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FOURTH EDITION

EDITED BY **MICHELLE WEBBER** AND **KATE BEZANSON**

Society In Question Sociological Readings For The 21st Century

Trevor W. Harrison, John W. Friesen



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Society in Question Robert J. Brym, 2001-01 **Society in Question**, 2001 Society in Question is designed to supplement the main textbook in an introductory sociology course **Society in Question** Robert J. Brym, 2005

Rethinking Society in the 21st Century, Fourth Edition Kate Bezanson, Michelle Webber, 2016-09-01 Rethinking Society in the 21st Century is a critical collection of readings that provides students with a foundational knowledge base in sociology. The fourth edition has been thoroughly updated to include significant Canadian content with a greater focus on indigeneity, gender and sexuality, and a new section dedicated to social movements, social change, and emerging fields. This anthology introduces students to the fundamental elements of sociology with a balance of classical theory (Marx, Weber, Durkheim, Mills) and more contemporary approaches found in the works of Michel Foucault and Dorothy Smith. Building on this theoretical grounding, the text outlines core concepts in sociology as well as major social institutions such as families, the economy, and labour, education, health care, and media. Covering a wide breadth of topics, including chapters on animals, the environment, crime, trans issues, class, ethnicity, and race, this new edition explores critical debates in Canadian society with an emphasis on intersectional approaches to social inequalities. This volume is rich with pedagogical features that promote critical understanding, including detailed introductions that speak to the contextual history of the source material and discussion questions for each section. Uniquely designed for introductory courses, Rethinking Society in the 21st Century is the ideal reader for Canadian students of sociology.

Society in Question Robert J. Brym, 1999 Evolutionary Psychology and Information Systems Research Ned Kock, 2010-07-28 This book is a compilation of chapters written by leading researchers from all over the world. Those researchers' common characteristic is that they have investigated issues at the intersection of the fields of information systems (IS) and evolutionary psychology (EP). The main goal of this book is to serve as a reference for IS research building on EP concepts and theories in short IS/EP research. The book is organized in three main parts. Part I focuses on EP concepts and theories that can be used as a basis for IS/EP research. Part II provides several exemplars of IS/EP research in practice, and Part III summarizes emerging issues and debate that can inform IS/EP research, including debate regarding philosophical foundations and credibility of related findings. IS/EP research is generally concerned with the use of concepts and theories from EP in the study of IS, particularly regarding the impact of modern information and communication technologies on the behavior of individuals, groups, and organizations. From a practitioners' perspective, the most immediate consumers of IS/EP research are those who develop and use IS, of which a large contingent are in businesses that employ IS to support marketing, order taking, production, and delivery of goods and services. In this context, IS/EP findings may be particularly useful due to the present need to design web-based interfaces that will be used by individuals from different cultures and often different countries, and whose common denominator is their human nature.

21st Century Sociology: A Reference Handbook Clifton D. Bryant, Dennis L. Peck, 2007 Publisher Description **Canadian Society in the**

Twenty-First Century, Fourth Edition Trevor W. Harrison, John W. Friesen, 2021-03-03 Confederation may have established Canada's nationhood in 1867 but the relationships framing Canada's modern existence go back much further. Employing a unique socio-historical perspective, *Canadian Society in the Twenty-First Century* examines three formative relationships that have shaped the country: Canada and Quebec, Canada and the United States, and Canada and Indigenous nations. Now in its fourth edition, this engaging text offers students an overview of Canadian society through a series of connections rather than a collection of statistics. Trevor W. Harrison and John W. Friesen weave together complex aspects of the nation's economic, political, and socio-cultural development. They guide readers to use this interdisciplinary framework to consider some of the tough questions that Canada is likely to face in adjusting to demands and challenges in the next few decades. Reflecting the most current scholarship in the field, this revised edition features new discussions on issues such as the current crisis of neo-liberal globalization, Canada's petroleum industry, global warming, the Wet'suwet'en dispute in 2020, and the COVID-19 pandemic. Exploring the unique character of Canada today, this text is a vibrant resource for sociology courses on Canadian society as well as courses in Canadian studies and Canadian history. **Jacques Ellul and the Technological Society in the 21st Century** Helena M. Jerónimo, José Luís García, Carl Mitcham, 2013-07-08 This volume rethinks the work of Jacques Ellul (1912-1994) on the centenary of his birth by presenting an overview of the current debates based on Ellul's insights. As one of the most significant twentieth-century thinkers about technology, Ellul was among the first thinkers to realize the importance of topics such as globalization, terrorism, communication technologies, and ecology, and study them from a technological perspective. The book is divided into three sections. The first discusses Ellul's diagnosis of modern society and addresses the reception of his work on the technological society, the notion of efficiency, the process of symbolization, de-symbolization, and ecology. The second analyzes communicational and cultural problems as well as threats and trends in early twenty-first-century societies. Many of the issues Ellul saw as crucial, such as energy, propaganda, applied life sciences, and communication, continue to be so. In fact, they have grown exponentially on a global scale, producing new forms of risk. Essays in the final section examine the duality of reason and revelation. They pursue an understanding of Ellul in terms of the depth of experience and the traditions of human knowledge, which is to say, on the one hand, the experience of the human being as contained in the rationalist, sociological, and philosophical traditions. On the other hand, there are the transcendent roots of human existence as well as revealed knowledge in the mystical and religious traditions. The meeting of these two traditions enables us to look at Ellul's work as a whole, but above all, it opens up a space for examining religious life in the technological society. [Undergraduate Catalog](#) University of Michigan--Dearborn, 2006

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