Against those who regard Dewey as indifferent to moral conflict Rogers points to Dewey's appreciation for the incommensurability of our ethical commitments His deep respect for modern pluralism argues Rogers led Dewey to articulate a negotiation between experts and the public so that power did not lapse into domination Exhibiting an abiding faith in the reflective and contestable character of inquiry Dewey strongly engaged with the complexity of our religious moral and political lives

**Fiction Refracts Science** Allen Thiher, 2005 Examines the relationship between science and the fiction developed by modernists including Musil Proust Kafka and Joyce Looks at Pascalian and Newtonian cosmology Darwinism epistemology relativity theory quantum mechanics the development of

modernist and postmodern fiction positivism and finally works by Woolf Faulkner and Borges Provided by publisher

*Pleasure and Efficacy* Grace Elisabeth Lavery, 2023-05-30 Finalist for the National Book Critics Circle Award in Criticism  
A leading trans scholar and activist explores cultural representations of gender transition in the modern period In *Pleasure and Efficacy* Grace Lavery investigates gender transition as it has been experienced and represented in the modern period Considering examples that range from the novels of George Eliot to the psychoanalytic practice of Sigmund Freud to marriage manuals by Marie Stopes Lavery explores the skepticism found in such works about whether it is truly possible to change one's sex This ambivalence she argues has contributed to both antitrans oppression and the civil rights claims with which trans people have confronted it Lavery examines what she terms trans pragmatism the ways that trans people resist medicalization and pathologization to achieve pleasure and freedom Trans pragmatism she writes affirms that transition works that it is possible and that it happens With Eliot and Freud as the guiding geniuses of the book Lavery covers a vast range of modern culture poetry prose criticism philosophy fiction cinema pop music pornography and memes Since transition takes people out of one genre and deposits them in another she suggests it should be no surprise that a cultural history of gender transition will also provide by accident a history of genre transition Considering the concept of technique and its associations with feminine craftiness as opposed to masculine freedom Lavery argues that techniques of giving and receiving pleasure are essential to the possibility of trans feminist thriving even as they are suppressed by patriarchal and antitrans feminist philosophies Contesting claims for the impossibility of transition she offers a counterhistory of tricks and techniques passed on by women to women that comprises a body of knowledge written in the margins of history

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