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Society without the state

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Society Without The State

Ronald Sampson



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Society Without the State Ronald Sampson, 1985-12-01

Language, Society, and the State Gareth Price, 2019-06-17

Using Taiwan as a case study this book constructs an innovative theory of a political sociology of language Through documentary and ethnographic data and a comparative historical method the book illustrates how language mediates interactions between society and the state and becomes politicized as a result how language politics and power are intertwined processes and how these processes are not isolated in institutions but socially embedded

The Condition of States Cornelia Navari, 2015-10-08 Rejecting the view that states may be studied in isolation from one another and proceeding from the assumption that political theory and international theory are part of a single continuum this collection of essays employs both comparative method and an international perspective to assess what is happening to the chief political form of our time In doing so it questions recent major approaches of European and American scholarship which have tended to view the state as a formation serving capital interests or classes The approach of these essays is legal and constitutional highlighting the changing nature of political communities and changing patterns of government

Social Commentary on State and Society in Modern Japan Yoneyuki Sugita, 2016-08-18 This anthology analyzes societal and cultural aspects of modern Japan It identifies the dynamic trend and undercurrent in Japan by addressing three key areas modernization internationalization and memory and imagination Using interdisciplinary and multi language approaches it discusses topics such as religion ethnicity civil society art public health popular culture war identity and education It is a valuable resource for scholars and graduate students with an interest in cutting edge research analyses of Japanese Asian studies

Beyond the Spirit of Empire Nestor Miguez, Joerg Rieger, Jung Mo Sung, 2009 How does empire mould human subjectivity for instance and how does it affect the understanding of humans within the whole of creation This title analyzes the global empire in its political and economic dimensions in its symbolic constructions of power and in its general assumptions often taken for granted

The Cosmopolitan Potential of Exclusive Associations Bettina R. Scholz, 2015-10-08 Contemporary cosmopolitan moral theorists argue that in our increasingly interconnected world all individuals need to recognize that moral duties span state borders involving responsibilities such as respecting human rights Such arguments usually focus on the duties of individuals or on reforms for international political and economic institutions The Cosmopolitan Potential of Exclusive Associations draws attention to how non state not for profit transnational associations can advance respect for equality in a plurality of less obvious ways By synthesizing moral theories of cosmopolitanism with international relations scholarship it is possible to establish criteria for assessing whether and to what extent transnational associations like M decins sans Frontiers Doctors without Borders or the International Olympic Committee cultivate respect for fellow humans and build transnational communities As these examples show not all non state associations have the mission of advocating for human rights Membership is also not necessarily inclusive of all humanity Membership criteria exclude based on criteria

such as professional expertise athletic prowess or certain religious beliefs As a result assessing their impact requires looking for partial expressions of cosmopolitanism that arise piecemeal and without self conscious intention Rather than defending one version of cosmopolitan theory as more applicable to evaluating the impact of associations adapting and combining four common approaches to cosmopolitanism 1 institutional cosmopolitanism 2 natural duties cosmopolitanism 3 cultural cosmopolitanism and 4 deliberative democratic cosmopolitanism makes it possible to evaluate institutional developmental shared identity or public sphere effects of associations Applying the criteria to associations that do not self consciously advance cosmopolitanism shows the potential for partial forms of cosmopolitanism

M decins sans Fronti res the first case explored provides emergency medical care across the globe without establishing a transnational community with those it aids The International Olympic Committee the second case brings the world together around global games in which national teams compete against each other Dissidents in the Anglican Communion the third case unite across borders but do so in favor of an interpretation of the Bible that excludes gay men from ordained ministry Despite non cosmopolitan elements each case has lessons about how respect for transnational equality can emerge in subtle ways without self conscious belief in cosmopolitan moral philosophy

Nations, Identities, Cultures V. Y. Mudimbe, 1997 This volume investigates the concepts of nation identity and culture as they have evolved within the context of exile Contributors explore various theoretical issues involved in reconfiguring these concepts since the 19th century as well as the manifestations of these issues in specific regions of the world

The Dark Side of Church/State Separation Stephen Strehle, 2013-10-16 The Dark Side of Church State Separation analyzes the Enlightenment s attack upon the Judeo Christian tradition and its impact upon the development of secular regimes in France Germany and Russia Such regimes followed the anti Semitic anti Christian agenda of the French Enlightenment in blaming the Judeo Christian tradition for all the ills of European society and believing that human beings can develop their own set of values and purposes through rational means apart from any revelation from God or Scripture Stephen Strehle s analysis extends our understanding of church state relations and its history He confirms the spiritual roots of modern anti Semitism within the ideology of the Enlightenment and recognizes the intimate relationship between anti Semitism and anti Christianity Strehle questions the absolute doctrine of church state separation given its background in the bigotries of the philosophes He notes the nefarious motives of subsequent regimes which used the French doctrine to replace the religious community with the state and its secular ideology This detailed historical analysis of original sources and secondary literature is woven together with special appreciation for the philosophical and theological ideas that contributed to the emergence of political institutions Readers will gain an understanding of the most influential ideas shaping the modern world and present day culture

Power and Politics in Globalization Howard H. Lentner, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company

Marx and Hegel on the Dialectic of the Individual and the Social Sevgi Dogan, 2018-08-15 Marx and Hegel on the

Dialectic of the Individual and the Social is a detailed investigation of the major works of Hegel and the young Marx with exploring how the concept of the individual is positioned within their ontologies and how this positioning is reflected in their related political views. Instead of contrasting a Marxist understanding of the individual with that of a liberal thinker, Sevgi Dogan chooses to take Hegel's theory of the state as representative of the modern state which Marx criticizes. The decision to be in opposition to Hegel rather than some other liberal thinkers is important for two reasons. First, since Marx has developed many of his early ideas in critical interaction with Hegel, this comparative approach enables the book to present a more thorough and well-grounded exposition of Marx's arguments. Second, since Hegel himself has also criticized the concepts of liberal ideology in many respects, differentiating Marx's arguments from those of Hegel's enables the book to underline how and why Hegel's critique of liberal ideology falls short of actually empowering individuals in the way that Marx's account does.

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