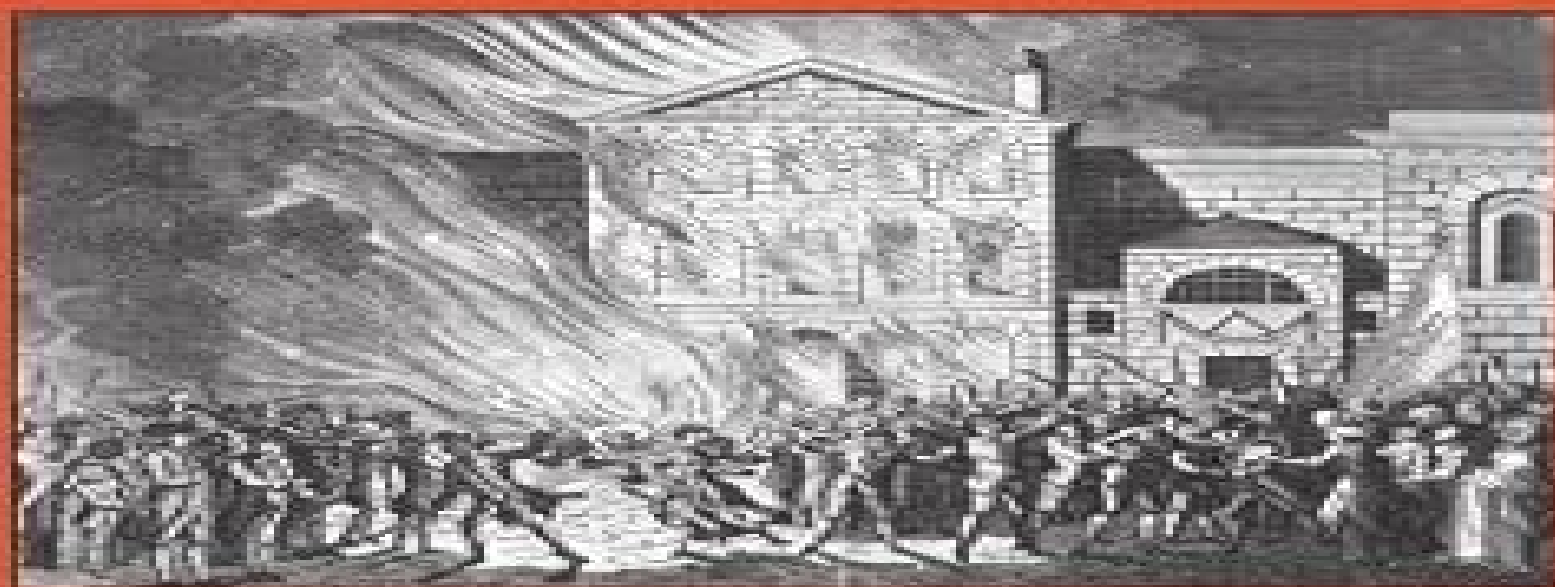


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Social Unrest and Popular Protest in England, 1780-1840 John E. Archer,2000-11-02 This book first published in 2000 examines the diversity of protest from 1780 to 1840 and how it altered during this period of extreme change This textbook covers all forms of protest including the Gordon Riots of 1780 food riots Luddism the radical political reform movement and Peterloo in 1819 and the less well researched anti enclosure anti New Poor Law riots arson and other forms of terroristic action up to the advent of Chartism in the 1830s Archer evaluates the problematic nature of source materials and conflicting interpretations leading to debate and reviews the historiography and methodology of protest studies This study of popular protest gives a unique perspective on the social history and conditions of this crucial period and will provide a valuable resource for students and teachers alike

Popular Contention in Great Britain, 1758-1834 Charles Tilly,2015-11-17 A rich and thoughtful book History A magnificent empirical resource accompanied by a subtle and powerful framework of interpretation It is not often that historical scholarship is so effectively harnessed to the sociological imagination American Journal of Sociology This is a

masterpiece of social movement analysis by an author at the peak of his analytical powers making full use of one of the most extensive evidence files available Mobilization Between 1750 and 1840 ordinary British people abandoned such time honored forms of protest as collective seizures of grain the sacking of buildings public humiliation and physical abuse in favor of marches petition drives public meetings and other sanctioned routines of social movement politics The change created for the first time anywhere mass participation in national politics Charles Tilly is the first to address the depth and significance of the transformations in popular collective action during this period The author elucidates four distinct phases in the transformation to mass political participation and identifies the forms and occasions for collective action that characterized and dominated each He provides rich descriptions not only of a wide variety of popular protests but also of such influential figures as John Wilkes Lord George Gordon William Cobbett and Daniel O Connell **Governing Hibernia** K. Theodore Hoppen,2016 The first book to examine in detail how British ministers and politicians sought to govern Ireland throughout the period of Anglo Irish Union 1800 1921 this trenchant and original account argues that British politicians had little understanding or time for Irish matters and oscillated between policies of coercion and assimilation *Crowd Actions in Britain and France from the Middle Ages to the Modern World* Michael T. Davis,2015-09-01 Crowd Actions in Britain and France from the Middle Ages to the Modern World explores the lively and often violent world of the crowd examining some of the key flashpoints in the history of popular action From the Peasants Revolt of 1381 to the Paris riots in 2005 and 2006 this volume reveals what happens when people gather together in protest Social Unrest and Popular Protest in England, 1780-1840 John Edward Archer,2000 This textbook covers all forms of protest including the Gordon Riots of 1780 food riots Luddism the radical political reform movement anti enclosure anti New Poor Law riots and arson up to the advent of Chartism in the 1830s John E Archer provides a concise and up to date introduction to this crucial topic American Book Publishing Record ,2001 The Men of No Property Jim Smyth,1998-06-24 The paperback edition of the extremely popular The Men of No Property is a study of the popular dimensions of Irish radicalism in the age of the French revolution It focuses on the lower class secret society the Defenders and the more familiar face of radicalism in this period the Society of United Irishmen Particular attention is paid to the vigorous traditions of street protest in eighteenth century Dublin The picture which emerges is of a revolutionary movement which was both more radical in its rhetoric and objectives and more popular in its social base than has previously been allowed

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