

The Politics of Women's Work

THE PARIS GARMENT TRADES, 1750-1915



• JUDITH G. COFFIN •

The Politics Of Womens Work The Paris Garment Trades 1750 1915

Linda L. Clark



The Politics Of Womens Work The Paris Garment Trades 1750 1915:

The Politics of Women's Work Judith G. Coffin, 2014-07-14 Few issues attracted more attention in the nineteenth century than the problem of women's work and few industries posed that problem more urgently than the booming garment industry in Paris. The seamstress represented the quintessential working girl and the sewing machine the icon of modern femininity. The intense speculation and worry that swirled around both helped define many issues of gender and labor that concern us today. Here Judith Coffin presents a fascinating history of the Parisian garment industry from the unraveling of the guilds in the late 1700s to the first minimum wage bill in 1915. She explores how issues related to working women took shape and how gender became fundamental to the modern social division of labor and our understanding of it. Combining the social history of women's labor and the intellectual history of nineteenth century social science and political economy, Coffin sets many questions in their fullest cultural context. What constituted women's work? Did women belong in the industrial labor force? Why was women's work equated with low pay? Should not a woman enjoy status as an enlightened homemaker consumer? The author examines patterns of consumption as well as production, setting out for example the links among the newly invented sewing machine, changes in the labor force, and the development of advertising with its shifting and often unsettling visual representations of women labor and machinery. Throughout, Coffin challenges the conventional categories of work, home, and women's identity. Originally published in 1996, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. *Marianne in the Market* Lisa Tiersten, 2001-09-20 This text traces the transformation of consumerism in 19th century France and the effects it had on the image of women. **Gender and Class in Modern Europe** Laura L. Frader, Sonya O. Rose, 2018-07-05 Gender figured significantly in the industrial social and political transformations of the United Kingdom and Ireland, France, Germany, and Russia. This book explores its importance during a period of radical change for the working classes from 1800 through the 1930s. Collectively, the authors demonstrate how the study of gender can lead to a new understanding of working class history. The authors, leading historians, sociologists, and feminist scholars, ask how gender meanings and relations shaped and were shaped by transformations in areas ranging from the Irish linen industry to German social policy, from the French labor movement to Britain's interracial settlements. With special attention to the importance of language and culture in social life, they show how political identities are constituted and social categories created, contested, and changed, and how gender plays a central role in this process. Contributors: Kathleen Canning, University of Michigan; Helen Harden, Centre National de la Recherche Scientifique, Paris; Anna Clark, University of North Carolina, Charlotte; Judy Coffin, University of Texas, Austin; Jane

Gray St Patrick's College Maynooth Republic of Ireland Tessie P Llu Northwestern University Judith F Stone Western Michigan University Laura Tabili University of Arizona Eric D Weitz St Olaf College Elizabeth A Wood Massachusetts Institute of Technology

France and Women, 1789-1914 James McMillan, Professor James F Mcmillan, 2002-01-08 France and Women 1789 1914 is the first book to offer an authoritative account of women's history throughout the nineteenth century James McMillan author of the seminal work *Housewife or Harlot* offers a major reinterpretation of the French past in relation to gender throughout these tumultuous decades of revolution and war This book provides a challenging discussion of the factors which made French political culture so profoundly sexist and in particular it shows that many of the myths about progress and emancipation associated with modernisation and the coming of mass politics do not stand up to close scrutiny It also reveals the conservative nature of the republican left and of the ingrained belief throughout French society that women should remain within the domestic sphere James McMillan considers the role played by French men and women in the politics culture and society of their country throughout the 1800s

Between the Sheets Hannah Frydman, 2025-07-15 *Between the Sheets* reveals a space hidden in plain sight in Third Republican Paris where deviant sexualities and lives could be experimented with and financed despite republican attempts at growing and norming the population through the heterosexual family That space was the newspaper which was not simply a tool of normalization and a site of dominant discourse as it has frequently been imagined Reading between the lines Hannah Frydman shows how through the Belle époque classifieds the newspaper became a tool for living lives otherwise as information flowed from it not just vertically but also laterally facilitating person to person communication The sexual relationships exchanges and services enabled by this communication were far from utopian Surviving and thriving outside of social norms often required exploiting others Yet by attending to the lives and livelihoods enabled by the classifieds ethical or otherwise *Between the Sheets* demonstrates that thanks to new innovations in media technologies queer and nonnormative lives in this period were lived in the center as well as on the margins It was this centrality however that inspired efforts to place new moral controls on mass cultural forms and technologies After World War I in an interwar moment often characterized as one of sexual liberation the press's queerness was subjected to ever increasing surveillance and control with repercussions for press freedom writ large These repercussions echo into our age of social media with its promise of unfettered connection which inspires repressive legislation to keep sexuality and with it freedom in its crosshairs

Revolutionary France Malcolm Crook, 2002 In this volume one of the first to look at Revolutionary France as a whole a team of leading international historians explore the major issues of politics and society culture economics and overseas expansion during this vital period of French history

Paris in Modern Times Casey Harison, 2019-10-17 Drawing upon a vast body of historical scholarship Casey Harison's *Paris in Modern Times* provides the first detailed academic history of Paris in the modern age Chronologically surveying Paris's history from the Old Regime of the late 18th century through to the present day this book explores the social

economic political and cultural developments that come together to tell the story of this iconic city Each chapter has an introduction and illuminating sidebars that touch upon the ways in which Parisian history has intersected with wider changes in France and beyond The text which also includes a wealth of images maps and a further reading section takes the opportunity to place Paris and its history in a broader French Atlantic and global historical context in order to cover an essential aspect of what has been such an important city the world over Paris in Modern Times is vital reading for anyone seeking to know more about the history of Paris or the history of France since the French Revolution Édouard Vuillard, the Nabis, and the Politics of Domesticity Francesca Berry, 2024-12-12 This ground breaking book is the first to address the feminine and feminist politics of Intimiste art a modernist mode of art making developed in the 1890s by douard Vuillard while associated with the Nabi brotherhood Coined by contemporary critics intimisme encapsulated the shared approach of these artists to depicting intimate settings and themes Vuillard s paintings which are typically small employ bold pigments and economic brushstrokes to depict female figures in tightly composed apartment interiors Those portrayed include his mother and sister just as wives and lovers dominate the art of other Nabis including Maurice Denis and Pierre Bonnard Francesca Berry comparatively analyses the gender politics of Nabi art to reveal real differences Through skilled visual interpretation she argues that Vuillard attempted a profound engagement with the material conditions of feminine domesticity in cooperation with his first and most sustained audience women He did so the author reveals in artworks that explore a complex range of feminine experiences such as sexual initiation stillbirth illicit work and unceasing housework The personal gender politics of Intimiste practice also are foregrounded Vuillard s studio bedroom afforded him access to quotidian femininity But at what risks to his sister s privacy and to his mother s subjectivity Making an artistic project of feminine domesticity also meant entering the field of politics The 1890s was the decade of state legislation and feminist demands with respect to work in the home and women s familial rights Personal in motif and Symbolist in form Berry s extensive historical research reveals these artworks also to have been social and political sometimes even feminist in meaning Transcending the structural repression of domesticity in histories of modernist art this book powerfully overturns residual myths of aesthetic introspection and social retreat that for too long have been attached to Nabi Symbolism

Working Out Gender Margaret Walsh, 2017-03-02 Working out Gender brings together leading scholars and young researchers to examine the various ways in which gender is currently being used in labour history Having been a dynamic and contentious category of historical analysis since the mid 1980s gender continues to incite much debate This volume seeks a more informed view about labour history both by advancing the position of women and making their lives central to learning and by examining men as gendered persons and discussing the social construction of masculinity A broad perspective of labour history is scrutinised on both sides of the Atlantic though the emphasis is given to European experiences Themes examined include work and workplace activities the working classes masculinity and politics and the

timespan ranges from the eighteenth century to recent times Gendering Modern German History Karen Hagemann, Jean H. Quataert, 2008-08 To provide a critical overview in a comparative German American perspective is the main aim of this volume which brings together experts from both sides of the Atlantic Through case studies it demonstrates the extraordinary power of the gender perspective to challenge existing interpretations and rewrite mainstream arguments **Artisans Abroad** Fabrice Bensimon, 2023-01-17 Between 1815 and 1870 when European industrialisation was in its infancy and Britain enjoyed a technological lead thousands of British workers emigrated to the continent They played a key role in several sectors like textiles iron mechanics and the railways These men and women thereby contributed significantly to the industrial take off in continental Europe *Artisans Abroad* examines the lives and trajectories of these workers who emigrated from manufacturing centres in Britain to France Belgium Germany and other countries considering their mobilities their culture their politics and their relations with the local populations Fabrice Bensimon reminds us that the British economy was not just oriented towards the Empire and the USA but also towards the continent long before the European Union and Brexit and shows the critical role played by migrant workers in the Industrial Revolution *Artisans Abroad* is the first social and cultural history of this forgotten migration The Cambridge Global History of Fashion: Volume 2 Christopher Breward, Beverly Lemire, Giorgio Riello, 2023-08-17 Volume II surveys the history of fashion from the nineteenth century to the present day Covering the period beginning with mass industry and ending with calls for sustainability this volume challenges the meaning of modernity and modernism from a global perspective and reflects on important scholarship that has changed our understanding of the relationship between fashion and colonialism Empires shifted and new powers rose with fashion marking and contending with this change The volume concludes with a critical view of fashion and globalisation and explores the deep connections between the fashion industry the global economy and the politics of production and wearing in the contemporary world The Rise of Professional Women in France Linda L. Clark, 2000-12-21 This history of professional women in positions of administrative responsibility illuminates women s changing relationship to the public sphere in France since the Revolution of 1789 Linda L Clark traces several generations of French women in public administration examining public policy and politics attitudes towards gender and women s work and education Women s own perceptions and assessments of their positions illustrate changes in gender roles and women s relationship to the state With seniority based promotion maternity leaves and the absence of the marriage bar the situation of French women administrators invites comparison with their counterparts in other countries Why has the profile of women s employment in France differed from that in the USA and the UK This study gives unique insights into French social political and cultural history and the history of women during the nineteenth and twentieth centuries It will interest scholars of European history and also specialists in women s studies Neo-Impressionism and Anarchism in Fin-de-Si?e France Robyn Roslak, 2017-07-05 In *Neo Impressionism and Anarchism in Fin de Si e France* Robyn Roslak examines for the first time the

close relationship between neo impressionist landscapes and cityscapes and the anarchist sympathies of the movement's artists. She focuses in particular on paintings produced between 1886 and 1905 by Paul Signac and Maximilien Luce, the neo impressionists whose fidelity to anarchism, to the art of landscape and to a belief in the social potential of art was strongest. Although the neo impressionists are best known for their rational and scientific technique, they also heeded the era's call for art surpassing the mundane realities of everyday life. By tempering their modern subjects with a decorative style, they hoped to lead their viewers toward moral and social improvement. Roslak's ground-breaking analysis shows how the anarchist theories of Elis Reclus, Pierre Kropotkin and Jean Grave both inspired and coincided with these ideals. Anarchism attracted the neo impressionists because its standards for social justice were grounded like neo impressionism itself in scientific exactitude and aesthetic idealism. Anarchists claimed humanity would reach its highest level of social and moral development only in the presence of a decorative variety of nature and called upon progressive thinkers to help create and maintain such environments. The neo impressionists who primarily painted decorative landscapes therefore discovered in anarchism a political theory consistent with their belief that decorative harmony should be the basis for socially responsible art.

Sexing the Citizen Judith Surkis, 2018-07-05 How did marriage come to be seen as the foundation and guarantee of social stability in Third Republic France? In *Sexing the Citizen*, Judith Surkis shows how masculine sexuality became central to the making of a republican social order. Marriage, Surkis argues, affirmed the citizen's masculinity while also containing and controlling his desires. This ideal offered a specific response to the problems of individualism, democratization and rapid technological and social change associated with France's modernity. This rich, wide-ranging cultural and intellectual history provides important new insights into how concerns about sexuality shaped the Third Republic's pedagogical projects. Educators, political reformers, novelists, academics and medical professionals enshrined marriage as the key to eliminating the risks of social and sexual deviance posed by men, especially adolescents, bachelors, bureaucrats, soldiers and colonial subjects. Debates on education reform and venereal disease reveal how seriously the social policies of the Third Republic took the need to control the unstable aspects of male sexuality. Surkis's compelling analyses of republican moral philosophy and Emile Durkheim's sociology illustrate the cultural weight of these concerns and provide an original account of modern French thinking about society. More broadly, *Sexing the Citizen* illuminates how sexual norms continue to shape the meaning of citizenship.

A Companion to Gender History Teresa A. Meade, Merry E. Wiesner-Hanks, 2008-04-15 *A Companion to Gender History* surveys the history of women around the world, studies their interaction with men in gendered societies and looks at the role of gender in shaping human behavior over thousands of years. An extensive survey of the history of women around the world, their interaction with men and the role of gender in shaping human behavior over thousands of years. Discusses family history, the history of the body and sexuality and cultural history alongside women's history and gender history. Considers the importance of class, region, ethnicity, race and religion to the formation of gendered societies. Contains

both thematic essays and chronological geographic essays Gives due weight to pre history and the pre modern era as well as to the modern era Written by scholars from across the English speaking world and scholars for whom English is not their first language

Clothing Robert Ross, 2013-05-02 In virtually all the countries of the world men and to a lesser extent women are today dressed in very similar clothing This book gives a compelling account and analysis of the process by which this has come about At the same time it takes seriously those places where for whatever reason this process has not occurred or has been reversed and provides explanations for these developments The first part of this story recounts how the cultural political and economic power of Europe and from the later nineteenth century North America has provided an impetus for the adoption of whatever was at that time standard Western dress Set against this Robert Ross shows how the adoption of European style dress or its rejection has always been a political act performed most frequently in order to claim equality with colonial masters more often a male option or to stress distinction from them which women perhaps under male duress more frequently did The book takes a refreshing global perspective to its subject with all continents and many countries being discussed It investigates not merely the symbolic and message bearing aspects of clothing but also practical matters of production and equally importantly distribution

The Stonemasons of Creuse in Nineteenth-century Paris Casey Harison, 2008 The stonemasons were well known for their skills and their seasonal migration from central France but especially for their role in rebellion This book places the masons story within the larger history of nineteenth century Paris The coverage spans the long nineteenth century starting before 1789 and ending near 1914

Bodies and Souls Katrin Schultheiss, 2001 This political history shows how the turmoil and transformation of nursing during the French Third Republic reflected the political and cultural tensions at work in the nation including critical conflicts over the role of the Church in society the professionalization of medicine and the emancipation of women

Children in Moral Danger and the Problem of Government in Third Republic France Sylvia Schafer, 2015-03-08 By exploring how children and their families became unprecedented objects of governmental policy in the early decades of France's Third Republic Sylvia Schafer offers a fresh perspective on the self fashioning of a new governmental order In the aftermath of the Franco Prussian War social reformers claimed that children were increasingly the victims of their parents immorality Schafer examines how government officials codified these claims in the period between 1871 and 1914 and made the moral status of the family the focus of new kinds of legislative juridical and administrative action Although the debate on moral danger in the family helped to articulate the young republic's claim to moral authority in the metaphors of parenthood the definition of moral endangerment remained ambiguous Schafer shows how public authorities reshaped their agenda and varied their remedies as their schemes for protecting morally endangered children broke down under the enduring weight of this ambiguity Drawing on insights from feminist theory literary studies and the work of Michel Foucault Schafer reveals the cultural complexity of civil justice and social administration in both their formal and everyday incarnations In demonstrating the centrality of ambivalence as a

condition of liberal government and governmental representations she fundamentally recasts the history of the early Third Republic and more widely issues a powerful challenge to conventional views of the modern state and its history Originally published in 1997 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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The Politics Of Womens Work The Paris Garment Trades 1750 1915 Introduction

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