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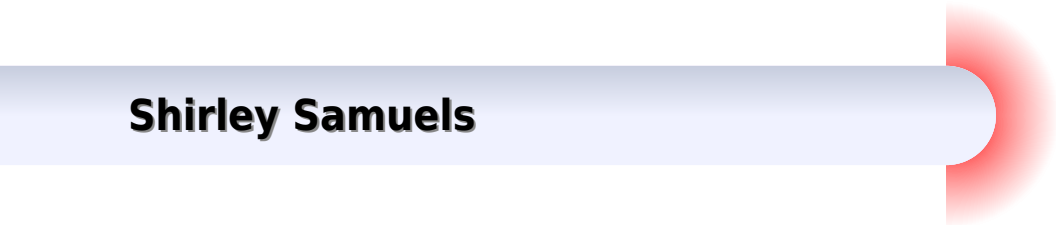
Society and Culture in America, 1830–1860

RUSSEL BLAINE NYE



Society And Culture In America 1830 186

Shirley Samuels



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Emerson in His Sermons Susan L. Roberson, 1995 Treating the sermons extensively as an autobiographical text Roberson establishes that Emerson's years in the pulpit were pivotal and that his sermons are key texts in revealing the essential development of his thought Central to Roberson's explication of the sermons is Emerson's conception of self-reliance his invention of a new hero for a new age and his merging of his own identity with that heroic ideal

A Historical Guide to Edgar Allan Poe J. Gerald Kennedy, 2001-01-04 Edgar Allan Poe 1809-1849 son of itinerant actors holds a secure place in the firmament of history as America's first master of suspense Displaying scant interest in native scenes or materials Edgar Allan Poe seems the most un-American of American writers during the era of literary nationalism yet he was at the same time a pragmatic magazinist fully engaged in popular culture and intensely concerned with the republic of letters in the United States This Historical Guide contains an introduction that considers the tensions between Poe's otherworldly settings and his historically marked representations of violence as well as a capsule biography situating Poe in his historical context The subsequent essays in this book cover such topics as Poe and the American Publishing Industry Poe's Sensationalism his relationships to gender constructions and Poe and American Privacy The volume also includes a bibliographic essay a chronology of Poe's life a bibliography illustrations and an index

Romances of the Republic Shirley Samuels, 1996-08-29 Romances of the Republic contributes to the lively field of scholarship on the interconnection of ideology and history in early American literature Shirley Samuels illustrates the relations of sexual political and familial rhetoric in American writing from 1790 to the 1850s With special focus on depictions of the American Revolution and on the use of the family as a model and instrument of political forces she examines how the historical novel formalizes the more extravagant features of the gothic novel incest murder the horror of family while incorporating a sentimental vision of the family Samuels's analysis deals with writers like Charles Brockden Brown Catherine Sedgwick James Fenimore Cooper and Mason Weems and argues that their novels formulated a family structure that unlike earlier models was neither patriarchal nor a revolt against patriarchy In emphasizing sibling rivalry and inter-generational quarrels about marriage the novel of this period attempted to unite disparate political national class and even racial positions

Weary of War Joe A. Mobley, 2008-02-28 Providing a fresh look at a crucial aspect of the American Civil War this new study explores the day-to-day life of people in the Confederate States of America as they struggled to cope with a crisis that spared no one military or civilian Mobley touches on the experiences of everyone on the home front white and black male and female rich and poor young and old native and foreign born He looks at health agriculture industry transportation refugees city life religion education culture families personal relationships and public welfare In so doing he offers his perspective on how much the will of the people contributed to the final defeat of the Southern cause Although no single experience was common to all Southerners a great many suffered poverty dislocation and heartbreak For African Americans however the war brought liberation from slavery and the promise

of a new life White women too saw their lives transformed as wartime challenges gave them new responsibilities and experiences Mobley explains how the Confederate military draft heavy taxes and restrictions on personal freedoms led to widespread dissatisfaction and cries for peace among Southern folk He describes the Confederacy as a region of divided loyalties where pro Union and pro Confederate neighbors sometimes clashed violently This readable one volume account of life behind the lines will prove particularly useful for students of the conflict **Highbrow/Lowbrow** Lawrence W.

LEVINE,2009-06-30 In this unusually wide ranging study spanning more than a century and covering such diverse forms of expressive culture as Shakespeare Central Park symphonies jazz art museums the Marx Brothers opera and vaudeville a leading cultural historian demonstrates how variable and dynamic cultural boundaries have been and how fragile and recent the cultural categories we have learned to accept as natural and eternal are For most of the nineteenth century a wide variety of expressive forms Shakespearean drama opera orchestral music painting and sculpture as well as the writings of such authors as Dickens and Longfellow enjoyed both high cultural status and mass popularity In the nineteenth century Americans in addition to whatever specific ethnic class and regional cultures they were part of shared a public culture less hierarchically organized less fragmented into relatively rigid adjectival groupings than their descendants were to experience By the twentieth century this cultural eclecticism and openness became increasingly rare Cultural space was more sharply defined and less flexible than it had been The theater once a microcosm of America housing both the entire spectrum of the population and the complete range of entertainment from tragedy to farce juggling to ballet opera to minstrelsy now fragmented into discrete spaces catering to distinct audiences and separate genres of expressive culture The same transition occurred in concert halls opera houses and museums A growing chasm between serious and popular between high and low culture came to dominate America s expressive arts If there is a tragedy in this development Lawrence Levine comments it is not only that millions of Americans were now separated from exposure to such creators as Shakespeare Beethoven and Verdi whom they had enjoyed in various formats for much of the nineteenth century but also that the rigid cultural categories once they were in place made it so difficult for so long for so many to understand the value and importance of the popular art forms that were all around them Too many of those who considered themselves educated and cultured lost for a significant period and many have still not regained their ability to discriminate independently to sort things out for themselves and understand that simply because a form of expressive culture was widely accessible and highly popular it was not therefore necessarily devoid of any redeeming value or artistic merit In this innovative historical exploration Levine not only traces the emergence of such familiar categories as highbrow and lowbrow at the turn of the century but helps us to understand more clearly both the process of cultural change and the nature of culture in American society **Black American Writing from the Nadir** Dickson D. Bruce, Jr.,1992-08-01 In this wide ranging study Dickson D Bruce Jr analyzes post Reconstruction and turn of the century black writing treating minor as well as major authors and considering a broad range of genres Bruce

shows that black writers confronted the conditions of an increasingly racist society in almost every aspect of their work from their choice of subject matter to the way they drew their characters to the mood they portrayed At the same time these writers most of whom were members of a small but growing black professional class displayed a concern for middle class aspirations and values Bruce underscores the significance of discerning the tensions between these opposing forces in studying the literature of the time Bruce s attention to the body of work produced by minor writers most of whom have remained obscure to all but a few literary scholars and historians adds an important dimension to our understanding of African American history and literature His discussion of such better known writers as Charles W Chesnutt Paul Laurence Dunbar James Weldon Johnson and W E B Du Bois places them in a fuller literary context defining more clearly their significance as individuals Black American Writing from the Nadir is an insightful well focused work that will benefit social and cultural historians as well as students of literature

Political Science, Government, and Public Policy Series.
Annual Supplement Universal Reference System,1972 **Moral Problems in American Life** Karen Halttunen,Lewis Perry,1998 This volume surveys the moral landscape of the American past from slavery to the Vietnam War The 14 contributing historians illuminate this critical dimension of American history showing how historical study contributes to present day debates about values and the moral life **A Nation of Agents** James E. Block,2002-10 Block offers a new perspective on the formation of the modern American self and society He roots self and society in the concept of agency rather than liberty and dispenses with the national myth of the sacred cause of liberty with the Declaration of Independence as its American scripture **Consumer Society in American History** Lawrence B. Glickman,1999 This volume offers the most comprehensive and incisive exploration of American consumer history to date spanning the four centuries from the colonial era to the present

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