

## The Principles of Legitimacy in Islam and its Influence upon the Muslim

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### ABSTRACT

Some beliefs that the Islamic government is an unpopular and undemocratic government where the rights of the ruler is the bulk of the people-including the rights for determination type of government and the rulers-are ignored so the religious government lacks rational legitimacy, is the election and admissibility of the people. Hence, some have called for the addition of a "democratic" clause to the "religious rule" theory. In this study, contrary of this idea, show that Islam fourteen centuries ago paid special attention to popular legitimacy and based its government on acceptance and election in this study, we discuss that Islam forms a government and determines its type and ruler. It enumerates the rights of Muslims and the community, but because of Prophet Mohammad.

**Keywords-** Islamic Government, Legitimacy, Democracy, revelation.

## I. INTRODUCTION

After fourteen hundred years since the advent of Islam and comprehensive studies and researches on its teachings by Muslims and non-Muslims, and the presentation of numerous works in this field, including the present. Important aspects of the lessons of political-social strategy of Islam, for various reasons, have not been properly studied and explained.

Human society has been created with various interests, motives and desires. The government, as a superior power, has a pivotal role in the community, ensuring the accommodation of laws and regulations in the mentioned society. The absence of government in a human society will lead to chaos and disintegration. Therefore, its very existence is obvious. In all theories presented on government, the necessity of the existence of government has been mentioned in community, only the school of anarchism denies existence of government. Anarchists believe that human beings can handle their social life with moral principles, and necessity of government, Islam has emphasized the existence of the government. It is not Jean-Jacques Rousseau as defined in the definition of government; government is mediator

between people and government body which connects them and enforces political freedom, if we carefully notice above definition, we notice that from his point of view that government is a political and social category and does not mention religion and divine sovereignty. However, basis of government is absolute divine sovereignty; this definition would not be approved by Islam. Islamic government is rule of law of the divine kind. The people play an effective role in such a way that the participation Muslims in the government and paying attention to their opinions is one of the important principles of Islam and is a special concern of God.(Sadiq & Mahdi, 1396)

### *Principles of legitimacy in Islam?*

In Islamic society, people are created by God, and no one is allowed to interpose in their affairs without their owner's permission.

It is not a personal idea, but is taken from the verses of the Qur'an and hadiths. The importance of the issue is finding the legitimacy in Islam and to know how the legitimacy of the people is legitimized and what is the difference between authority of the people and the non-Islamic system?

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