SOCIALIST HUMANISM

The Outcome of Classical European Morality

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Socialist Humanism The Outcome Of Classical European Morality:

Socialist Humanism Donald Clark Hodges, 1974 Marxist Ethical Theory in the Soviet Union P.T. Grier, 2012-12-06 A survey of the intellectual history of Marxism through its several phases and various national adaptations suggests for any of at least three reasons that the attempt to provide a widely acceptable summary of Marxist ethics must be an enterprise with little prospect of success First a number of prominent Marxists have insisted that Marxism can have no ethics because its status as a science precludes bias toward or the assumption of any particular ethical standpoint On this view it would be no more reasonable to expect an ethics of Marxism than of any other form of social science Second basing themselves on the opposite assumption an equally prominent assortment of Marxist intellectuals have lamented the absence of a coherently developed Maryist ethics as a deficiency which must be remedied Third less com monly Marxism is sometimes alleged to possess no developed ethical theory because it is exclusively committed to advocacy of class egoism on behalf 2 of the proletariat and is thus rooted in a prudential not a moral standpoint The advocacy of proletarian class egoism or revolutionary morality may strictly speaking constitute an ethical standpoint but it might be regarded as a peculiar waste of time for a convinced and consistent class equipments to develop precise formulations of his ethical views for the sake of convincing an abstract audience of classless and impartial rational observers which does not happen to exist at present Sandino's Communism Donald C. Hodges, 2014-02-01 **Annual Supplement** Joan Schmitz Bergholt, 2013-12-21 Drawing on previously unknown or unassimilated sources Donald C Hodges here presents an entirely new interpretation of the politics and philosophy of Augusto C Sandino the intellectual progenitor of Nicaragua's Sandinista revolution The first part of the book investigates the political sources of Sandino's thought in the works of Babeuf Buonarroti Blanqui Proudhon Bakunin Most Malatesta Kropotkin Ricardo Flores Mag n and Lenin a mixed legacy of pre Marxist and non Marxist authoritarian and libertarian communists The second half of the study scrutinizes the philosophy of nature and history that Sandino made his own Hodges delves deeply into this philosophy as the supreme and final expression of Sandino s communism and traces its sources in the Gnostic and millenarian occult undergrounds This results in a rich study of the ways in which Sandino's revolutionary communism and communist spirituality intersect a spiritual politics that Hodges presents as more realistic than the communism of Karl Marx While accepting the current wisdom that Sandino was a Nicaraguan liberal and social reformer Hodges also makes a persuasive case that Sandino was first and foremost a communist although neither of the Marxist nor anarchist variety He argues that Sandino's eclectic communist spirituality was more of an asset than a liability for understanding the human condition and that his spiritual politics promises to be more relevant than Marxism Leninism for the twenty first century Indeed Hodges believes that Sandino's holistic communism embraces both deep ecology and feminist spirituality a finding that is sure to generate lively and productive debate Intellectual Foundations of the Nicaraguan Revolution Donald C. Hodges, 2014-02-04 In this critical study of the thought of Augusto Cesar Sandino and his

followers Donald C Hodges has discovered a coherent ideological thread and political program which he succeeds in tracing to Mexican and Spanish sources Sandino's strong religious inclination in combination with his anarchosyndicalist political ideology established him as a religious seer and moral reformer as well as a political thinker and is the prototype of the curious blend of Marxism and Christianity of the late twentieth century Nicaraguan government the Frente Sandinista de Liberaci n Nacional Karl Marx and Friedrich Engels Cecil Eubanks, 2015-04-17 The project to publish the works of Marx and Engels continues and this book published in 1984 puts together a comprehensive bibliography of their works either written in or translated into English including books monographs articles chapters and doctoral dissertations together with the works of their interpreters. The inclusion of the secondary literature makes this a particularly valuable bibliography and contributes greatly to the understanding of the thought of Marx and Engels Argentina's "Dirty War" Donald C. Hodges, 2014-01-30 Argentines ask how their ultracivilized country reputedly the most European in Latin America could have relapsed into near barbarism in the 1970s This enlightening study seeks to answer that guestion by reviewing the underlying political events and intellectual foundations of the dirty war 1975 1978 and overlapping Military Process 1976 1982 It examines the ideologies and actions of the main protagonists the armed forces guerrillas and organized labor over time and traces them to their roots In the most comprehensive treatment of the subject to date Hodges examines primary materials never seen by other researchers including clandestinely published guerrilla documents and interviews important actors in Argentina's political drama His wide ranging scholarship traces the origins of the national security and national salvation doctrines to the Spanish Inquisition sixteenth century witch hunts and nineteenth century reactions to the modernizing ideologies of liberalism democracy socialism and communism Hodges posits that the dirty war Military Process and revolutionary war to which they responded represented the culmination of social tensions that arose in 1930 with the launching of the Military Era by Argentina's first successful twentieth century coup He offers the disguieting hypothesis that as long as the Argentine Question remains unsettled the military may intervene again the resistance movement will remain strong and violence may continue even under a democratic government Marxist Thought in Latin America Sheldon B. Science & Society Bernhard Joseph Stern, 1976 Includes section Book reviews **1977 Annual** Liss,1984 **Supplement** George W. Johnson, 1978-01-07

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