



# the Prisoner



itv

# The Prisoner

**Prison Discipline Society (Boston,  
Mass.)**



## **The Prisoner :**

**The Prisoner** Carlos J. Cortes, 2009-09-29 2049 Earth's prisons are shut down and all inmates placed in massive hibernation tanks. In the ten years since then no one has broken out until now. When prisoners check into Washington D.C.'s maximum security sugar cube, they don't check out. Here lie suspended not just the planet's most dangerous criminals but also half a million so-called center inmates, troublesome activists whose only offense is to challenge those in power. Laurel Cole was one of those inmates and now she's on the run. After pulling off a meticulously executed escape plan, she and her team must elude the police by descending into the tunnels that run like poisoned veins beneath the city. Pursued by a ruthless mercenary who knows these sewers better than anyone, Laurel seeks help from a group of renegades who live huddled in the fetid darkness. But if she ever hopes to see daylight again and expose the government's lies, she'll have to go even deeper and the clock is ticking.

**The Prisoner's Release** Keith Soothill, 2023-10-25 For well over one hundred years, society had considered ways of helping prisoners on their release from prison, but there had been no serious attempt to assess in a scientific manner the value of such efforts. Originally published in 1974, this book broke with this tradition and was the first full-scale work published in this country evaluating carefully whether an active policy of finding suitable employment for men immediately on their release from prison had beneficial results. The first part of the book discusses the historical development of prison after-care from its early origins in the nineteenth century and indicates how up to the Second World War the primary object of after-care had been regarded as the reinstatement of the ex-prisoners in employment. Gradually, the specific task of finding jobs for ex-prisoners had become a peripheral activity considered as the responsibility of the Department of Employment. The effectiveness of the Department's pre-release procedure for prisoners is discussed. The rest of the book considers the fascinating Apex project set up to examine the effectiveness of finding work for ex-prisoners. The work of Apex continued to develop and expand, but the present study considers the first five years when over four hundred men were randomly selected from two London prisons and offered the services of a specialist employment agency. The outcome for these men is compared with a control group of over three hundred men randomly selected from the same prisons. This study is concerned with the general run of the prison population and interestingly shows how some prisoners accept and others reject the offer of an employment service. It further indicates the enormous efforts sometimes needed to find suitable employment for prisoners on release. The outcome of the job interviews arranged in terms of the proportions attending the interviews, starting the jobs, and the length of time men stayed in the jobs arranged is vital reading for anyone involved in after-care. An important part of the work is the examination of the subsequent reconviction rates for the various groups of offenders and the implication that it seems possible to predict men who are unlikely to be helped by the simple provision of employment on release. The final chapter considers critically some of the assumptions upon which the Apex project was based and the possible use of computer techniques in the individualization of treatment is briefly discussed. The author was

particularly well qualified to discuss this subject for apart from his work over a number of years with several after care organizations the present project involved working in prisons for over three years as well as interviewing and talking to men after their release The findings of this study will interest the wide variety of people concerned with prison after care Criminologists sociologists probation officers and all others working in prisons and after care will recognize the important implications of the material presented in this book

**The Prisoner's Antecedents** United States. Bureau of the Census,1929 Summaries the principal facts which are presented in the detailed supplementary report on prisoners for 1923 entitled *The Prisoner's Antecedents*

*The Prisoner's Escape Manual* Steve Cleckler,2022-06-10 Do you sometimes feel like a prisoner Do you long to be free Well if so you are not alone We all feel this way from time to time The truth is you do not have to be incarcerated behind prison walls and bars of iron to be a prisoner You might be a prisoner of feeling that there is a great distance between you and your Creator You might be a prisoner of feeling that you have no purpose and wondering if God really cares and has a plan for you You might be a prisoner of feeling that you are just living out religion without a real sense of relationship with God The truth is spiritual bondage comes in many forms This book is about escaping spiritual bondage It is designed to help you see that you were not an accident You were created in God's image You have a destiny designed by Him He has made all the provisions needed to experience relationship and fellowship with Him This book is about finding a scriptural way out of spiritual bondage It is about finding spiritual freedom even in the grips of earthly captivity This type of escape this type of true freedom can only be found in Jesus the Christ Jesus said He came to set the captive free Do you want to know His freedom Read and apply *The Prisoner's Escape Manual* 74

*Picciola. The Prisoner of Fenestrella, Or, Captivity Captive* X. B. Saintine (pseud. [i.e. Joseph Xavier Boniface.]),1875

*The Prisoner's Antecedents, Statistics Concerning the Previous Life of Offenders Committed to State and Federal Prisons and Reformatories* United States. Bureau of the Census,1929

**Private Prison Information Act of 2007, and Review of the Prison Litigation Reform Act** United States. Congress. House. Committee on the Judiciary. Subcommittee on Crime, Terrorism, and Homeland Security,2008

*Waiting at the Prison Gate* Judith Pallott,Elena Katz,2016-11-29 The Russian Federation has one of the largest prison populations in the world Women in particular are profoundly affected by the imprisonment of a family member Families and Punishment in Russia details the experiences of these women be they wives mothers girlfriends daughters who as relatives of Russia's three quarters of a million prisoners are the invisible victims of the country's harsh penal policy A pioneering work that offers a unique lens through which various aspects of life in twenty first century Russia can be observed the workings of criminal sub cultures societal attitudes to parenthood marriage and marital fidelity young women's quests for a husband nostalgia for the Soviet period state strategies towards dealing with political opponents and the social construction of gender roles

**The Prisoner** Hwang Sok-yong,2021-08-03 A sweeping account of imprisonment in time in language and in a divided country from Korea's most acclaimed novelist In 1993 writer and democracy activist Hwang Sok

yong was sentenced to five years in the Seoul Detention Center upon his return to South Korea from North Korea the country he had fled with his family as a child at the start of the Korean War Already a dissident writer well known for his part in the democracy movement of the 1980s Hwang s imprisonment forced him to consider the many prisons to which he was subject of thought of writing of Cold War nations of the heart In this capacious memoir Hwang moves between his imprisonment and his life as a boy in Pyongyang as a young activist protesting South Korea s military dictatorships as a soldier in the Vietnam War as a dissident writer first traveling abroad and in so doing narrates the dramatic revolutions and transformations of one life and of Korean society during the twentieth century

**Report of the Prison Association of New York** Correctional Association of New York,1867 51st includes Prison laws of the State of New York p 157 998

**Annual Report of the Board of Managers of the Prison Discipline Society** Prison Discipline Society (Boston, Mass.),1830

*The Fall of the Prison* Lee Griffith,1993 Examining prisons from the perspectives of sociology theology history and biblical exegesis Griffith argues that the church has taken a woefully wrong turn by aligning itself with the traditional justice system He shows how prisons are clearly ineffective at deterring crime and rehabilitating offenders and maintains that Christians should be even more concerned with how the prison fails in principle than how it fails in practice

**The Prisoners' Friend** ,1849

The Cultural Prison John M. Sloop,2006-01-08 The Cultural Prison brings a new dimension to the study of prisoners and punishment by focusing on how the punishment of American offenders is represented and shaped in the mass media through public arguments

**The Law Journal Reports** Henry D. Barton,1879

*The Southeastern Reporter* ,1888 Includes decisions of the Supreme Courts of Appeals of Virginia and West Virginia Supreme Courts of North Carolina South Carolina and Georgia and May Aug 1907 Jan Mar 1939 the Court of Appeals of Georgia

Roscoe's Digest of the Law of Evidence in Criminal Cases Henry Roscoe,Horace Smith,1874

**A Treatise on Crimes and Misdemeanors** William Oldnall Russell,1877

The Ethics of Medical Involvement in Capital Punishment Joseph B.R. Gaie,2006-04-11 The morality of capital punishment has been debated for a long time This however has 1 not resulted in the settlement of the question either way Philosophers are still divided In this work I am not addressing the morality of capital punishment per se My question is different but related It is this Whether or not capital punishment is morally right is it moral or immoral for medical doctors to be involved in the practice To deal with this question I start off in Chapter One delineating the sort of involvement the medical associations consider to be morally problematic for medical doctors in capital punishment They make a distinction between what they call 2 medicalisation of and involvement in capital punishment and argue that there is a moral distinction between the two Whilst it is morally acceptable for doctors to be involved in capital punishment according to the medical associations it is immoral to medicalise the practice I clarify this position and show what moral issues arise I then suggest that there should not be a distinction between the two The medical associations argue that the medicalisation of capital punishment especially the use by medical doctors of lethal injection to execute condemned prisoners is immoral and

therefore should be prohibited because it involves doctors in doing what is against the aims of medicine  
**of the Criminal Law of the United States** Ellis Lewis, 1848

**An Abridgment**

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