

# SCIENCE, RELIGION AND POLITICS IN RESTORATION ENGLAND



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STUDIES IN HISTORY

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# The Politics Of Religion In Restoration England

**Melinda S. Zook**



## **The Politics Of Religion In Restoration England:**

**Politics of Religion in Restoration England** Tim & Paul Seaward (eds.) Harris, 1994 *The Politics of Religion in Restoration England* Tim Harris, Paul Seaward, Mark Goldie, 1990-01-01 Religion, Literature, and Politics in Post-Reformation England, 1540-1688 Donna B. Hamilton, Richard Strier, 1996-02-29 This collection of essays by historians and literary scholars treats English history and culture from the Henrician Reformation to the Glorious Revolution as a single coherent period in which religion is a dominant element in political and cultural life It seeks to explore the centrality of the religion politics nexus for this whole period through examining a wide variety of literary and non literary texts from plays and poems to devotional treatises political treatises and histories It breaks down normal distinctions between Tudor and Stuart pre and post Restoration periods to reveal a coherent though not all serene and untroubled post Reformation culture struggling with major issues of belief practice and authority *The State Trials and the Politics of Justice in Later Stuart England* Brian Cowan, Scott Sowerby, 2021 The book discusses the state trial as a legal process a public spectacle and a point of political conflict a key part of how constitutional monarchy became constitutional State trials provided some of the leading media events of later Stuart England The more important of these trials attracted substantial public attention serving as pivot points in the relationship between the state and its subjects Later Stuart England has been known among legal historians for a series of key cases in which juries asserted their independence from judges In political history the government's sometimes shaky control over political trials in this period has long been taken as a sign of the waning power of the Crown This book revisits the process by which the state trial emerged as a legal proceeding a public spectacle a point of political conflict and ultimately a new literary genre It investigates the trials as events as texts and as moments in the creation of historical memory By the early nineteenth century the publication and republication of accounts of the state trials had become a standard part of the way in which modern Britons imagined how their constitutional monarchy had superseded the absolutist pretensions of the Stuart monarchs This book explores how the later Stuart state trials helped to create that world **Culture and Politics at the Court of Charles II, 1660-1685** Matthew Jenkinson, 2010 The reconstitution of the royal court in 1660 brought with it the restoration of fears that had been associated with earlier Stuart courts disorder sexual liberty popery and arbitrary government This volume illustrates the ways in which court culture was informed by the heady politics of Britain between 1660 and 1685 **Politics under the Later Stuarts** Tim Harris, 2014-05-12 The first major study of party conflict in England over the later Stuart period from the reign of Charles II to its culmination under Anne Tim Harris shows how the party configuration of subsequent British politics emerged in these crucial years He deals not only with high politics and with the organisation of the new parties but also with the ideological roots of party strife The Politics of the Excluded, c. 1500-1850 Tim Harris, 2017-03-14 This collection of essays seeks to shed light on the politics of those people who are normally thought of as being excluded from the political nation in early modern England If by political nation we

mean those who sat in parliament the governors of counties and towns and the enfranchised classes in the constituencies then the excluded would be those who were neither actively involved in the process of governing nor had any say in choosing those who would rule over them the bulk of the population at this time Yet this volume shows that these people were not in fact excluded from politics Not only did the masses possess political opinions which they were capable of articulating in a public forum but they were also often active participants in the political process themselves and taken seriously in that capacity by the governmental elite The various essays deal with topics as wide ranging as riots rumours libels seditious words public opinion the structures of local government and the gendered dimensions of popular political participation and cover the period from the eve of the Reformation to the Industrial Revolution They challenge many existing assumptions concerning the nature and significance of public opinion and politics out of doors in the early modern period and show us that the people mattered in politics and thus why we as historians cannot afford to ignore them Politics was more participatory in this undemocratic age than one might have thought The contributors to this volume show that there was a lively and engaged public sphere throughout this period from Tudor times to the Georgian era

**Roger Morrice and the Puritan Whigs** Mark Goldie, 2016 Mark Goldie's authoritative and highly readable introduction to the political and religious landscape of Britain during the turbulent era of later Stuart rule An exceptionally significant monograph and without doubt one of the most important to appear in the field of Restoration history in the last twenty years Mark Goldie has done more than anyone else to illuminate the political and religious assumptions of late seventeenth century Englishmen Dr Grant Tapsell University of Oxford Roger Morrice and the Puritan Whigs explains a movement illuminates the world of its emblematic representative and explores one of the most remarkable documents of the seventeenth century Morrice's *Entring Book* was supremely well informed passionately committed and relentlessly opinionated Chronicling the years 1677 to 1691 nearly a million words in length it is the fullest surviving record of the tumultuous final years of the Stuart regime from the Popish Plot and Exclusion Crisis to the Glorious Revolution Morrice was a Puritan clergyman turned confidential reporter for leading Whig politicians a barometer of opinion for whom reliable information was vital for public action Just twenty years after Pepys's *Diary* the *Entring Book* depicts a darker England gripped by a new crisis of popery and arbitrary government Mark Goldie's deeply considered book examines the fortunes of Puritanism in the later Stuart age It offers a story of disillusion and diminishing struggles for survival in the face of intolerance and of self understanding among those who hoped to transform England through Godly rule Yet the book also tells a countervailing story of revitalized and transformed Puritanism Puritans worked through parliament the royal court and the households of gentry merchants lawyers and clergy Setting out to galvanize civil society they mobilized public opinion organized electorates and deployed the arts of journalism influence and persuasion This book has been adapted with a new substantial introduction and updated bibliography from the first volume of the *Entring Book* of Roger Morrice Mark Goldie is Professor of Intellectual History at the University of

Cambridge and a Fellow of Churchill College      *The Stuart Age* Barry Coward, 2014-01-14 The Stuart Age provides an accessible introduction to many major themes of the period including the causes of the English Civil War the nature of the English Revolution the aims and achievements of Oliver Cromwell the continuation of religious passion in the politics of Restoration England and the impact on Britain of the Glorious Revolution In it Coward also covers the relevant history of Scotland and Ireland and gives comprehensive treatment of economic social intellectual as well as political and religious history

**Republics Ancient and Modern, Volume II** Paul A. Rahe, 2017-11-01 This is a work vast in scale soaring in its scholarly ambition and magnificent in its achievement The author s command of the primary sources is staggering in breadth and depth deftly orchestrated and rich with insight Deploying an avalanche of evidence Rahe shows how alien the modern project in all its diverse versions was to the classics as well as the Bible Thomas L Pangle **Political Theory      Contesting the English Polity, 1660-1688** Mark Goldie, 2023 What did people in Restoration England think the correct relationship between church state should be And how did this thinking evolve Based on the author s published essays revised and updated with a new overarching introduction this book explores the debates in Restoration England about godly rule The book assesses some of the crucial transitions in English history how the late Reformation gave way to the early Enlightenment how Royalism became Toryism and Puritanism became Whiggism how the power of churchmen was challenged by virulent anticlericalism how the verities of divine right theory revived and collapsed Providing a distinctive account of English thought in the era between the two revolutions of the Stuart century *Contesting the English Polity 1660 1688* discusses the ideological foundations of emerging party politics and the deep intellectual roots of competing visions for the commonwealth placing the power of religion and the taming of religion squarely alongside constitutional battles within secular politics

*The Civil Wars After 1660* Matthew Neufeld, 2013 Drawing upon the interdisciplinary field of social memory studies this book opens up new vistas on the historical and political culture of early modern England This book examines the conflicting ways in which the civil wars and Interregnum were remembered constructed and represented in seventeenth and eighteenth century England It argues that during the late Stuart period public remembering of the English civil wars and Interregnum was not concerned with re fighting the old struggle but rather with commending and justifying or contesting and attacking the Restoration settlements After the return of King Charles II the political nation had to address the question of remembering and forgetting the recent conflict The answer was to construct a polity grounded on remembering and scapegoating puritan politics and piety The proscription of the puritan impulse enacted by the Restoration settlements was supported by a public memory of the 1640s and 1650s which was used to show that Dissenters could not and should not be trusted with power Drawing upon the interdisciplinary field of social memory studies this book offers a new perspective on the historical and political cultures of early modern England and will be of significant interest to social cultural and political historians aswell as scholars working in memory studies Matthew Neufeld is Lecturer in early modern

British history at the University of Saskatchewan Canada      **The Web of Friendship** Joyce Ransome, 2011-07-28 A portrait of Nicholas Ferrar and his family to whom he dedicated his ministry with a focus on his background and the education and experiences that shaped that ministry and the circumstances that brought them to Little Gidding This book appeals for its detailed account of a family's life together as well as the spiritual aspirations that made their household a community Later generations appealed to their example both for its mission and its method Not only does Ransome describe the man and the family in a way that brings them alive but also encompasses both their strength and their human frailties and indicates their contemporary and future significance The book is aimed at both an academic and general audience of readers interested in history religion education and family relationships including the role of women      **The Routledge Companion to the Stuart Age, 1603-1714** John Wroughton, 2006 With chronologies biographies key documents maps genealogies an extensive bibliography and packed with facts and figures this is an invaluable user friendly and compact compendium examining all aspects of the period from James I to Queen Anne      Politics and Opinion in Crisis, 1678-81 Mark Knights, 2006-03-09 A reassessment of the succession crisis 1678-81 and the political crisis it provoked      *Transactions of the Royal Historical Society: Volume 13* Royal Historical Society, 2003-12-18 The Transactions of the Royal Historical Society publish an annual collection of major articles representing some of the best historical research by some of the world's most distinguished historians Volume thirteen of the sixth series includes the following articles Presidential Address England and the Continent in the ninth century Vikings and Others According to ancient custom the restoration of altars in the Restoration Church of England Einhard the sinner and the saints Migrants immigrants and welfare from the Old Poor Law to the Welfare State Jack Tar and the gentleman officer the role of uniform in shaping the class and gender related identities of British naval personnel 1930-1939 Writing fornication medieval Leyrwite and its historians Resistance reprisal and community in Occupied France 1941-1944 There is also a themed section which looks at Architecture and History      *Catholics During the English Revolution, 1642-1660* Eilish Gregory, 2021 Examines the experiences of Catholics during the period when England was ruled by Puritan Protestants      *Radical Whigs and Conspiratorial Politics in Late Stuart England* Melinda S. Zook, 2010-11-01      The Oxford History of Anglicanism, Volume II Jeremy Gregory, 2017-09-29 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for

both scholars and interested non specialists Volume two of The Oxford History of Anglicanism explores the period between 1662 and 1829 when its defining features were arguably its establishment status which gave the Church of England a political and social position greater than before or since The contributors explore the consequences for the Anglican Church of its establishment position and the effects of being the established Church of an emerging global power The volume examines the ways in which the Anglican Church engaged with Evangelicalism and the Enlightenment outlines the constitutional position and main challenges and opportunities facing the Church considers the Anglican Church in the regions and parts of the growing British Empire and includes a number of thematic chapters assessing continuity and change

*John Owen, Richard Baxter and the Formation of Nonconformity* Dr Tim Cooper, 2013-07-28 John Owen 1616 1683 and Richard Baxter 1615 1691 were both pivotal figures in shaping the nonconformist landscape of Restoration England Yet despite having much in common they found themselves taking opposite sides in several important debates and their relationship was marked by acute strain and mutual dislike By comparing and contrasting the parallel careers of these two men this book not only distils the essence of their differing theology it also offers a broader understanding of the formation of English nonconformity Placing these two figures in the context of earlier events experience and differences it argues that Restoration nonconformity was hampered by their strained personal relationship which had its roots in their contrasting experiences of the English Civil War This study thus contributes to historiography that explores the continuities across seventeenth century England rather than seeing a divide at 1660 It illustrates the way in which personality and experience shaped the development of wider movements

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