

— FUAD BAALI —

Society, State, and Urbanism

IBN KHALDUN'S SOCIOLOGICAL THOUGHT

Society State And Urbanism Ibn Khalduns Sociological Thought

Leif O. Manger



Society State And Urbanism Ibn Khalduns Sociological Thought:

Society, State, and Urbanism Fuad Baali, 1988-01-01 Ilm al umran is an independent science This science has its own peculiar object that is human civilization and social organization The discussion of this topic is something new extraordinary and highly useful Penetrating research has shown the way to it Ibn Khaldun This book probes the nature scope and methods of ilm al umran the new science of human social organization as it is developed in Ibn Khaldun s 14th century masterpiece the Mugaddimah It explores his ideas and observations on society culture socialization social control the state asabiyah social solidarity history as a cyclical movement urbanization and the typology of badawa primitive life and hadara civilized life or urbanism Through a comparative perspective this study illustrates that Khaldun s ideas about society have conceptually preceded those of Machiavelli Vico and Turgot as well as those of Montesqueau Comte Durkheim Gumplowicz Spengler Tonnies and even Marx Society State and Urbanism demonstrates that Ibn Khaldun s thought is relevant to contemporary sociological theory and that his very language differs little from that of classical and modern sociologists **Society, State,**

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May, Ulrike Steinert, 2013-10-17 The Fabric of Cities presents an interdisciplinary collection of articles on urbanism in ancient Mesopotamia Israel Greece and Rome which focuses on the social dimension of cities topographical features The contributions of this book offer investigations of neighbourhoods city gates streets temples and palaces drawing on textual and archaeological sources as well as art The topics treated in this work encompass the diverse functions of public and marginal spaces in Mesopotamian cities and Rome the role of agency in the development of Babylonian neighbourhoods the relationship between public and private in Assyrian palaces the connection between political strategies and temple building in Sumerian literary texts and the communicative uses of language in Classical Greek texts to talk about urban space

Applying Ibn Khaldūn Syed Farid Alatas, 2014-06-05 The writings of Ibn Khald n particularly the Muqaddimah Prolegomenon have rightly been regarded as being sociological in nature For this reason Ibn Khald n has been widely

regarded as the founder of sociology or at least a precursor of modern sociology While he was given this recognition however few works went beyond proclaiming him as a founder or precursor to the systematic application of his theoretical perspective to specific historical and contemporary aspects of Muslim societies in North Africa and the Middle East The continuing presence of Eurocentrism in the social sciences has not helped in this regard it often stands in the way of the consideration of non Western sources of theories and concepts This book provides an overview of Ibn Khald n and his sociology discusses reasons for his marginality and suggests ways to bring Ibn Khald n into the mainstream through the systematic application of his theory It moves beyond works that simply state that Ibn Khald n was a founder of sociology or provide descriptive accounts of his works Instead it systematically applies Khald n s theoretical perspective to specific historical aspects of Muslim societies in North Africa and the Middle East successfully integrating concepts and frameworks from Khald nian sociology into modern social science theories Applying Ibn Khald n will be of interest to students and scholars of sociology and social theory

The Art of Jihad Malik Mufti, 2019-10-01 Identifies and traces the evolution of a forgotten realist tradition in medieval Islamic political thought and considers the prospects for its revival in the context of the contemporary Middle East Now all but forgotten there exists within medieval Islamic political thought a coherent realist tradition analogous to its Western counterpart In The Art of Jihad Malik Mufti begins by analyzing contemporary debates on jihad designed to highlight the lacuna occupied by realism in other cultures He explicates the features of medieval Islamic realism those it shares with realism everywhere a focus on power for example or the ubiquity of human conflict but also those features that are distinctive its insistence on the political centrality of religion its rejection of scientific certainty its valorization of hierarchy and its adherence to empire as the optimal ethico political framework These features are fleshed out through the writings of medieval political thinkers such as Ibn al Muqaffa al Jahiz and the anonymous author of a seminal military manual as well as political philosophers such as Ibn Rushd and Ibn Khaldun Finally Mufti explores the prospects for a revival of Islamic realism in the context of the political and intellectual upheavals currently besetting the Middle East There are few more important themes in Islamic political thought than the problem and status of jihad Despite the great richness of the Islamic tradition it is widely recognized that less progress has been made than one might hope in contending in a fruitful way with this phenomenon This book is one of those rare works that offers a new way of looking at the matter Joshua Parens author of An Islamic Philosophy of Virtuous Religions Introducing Alfarabi

Black-Arab Encounters in Literature and Film Touria Khannous, 2021-08-27 This book investigates how representations of Black Africans have been negotiated over time in Arabic literature and film The book offers direct readings of a representative selection of primary texts shedding light on the divergent ways these authors understood race across different genres including pre Islamic classical poetry polemical essays travel narratives novels and films Starting with the first recognized Black Arab poet Antara Ibn Shaddad 580 C E and extending right up to the present day the works examined illuminate the changes in consciousness that attended Black

Africans as they negotiated their position in Arab society In a twist to Edward Said's Orientalism the book argues that scholars in the Middle East and North Africa generated a hierarchical representational discourse themselves one equally predicated on the Self/Other binary However it also demonstrates that Arab racial discourse is not a linear rhetoric but changes according to history political circumstances and ideologies such as tribal politics the Shu'ubiyya movement nationalism and imperialism Blacks and Arabs have had tangled relationships that are based not only on race but also on kinship and solidarity due to trade and other types of connections Challenging fundamental assumptions of Black Diaspora studies and postcolonial studies this book will be of interest to scholars of the African diaspora Arabic literature Middle East studies and critical race studies

The Hadrami Diaspora Leif O. Manger, 2010 The Hadramis of South Yemen and the emergence of their diasporic communities throughout the Indian Ocean region are an intriguing facet of the history of this region's migratory patterns In the early centuries of migration the Yemeni or Hadrami traveler was both a trader and a religious missionary making the migrant community both a trade diaspora and a religious diaspora This tradition has continued as Hadramis around the world have been linked to networks of extremist Islamic inspired movements Osama bin Laden leader of Al Qaeda and descendant of a prominent Hadrami family as the most infamous example However communities of Hadramis living outside Yemen are not homogenous The author expertly elucidates the complexity of the diasporic process showing how it contrasts with the conventional understanding of the Hadrami diaspora as an unchanging society with predefined cultural characteristics originating in the homeland Exploring ethnic social and religious aspects the author offers a deepened understanding of links between Yemen and Indian Ocean regions including India Southeast Asia and the Horn of Africa and the emerging international community of Muslims

The Spectacular Few Mark S. Hamm, 2013-03-11 Mark Hamm is without doubt the world's leading expert on prison radicalization Based on decades of research this book presents a nuanced and sophisticated picture Beautifully written it is the most complete and the most empirically rigorous account of this phenomenon to date A must read for anyone interested in homegrown radicalization Peter Neumann Director of the International Centre for the Study of Radicalisation ICSR King's College London The Madrid train bombers shoe bomber Richard Reid al Qaeda in Iraq and the 9/11 attacks all were led by men radicalized behind bars Today's prisons are hotbeds for personal transformation toward terrorist beliefs and actions due to the increasingly chaotic nature of prison life caused by mass incarceration In *The Spectacular Few* Mark Hamm a former prison warden demonstrates how prisoners use criminal cunning collective resistance and nihilism to incite terrorism Drawing from a wide range of sources *The Spectacular Few* imagines the texture of prisoners' lives Hamm covers their criminal thinking styles the social networks that influenced them and personal turning points that set them on the pathway to violent extremism Hamm argues that in order to understand terrorism today we must come to terms with how prisoners are treated behind bars Mark S. Hamm is a former prison warden from Arizona and currently Professor of Criminology at Indiana State University and a

Senior Research Fellow at the Terrorism Center John Jay College of Criminal Justice The City University of New York His books include *Terrorism as Crime From Oklahoma City to Al Qaeda and Beyond* NYU Press 2007 *Alternative Criminology* series **Researching Power, Elites and Leadership** Christopher Williams, 2012-05-18 This exciting new text consolidates the hows and whys of researching powerful people Written by a leading authority in the field this book introduces the reader to a significant area of methodology and provides a research based contribution to elite and leadership studies It offers a truly international perspective that will appeal to those studying and engaging with powerful people in a variety of contexts Useful features include A variety of case studies and examples linked to over 1000 sources and resources Extensive use of figures throughout the text to illustrate key points Templates and models for planning and presentations The book promotes a practical future oriented approach to support and inspire academic professional and civil society researchers at all levels It introduces new research frameworks and facilitates critical techniques through Critical Process Analysis This is a must have resource and an excellent new addition to the field of elite and leadership studies

Sustainable Economic Development and the Influence of Information Technologies: Dynamics of Knowledge Society Transformation Karatas, Muhammed, Tunca, Mustafa Zihni, 2010-02-28 This book provides relevant theoretical frameworks and the latest empirical research findings in the area of information technology as it relates to sustainable economic development and the development of knowledge societies Provided by publisher

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