



THE

# Primitive World

and Its Transformations

ROBERT REDFIELD

THE PRIMITIVE WORLD

WELL

# The Primitive World And Its Transformations

**Antony Hooper**



## **The Primitive World And Its Transformations:**

**The Primitive World and Its Transformations** Robert Redfield, 1953 Touches on Arunta and Pitjandadjara world view and ethics     **The Primitive World and Its Transformations** Robert Redfield, 1965     The Primitive World and Its Transformations Robert Redfield, 1953     **The Primitive World and Its Transformations**, 1953     **Anthropologists and the Rediscovery of America, 1886-1965** John S. Gilkeson, 2010-09-20 This book examines the intersection of cultural anthropology and American cultural nationalism from 1886 when Franz Boas left Germany for the United States until 1965 when the National Endowment for the Humanities was established Five chapters trace the development within academic anthropology of the concepts of culture social class national character value and civilization and their dissemination to non anthropologists As Americans came to think of culture anthropologically as a complex whole far broader and more inclusive than Matthew Arnold's the best which has been thought and said so too did they come to see American communities as stratified into social classes distinguished by their subcultures to attribute the making of the American character to socialization rather than birth to locate the distinctiveness of American culture in its unconscious canons of choice and to view American culture and civilization in a global perspective     The Primitive World and Its Transformation Robert Redfield, 1977     Modernization, Urbanization, and the Urban Crisis Gino Germani, 1973-01-01 Modernization Urbanization and the Urban Crisis     **Social Anthropology** Kevin Jack Riley, Clifford Wilcox, 2017-07-28 Robert Redfield is remembered today primarily as an anthropologist but during his lifetime Redfield's cross disciplinary activity reflected a strong interest in infusing anthropological practice with sociological theory Like a handful of other anthropologists including A R Radcliffe Brown and Bronislaw Malinowski who shared his interests during the 1920s through 1930s his works came to define a new subfield known as social anthropology Redfield was distinct in being one of the first Americans to devote himself seriously to social anthropology a field dominated initially by British scholars He spent his career at the University of Chicago and his anthropology bore the distinct mark of sociology as developed and practiced at that institution Indeed Redfield played a major role in defining what has been called the second Chicago school of sociology This volume brings together Redfield's most important contributions to social anthropology During the 1920s sociology and anthropology constituted a single department at the University of Chicago Although most students concentrated on sociology or anthropology Redfield chose to pursue both fields with equal intensity He adopted as his central interest the leading problematic of the 1920s the study of social change Chicago School sociologists approached social change by examining zones of rapid transition within the city for example areas populated by recently arrived immigrants with the goal of elucidating general principles or dynamics of social transition Redfield's work can be seen as falling into three distinct theoretical categories 1 the study of social change or modernization 2 peasant studies and 3 the comparative study of civilizations Drawing from articles book excerpts and unpublished papers and letters this work presents Redfield's central contributions in each of these areas Seen as a whole this

volume traces Redfield's seminal contributions to the early development of modernization theory. Robert Redfield and the Development of American Anthropology Clifford Wilcox, 2006-01-01 Relying upon close readings of virtually all of his published and unpublished writings as well as extensive interviews with former colleagues and students Robert Redfield and the Development of American Anthropology traces the development of Robert Redfield's ideas regarding social change and the role of social science in American society Clifford Wilcox's exploration of Redfield's pioneering efforts to develop an empirically based model of the transformation of village societies into towns and cities is intended to recapture the questions that drove early development of modernization theory Reconsideration of these debates will enrich contemporary thinking regarding the history of American anthropology and international development The Moral Commonwealth Philip Selznick, 1994-09-09 Establishes the intellectual foundations of a new movement in American thought communitarianism Emerging in part as a response to the excesses of American individualism communitarianism seeks to restore the balance between individual rights and social responsibilities The Universal Pattern Within History Rachamim Dayan, 2002-09-23 This book is a work of synthesis which argues that an all encompassing blueprint governs the evolution of all parts of our universe In its first half it discerns interdisciplinary symmetry in the early development of history and six other disciplines It then uses this discovery to formulate testable predictions about the form and content of later history In its second half the book attempts to verify these intimations of our more recent past and to envision the human future that lies ahead Contents INTRODUCTION 13 Part I EARLY HISTORY 1 PERIOD 0 THE HOMINIDS 19 2 PERIOD 1 THE PALEOLITHIC ECONOMY 43 3 PERIOD 1 THE PALEOLITHIC SUPERSTRUCTURE 64 4 A METAPHORICAL SYNOPSIS OF THE PALEOLITHIC PERIOD 72 5 PERIOD 2 THE NEOLITHIC ECONOMY 84 6 PERIOD 2 THE NEOLITHIC SUPERSTRUCTURE 96 7 A METAPHORICAL SYNOPSIS OF THE NEOLITHIC PERIOD 102 8 PERIOD 3 THE BRONZE AGE SUPERSTRUCTURE 110 9 PERIOD 3 THE BRONZE AGE ECONOMY 119 10 A METAPHORICAL SYNOPSIS OF THE BRONZE AGE 134 Part II INTERDISCIPLINARY DEVELOPMENT SYMMETRY Early Supernatural Development 11 SUPERNATURAL PERIOD 1 THE TOTEM BASE 149 12 SUPERNATURAL PERIOD 1 THE TOTEM SUPERSTRUCTURE 163 13 A METAPHORICAL SYNOPSIS OF THE TOTEM PERIOD 168 14 SUPERNATURAL PERIOD 2 THE MOTHER GODDESS BASE 172 15 SUPERNATURAL PERIOD 2 THE MOTHER GODDESS *Myth, cult and symbols in Sakta Hinduism* Beane, 2024-05-13 *The True and Only Heaven: Progress and Its Critics* Christopher Lasch, 1991-09-17 Traces the anti progressive populist tradition of democracy in nineteenth and early twentieth century movements by artisans and farmers as well as in major thinkers **Culture and Sustainable Development in the Pacific** Antony Hooper, 2005-04-01 Throughout the South Pacific notions of culture and development are very much alive in political debate the media sermons and endless discussions amongst villagers and the urban lites even in policy reports Often the terms are counterposed and development along with economic rationality good governance and progress is set against culture or custom tradition and identity The decay of custom and impoverishment of culture are often seen as wrought by

development while failures of development are haunted by the notion that they are due somehow to the darker irrational influences of culture The problem is to resolve the contradictions between them so as to achieve the greater good access to material goods welfare and amenities modern life without the sacrifice of the traditional values and institutions that provide material security and sustain diverse social identities Resolution is sought in this book by a number of leading writers from the South Pacific including Langi Kavaliku Epeli Hau ofa Marshall Sahlins Malama Meleisea Joeli Veitayaki and Tarcisius Tara Kabutaulaka The volume is brought together for UNESCO by Antony Hooper Professor Emeritus at the University of Auckland UNESCO experts include Richard Engelhardt Langi Kavaliku Russell Marshall Malama Meleisea Edna Tait and Mali Voi

**The Politics of Egalitarianism** Jacqueline Solway, 2006-03-01 The essays assembled in this book exemplify the way political anthropologists address a range of problems that deeply affect people throughout the world The authors draw their inspiration from the work of Canadian anthropologist Richard B Lee and like him they are concerned with understanding and acting upon issues of indigenous rights the impact of colonialism postcolonial state formation and neoliberalism on local communities and cultures the process of culture change what the history and politics of egalitarian societies reveal about issues of human nature or social evolution and how peoples in southern Africa are affected by and responding to the most recent crisis in their midst the spread of AIDS The authors in this volume discuss the state of a range of contemporary debates in the field that in various ways extend the political theoretical and empirical issues that have animated Lee's work In addition the book provides readers with important contemporary Kalahari studies as well as classic works on foraging societies

*Anthropology and Contemporary Human Problems* John H. Bodley, 2012-04-12 We live in a time of global mega problems of unsustainable growth and consumption resource depletion ecosystem degradation global warming escalating energy costs poverty and conflict Cultural anthropologist John H Bodley trenchantly critiques these most pressing issues and shows how anthropology makes it possible to find solutions The focus on culture scale suggests that many solutions may be found by developing local communities supported by regional markets and ecosystems rather than by making the continuous accumulation of financial capital the dominant cultural process throughout the world Now in its sixth edition this classic textbook continues to have tremendous relevance and is more timely than ever in light of the recent global economic crisis It exposes readers to the problems of a world out of balance with misdirected growth by the elite Bodley offers examples from prehistoric and modern tribal societies along side of ancient imperial and contemporary commercial societies Students will find this to be the trusted source to build a world view *Anthropology and Contemporary Human Problems* is ideal for adoption in anthropology and sociology courses on globalization cultural ecology social class and inequality the environment sustainability and development

*The Embattled but Empowered Community* Wilma Wells Davies, 2010-04-27 The global phenomenon of Pentecostal growth continues to interest scholars particularly its local manifestations Although previous explanations may have noted the connections between the cultural substrata and local

Pentecostal practices this book concentrates on seeking out the connections Using both extensive field research and reflection on Latin American scholarship the author proposes that a major link exists at the level of worldview assumptions particularly in understandings of spiritual power The book concludes with a reflection on the implications a conversion based on the search for spiritual power has for the future of the evangelical church in Latin America

**Popular Religion in America** Peter W. Williams, 1980 Williams provides a thought provoking overview of popular religion in America that will intrigue specialist and student alike He has both answered many questions and raised important new ones on the nature and development of American popular religion Journal for the Scientific Study of Religion Pioneering I for one am glad he combined scholarship andchutzpah for this modestly immodest first word Catholic Historical Review

The Ethnographic Moment Robert Redfield, 2017-09-08 The first fifty years of the twentieth century were a time of ferment in American anthropology American ethnographic work evolved from the salvage work of professionals affiliated with museums who undertook to document with artifacts and testimony the threatened traditional way of life among the Native American tribes to the establishment of anthropology as a science represented in university departments that sought to describe the ethnographic present of isolated primitive peoples often in distant parts of the world By the beginning of the 1950s cultural anthropology discovered the peasant Robert Redfield himself a leading figure in this paradigm shift challenged anthropology's focus on a static model of the isolated primitive community pointing out the dynamic nature of the little communities he studied in Mesoamerica These were not isolated communities but rather local traditional cultures located well within the sphere of a complex urban culture In order to distinguish the great tradition deriving from urban centers from the little tradition of a more primitive culture Redfield believed anthropology needed to refer to other disciplines such as theology philosophy economics and sociology In other words anthropology had to develop from the collection of material artifacts to a concern with the immaterial realm of values and ideas This collection of essays and previously unpublished papers The Ethnographic Moment tells the story of a remarkable chapter in Redfield's pioneering efforts on what was then an anthropological frontier The present volume covers the years from 1952 to 1958 the last of Redfield's life It focuses solely on his study of peasant communities At the core of the book is his correspondence with the philosopher humanist F G Friedmann who played an important role in Redfield's conceptualization of the complex urban rural continuum that characterizes the peasant's world The volume also includes an autobiographical introduction by Friedmann that illuminates both his own writings and the humanistic background that motivated his study of peasantry

**The Development of the Irish Town** R. A. Butlin, 2021-06-29 Originally published in 1977 and now with an updated new Preface this volume covers the question of Irish urban origins in the pre Norman period the character and development of the medieval towns the changing forms and functions of towns and cities in the early modern period It also examines the substantial changes in size and form effected by population growth and town planning in the eighteenth and nineteenth centuries Ireland's urban history

is unique and particularly interesting for the way it contrasts with developments in the urban history of western Europe  
Unlike most west European regions it was not colonised by the Romans

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