

The Priority of Love

CHRISTIAN CHARITY
AND SOCIAL JUSTICE



Timothy P. Jackson

The Priority Of Love Christian Charity And Social Justice New Forums

James Hitchcock



The Priority Of Love Christian Charity And Social Justice New Forums:

The Priority of Love Timothy Patrick Jackson, 2003 This book explores the relation between agape or Christian charity and social justice Timothy Jackson defines agape as the central virtue in Christian ethical thought and action and applies his insights to three concrete issues political violence forgiveness and abortion Taking his primary cue from the New Testament while drawing extensively from contemporary theology and philosophy Jackson identifies three features of Christian charity unconditional commitment to the good of others equal regard for others well being and passionate service open to self sacrifice for the sake of others Charity prescribed by Jesus for his disciples and named by Saint Paul as the greatest theological virtue is contrasted with various accounts of justice Jackson argues that agape is not trumped by justice or other goods Rather agape precedes justice without the work of love society would not produce persons capable of merit demerit and contract the elements of most modern conceptions of justice Jackson then considers the implications of his ideas for several questions the nature of God the relation between Christian love and political violence the place of forgiveness and the morality of abortion Arguing that agapic love is to be construed as a gift of grace as well as a divine commandment Jackson concludes that love is the eternal life that makes temporal existence possible and thus the first Christian virtue Though foremost a contribution to Christian ethics Jackson's arguments and the issues he takes up will find a broader readership

The Priority of Love Timothy P. Jackson, 2021-06-08 This book explores the relation between agape or Christian charity and social justice Timothy Jackson defines agape as the central virtue in Christian ethical thought and action and applies his insights to three concrete issues political violence forgiveness and abortion Taking his primary cue from the New Testament while drawing extensively from contemporary theology and philosophy Jackson identifies three features of Christian charity unconditional commitment to the good of others equal regard for others well being and passionate service open to self sacrifice for the sake of others Charity prescribed by Jesus for his disciples and named by Saint Paul as the greatest theological virtue is contrasted with various accounts of justice Jackson argues that agape is not trumped by justice or other goods Rather agape precedes justice without the work of love society would not produce persons capable of merit demerit and contract the elements of most modern conceptions of justice Jackson then considers the implications of his ideas for several questions the nature of God the relation between Christian love and political violence the place of forgiveness and the morality of abortion Arguing that agapic love is to be construed as a gift of grace as well as a divine commandment Jackson concludes that love is the eternal life that makes temporal existence possible and thus the first Christian virtue Though foremost a contribution to Christian ethics Jackson's arguments and the issues he takes up will find a broader readership

Compassionate Justice Christopher D. Marshall, 2012-08-01 Two parables that have become firmly lodged in popular consciousness and affection are the parable of the Good Samaritan and the parable of the Prodigal Son These simple but subversive tales have had a significant impact historically on shaping the spiritual aesthetic moral and legal traditions of

Western civilization and their capacity to inform debate on a wide range of moral and social issues remains as potent today as ever. Noting that both stories deal with episodes of serious interpersonal offending and both recount restorative responses on the part of the leading characters, *Compassionate Justice* draws on the insights of restorative justice theory, legal philosophy, and social psychology to offer a fresh reading of these two great parables. It also provides a compelling analysis of how the priorities commended by the parables are pertinent to the criminal justice system today. The parables teach that the conscientious cultivation of compassion is essential to achieving true justice. Restorative justice strategies, this book argues, provide a promising and practical means of attaining to this goal of reconciling justice with compassion.

Key Approaches to Biblical Ethics, 2021-01-25 The purpose of *Key Approaches to Biblical Ethics* is to address fundamental as well as practical questions of methodology in examining the ethical material of the Bible. Sixteen scholars of international reputation, most of them leaders in the field of biblical ethics, discuss questions of biblical interpretation from the perspectives of the Hebrew Bible and New Testament ethics in close dialogue with one another. In the present volume, both established and new approaches to biblical ethics are presented and discussed. The result is a volume of unprecedented scholarly interaction that provides key insights into issues of biblical ethics that play a significant role both for biblical interpretation as well as for methodological questions in Jewish and Christian ethics today.

The Future of Assisted Suicide and Euthanasia Neil M. Gorsuch, 2009-04-12 After assessing the strengths and weaknesses of arguments for assisted suicide and euthanasia, Gorsuch builds a nuanced, novel, and powerful moral and legal argument against legalization, one based on a principle that surprisingly has largely been overlooked in the debate: the idea that human life is intrinsically valuable and that intentional killing is always wrong. At the same time, the argument Gorsuch develops leaves wide latitude for individual patient autonomy and the refusal of unwanted medical treatment and life-sustaining care, permitting intervention only in cases where an intention to kill is present.

God's Wounds: Hermeneutic of the Christian Symbol of Divine Suffering, Volume One Jeff B. Pool, 2009-01-01 This book constitutes the first volume of a three-volume study of Christian testimonies to divine suffering. *God's Wounds: Hermeneutic of the Christian Symbol of Divine Suffering* (Divine Vulnerability and Creation) This study first develops an approach to interpreting the contested claims about the suffering of God. Thus, the larger study focuses its inquiry into the testimonies to divine suffering themselves, seeking to allow the voices that attest to divine suffering to speak freely to discover and elucidate the internal logic or rationality of this family of testimonies rather than defending these attestations against the dominant claims of classical Christian theism that have historically sought to eliminate such language altogether from Christian discourse about the nature and life of God. Through this approach, this volume of studies into the Christian symbol of divine suffering then investigates the two major presuppositions that the larger family of testimonies to divine suffering normally hold: an understanding of God through the primary metaphor of love (God is love) and an understanding of the human as created in the image of God with a life, though finite, analogous to the divine life.

the imago Dei as love When fully elaborated these presuppositions reveal the conditions of possibility for divine suffering and divine vulnerability with respect to creation

Plato's Fable Joshua Mitchell, 2009-01-10 This book is an exploration of Plato's Republic that bypasses arcane scholarly debates Plato's Fable provides refreshing insight into what in Plato's view is the central problem of life the mortal propensity to adopt defective ways of answering the question of how to live well How in light of these tendencies can humankind be saved Joshua Mitchell discusses the question in unprecedented depth by examining one of the great books of Western civilization He draws us beyond the ancients/moderns debate and beyond the notion that Plato's Republic is best understood as shedding light on the promise of discursive democracy Instead Mitchell argues the question that ought to preoccupy us today is neither reason nor discourse but rather imitation To what extent is man first and foremost an imitative being This Mitchell asserts is the subtext of the great political and foreign policy debates of our times Plato's Fable is not simply a work of textual exegesis It is an attempt to move debates within political theory beyond their current location Mitchell recovers insights about the depth of the problem of mortal imitation from Plato's magnificent work and seeks to explicate the meaning of Plato's central claim that only philosophy can save us

God's Wounds: Hermeneutic of the Christian Symbol of Divine Suffering, Volume Two Jeff B. Pool, 2010-01-01 This book constitutes the second volume of a three volume study of Christian testimonies to divine suffering God's Wounds Hermeneutic of the Christian Symbol of Divine Suffering vol 2 Evil and Divine Suffering The larger study focuses its inquiry into the testimonies to divine suffering themselves seeking to allow the voices that attest to divine suffering to speak freely then to discover and elucidate the internal logic or rationality of this family of testimonies rather than defending these attestations against the dominant claims of classical Christian theism that have historically sought to eliminate such language altogether from Christian discourse about the nature and life of God This second volume of studies proceeds on the basis of the presuppositions of this symbol those implicit attestations that provide the conditions of possibility for divine suffering that which constitutes divine vulnerability with respect to creation as identified and examined in the first volume of this project an understanding of God through the primary metaphor of love God is love and an understanding of the human as created in the image of God with a life though finite analogous to the divine life the imago Dei as love The second volume then investigates the first two divine wounds or modes of divine suffering to which the larger family of testimonies to divine suffering normally attest 1 divine grief suffering because of betrayal by the beloved human or human sin and 2 divine self sacrifice suffering for the beloved human in its bondage to sin or misery to establish the possibility of redemption and reconciliation Each divine wound thus constitutes a response to a creaturely occasion The suffering in each divine wound also occurs in two stages a passive stage and an active stage In divine grief God suffers because of human sin betrayal of the divine lover by the beloved human divine sorrow as the passive stage of divine grief and divine anguish as the active stage of divine grief In divine self sacrifice God suffers in response to the misery or bondage of the beloved human's infidelity divine travail focused on the

divine incarnation in Jesus of Nazareth as the active stage of divine self sacrifice and divine agony focused on divine suffering in the crucifixion of Jesus of Nazareth as the passive stage of divine self sacrifice The Supreme Court and Religion in American Life, Vol. 2 James Hitchcock, 2009-01-10 School vouchers The Pledge of Allegiance The ban on government grants for theology students The abundance of church and state issues brought before the Supreme Court in recent years underscores an incontrovertible truth in the American legal system the relationship between the state and religion in this country is still fluid and changing This the second of two volumes by historian and legal scholar James Hitchcock offers a complete analysis and interpretation of the Court s historical understanding of religion explaining the revolutionary change that occurred in the 1940s In Volume I The Odyssey of the Religion Clauses Princeton Hitchcock provides the first comprehensive survey of the court cases involving the Religion Clauses including a number that scholars have ignored Here Hitchcock examines how in the early history of our country a strict separation of church and state was sustained through the opinions of Jefferson and Madison even though their views were those of the minority Despite the Founding Fathers ideas the American polity evolved on the assumption that religion was necessary to a healthy society and cooperation between religion and government was assumed This view was seldom questioned until the 1940s notes Hitchcock Then with the beginning of the New Deal and the appointment of justices who believed they had the freedom to apply the Constitution in new ways the judicial climate changed Hitchcock reveals the personal histories of these justices and describes how the nucleus of the Court after World War II was composed of men who were alienated from their own faiths and who looked at religious belief as irrational divisive and potentially dangerous assumptions that became enshrined in the modern jurisprudence of the Religion Clauses He goes on to offer a fascinating look at how the modern Court continues to grapple with the question of whether traditional religious liberty is to be upheld *God's Wounds* Jeff B Pool, 2011-07-28 *God's Wounds* Hermeneutic of the Christian Symbol of Divine Suffering Volume I Divine Vulnerability and Creation is the first of a three volume study of Christian testimonies to divine suffering The larger study focuses its inquiry on the testimonies to divine suffering themselves seeking to allow the voices that attest to divine suffering to speak freely The goal is then to discover and elucidate the internal logic or rationality of this family of testimonies rather than defending these attestations against the dominant claims of classical Christian theism that have historically sought to eliminate such language altogether from Christian discourse about the nature and life of God In this first volume the author develops an approach to interpreting the contested claims about the suffering of God Through this approach to the Christian symbol of divine suffering he then investigates the two major presuppositions that the larger family of testimonies to divine suffering normally hold an understanding of God through the primary metaphor of love God is love and an understanding of the human as created in the image of God with a life though finite analogous to the divine life the imago Dei as love When fully elaborated these presuppositions reveal the conditions of possibility for divine suffering and divine vulnerability with respect to creation **Sacred Anthropology**

Tyshawn Gardner, 2022-10-25 Pastors are often ill equipped in preparing churches to be sacred advocates and activists in the communities most affected by social injustice and neglect Sacred Anthropology aims to inform and equip pastors in discipling the body of Christ to effect social transformation in times of social crisis Tyshawn Gardner envisions the pastor as a sacred anthropologist as one who understands the cultures of other image bearers for the sake of promoting the justice of God in the world As a pastoral mandate the sacred anthropologist challenges churches to be engaged in the political and social transformation of their community The social anthropologist employs both secular and theological tools for an effective contextualized ministry This book posits prophetic radicalism as a pastoral theology and the pastoral office as the center of prophetic radicalism yet it does not limit prophetic radicalism to the pastoral office Sacred Anthropology is written with pastors and parishioners from any ethnic group in mind but draws heavily on the prophetic pastoral and preaching tradition of African American pastors and churches Using this foundation and tradition sacred anthropologists can lead their congregations in a way that challenges them to be involved engaged and transformative

The Supreme Court and Religion in American Life, Vol. 1 James Hitchcock, 2009-01-10 School vouchers The Pledge of Allegiance The ban on government grants for theology students The abundance of church and state issues brought before the Supreme Court in recent years underscores an incontrovertible truth in the American legal system the relationship between the state and religion in this country is still fluid and changing This the first of two volumes by historian and legal scholar James Hitchcock provides the first comprehensive exploration of the Supreme Court's approach to religion offering a close look at every case including some that scholars have ignored Hitchcock traces the history of the way the Court has rendered important decisions involving religious liberty Prior to World War II it issued relatively few decisions interpreting the Religious Clauses of the Constitution Nonetheless it addressed some very important ideas including the 1819 Dartmouth College case which protected private religious education from state control and the Mormon polygamy cases which established the principle that religious liberty was restricted by the perceived good of society It was not until the 1940s that a revolutionary change occurred in the way the Supreme Court viewed religion During that era the Court steadily expanded the scope of religious liberty to include many things that were probably not intended by the framers of the Constitution and it narrowed the permissible scope of religion in public life barring most kinds of public aid to religious schools and forbidding almost all forms of religious expression in the public schools This book along with its companion volume From Higher Law to Sectarian Scruples offers a fresh analysis of the Court's most important decisions in constitutional doctrine Sweeping in range it paints a detailed picture of the changing relationship between religion and the state in American history

Freedom's Orphans David L. Tubbs, 2007-07-29 Has contemporary liberalism's devotion to individual liberty come at the expense of our society's obligations to children Divorce is now easy to obtain and access to everything from violent movies to sexually explicit material is zealously protected as freedom of speech But what of the effects on the young with their special needs and

vulnerabilities Freedom's Orphans seeks a way out of this predicament Poised to ignite fierce debate within and beyond academia it documents the increasing indifference of liberal theorists and jurists to what were long deemed core elements of children's welfare Evaluating large changes in liberal political theory and jurisprudence particularly American liberalism after the Second World War David Tubbs argues that the expansion of rights for adults has come at a high and generally unnoticed cost In championing new lifestyle freedoms liberal theorists and jurists have ignored forgotten or discounted the competing interests of children To substantiate his arguments Tubbs reviews important currents of liberal thought including the ideas of Isaiah Berlin Ronald Dworkin and Susan Moller Okin He also analyzes three key developments in American civil liberties the emergence of the right to privacy in sexual and reproductive matters the abandonment of the traditional standard for obscenity prosecutions and the gradual acceptance of the doctrine of strict separation between religion and public life

From Subsistence to Exchange and Other Essays Péter Tamás Bauer, 2004-04-25 Peter Bauer a pioneer of development economics is an incisive thinker whose work continues to influence fields from political science to history to anthropology As Nobel Laureate Amartya Sen writes in the introduction to this book the originality force and extensive bearing of his writings have been quite astonishing This collection of Bauer's essays reveals the full power and range of his thought as well as the central concern that underlies so much of his diverse work the impact of people's conduct their cultural institutions and the policies of their governments on economic progress The papers here cover pressing and controversial issues including the process that transforms a subsistence economy into an exchange economy the reputed correlation between poverty and population density the alleged responsibility of the West for Third World poverty the often counterproductive results of foreign aid and the effects of egalitarian policies on individual freedoms Bauer addresses these and other matters with clarity verve and wit combining his deep understanding of economic theory and methodology with keen insights into human nature The book is a penetrating account of how to develop a prosperous economy alongside a free and fair society and a stimulating introduction to the work of a man who has done so much to shape our modern understanding of developing economies and of the relationship of economics to the other social sciences This selection of essays will give readers a wonderful opportunity to learn about the rich world of cognizance and analysis erected by one of the great architects of political economy I feel privileged to be able to offer this letter of invitation From the introduction by Amartya Sen Nobel Laureate in economics

Why We Are Restless Benjamin Storey, Jenna Silber Storey, 2022-10-25 A compelling exploration of how our pursuit of happiness makes us unhappy We live in an age of unprecedented prosperity yet everywhere we see signs that our pursuit of happiness has proven fruitless Dissatisfied we seek change for the sake of change even if it means undermining the foundations of our common life In *Why We Are Restless* Benjamin and Jenna Storey offer a profound and beautiful reflection on the roots of this malaise and examine how we might begin to cure ourselves Drawing on the insights of Montaigne Pascal Rousseau and Tocqueville *Why We Are Restless* explores the modern vision of

happiness that leads us on and the disquiet that follows it like a lengthening shadow In the sixteenth century Montaigne articulated an original vision of human life that inspired people to see themselves as individuals dedicated to seeking contentment in the here and now but Pascal argued that we cannot find happiness through pleasant self seeking only anguished God seeking Rousseau later tried and failed to rescue Montaigne s worldliness from Pascal s attack Steeped in these debates Tocqueville visited the United States in 1831 and observing a people restless in the midst of their well being discovered what happens when an entire nation seeks worldly contentment and finds mostly discontent Arguing that the philosophy we have inherited despite pretending to let us live as we please produces remarkably homogenous and unhappy lives Why We Are Restless makes the case that finding true contentment requires rethinking our most basic assumptions about happiness

That Eminent Tribunal Christopher Wolfe, 2009-02-09 The role of the United States Supreme Court has been deeply controversial throughout American history Should the Court undertake the task of guarding a wide variety of controversial and often unenumerated rights Or should it confine itself to enforcing specific constitutional provisions leaving other issues even those of rights to the democratic process That Eminent Tribunal brings together a distinguished group of legal scholars and political scientists who argue that the Court s power has exceeded its appropriate bounds and that sound republican principles require greater limits on that power They reach this conclusion by an interesting variety of paths and despite varied political convictions Some of the essays debate the explicit claims to constitutional authority laid out by the Supreme Court itself in Planned Parenthood v Casey and similar cases and others focus on the defenses of judicial authority found commonly in legal scholarship e g the allegedly superior moral reasoning of judges or judges supposed track record of superior political decision making The authors find these arguments wanting and contend that the principles of republicanism and the contemporary form of judicial review exercised by the Supreme Court are fundamentally incompatible The contributors include Hadley Arkes Gerard V Bradley George Liebmann Michael McConnell Robert F Nagel Jack Wade Nowlin Steven D Smith Jeremy Waldron Keith E Whittington Christopher Wolfe and Michael P Zuckert

Democracy and Tradition Jeffrey Stout, 2009-02-09 Do religious arguments have a public role in the post 9 11 world Can we hold democracy together despite fractures over moral issues Are there moral limits on the struggle against terror Asking how the citizens of modern democracy can reason with one another this book carves out a controversial position between those who view religious voices as an anathema to democracy and those who believe democratic society is a moral wasteland because such voices are not heard Drawing inspiration from Whitman Dewey and Ellison Jeffrey Stout sketches the proper role of religious discourse in a democracy He discusses the fate of virtue the legacy of racism the moral issues implicated in the war on terrorism and the objectivity of ethical norms Against those who see no place for religious reasoning in the democratic arena Stout champions a space for religious voices But against increasingly vocal antiliberal thinkers he argues that modern democracy can provide a moral vision and has made possible such moral achievements as civil rights precisely because it

allows a multitude of claims to be heard Stout's distinctive pragmatism reconfigures the disputed area where religious thought political theory and philosophy meet Charting a path beyond the current impasse between secular liberalism and the new traditionalism Democracy and Tradition asks whether we have the moral strength to continue as a democratic people as it invigorates us to retrieve our democratic virtues from very real threats to their practice **Democratic Faith** Patrick Deneen, 2009-01-10 The American political reformer Herbert Croly wrote For better or worse democracy cannot be disentangled from an aspiration toward human perfectibility Democratic Faith is at once a trenchant analysis and a powerful critique of this underlying assumption that informs democratic theory Patrick Deneen argues that among democracy's most ardent supporters there is an oft expressed belief in the need to transform human beings in order to reconcile the sometimes disappointing reality of human self interest with the democratic ideal of selfless commitment This transformative impulse is frequently couched in religious language such as the need for political redemption This is all the more striking given the frequent accompanying condemnation of traditional religious belief that informs the democratic faith At the same time because so often this democratic ideal fails to materialize democratic faith is often subject to a particularly intense form of disappointment A mutually reinforcing cycle of faith and disillusionment is frequently exhibited by those who profess a democratic faith in effect imperiling democratic commitments due to the cynicism of its most fervent erstwhile supporters Deneen argues that democracy is ill served by such faith Instead he proposes a form of democratic realism that recognizes democracy not as a regime with aspirations to perfection but that justifies democracy as the regime most appropriate for imperfect humans If democratic faith aspires to transformation democratic realism insists on the central importance of humility hope and charity

Polymer Phase Diagrams Ronald Koningsveld, Walter H. Stockmayer, Erik Nies, 2001 there should at the very least be one or two copies of Polymer phase diagrams in the library Polymer International Polymeric materials include plastics gels synthetic fibres and rubbers They are all important both in industry and in daily life Unlike liquid water ice or sugar solution polymers are not homogeneous They are said to consist of two or more phases and their production and processing as well as their properties and uses depend on an understanding of the transitions that take place between these phases This new textbook uses fundamental principles to classify phase separation phenomena in polymer systems and describes simple molecular models explaining the observed behaviour

The Romance of Innocent Sexuality Geoffrey Rees, 2011 From the polling place to the pulpit The Romance of Innocent Sexuality investigates the passions that are enacted in debates about same sex marriage In a critique that is at once humorous and unrelenting Geoffrey Rees argues that sexual desire is fundamentally a desire to make sense of oneself as a whole person Through a constructive engagement with the writings of Saint Augustine on original sin Rees turns on its head the conventional wisdom regarding the goodness of sexual relationship arguing that sin not innocence is the starting point in pursuing justice in sexual ethics To that end Rees boldly reclaims the wisdom of the most disreputable teachings of the Augustinian tradition that

original sin is a literal inheritance of all humanity of the singular disobedience of Adam and Eve in Eden and the inherent sinfulness of all human sexuality This work also engages theological readings of nineteenth century fiction and literary readings of contemporary theological writings In so doing Rees shows that debates about same sex marriage are so compelling because the participants are all telling a common story in which they seek to establish the innocence of their own preferred forms of self understanding as defined against some other persons sinful selves In contrast to this Rees argues for the acceptance of responsibility for the sinful exclusions that make possible finding the meaning of embodied personal identity through marriage between any two persons

The Priority Of Love Christian Charity And Social Justice New Forums Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has are more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **The Priority Of Love Christian Charity And Social Justice New Forums**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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