

# **The Prairie A Tale**

**James Cooper** 

#### The Prairie A Tale:

The Prairie James Fenimore Cooper,2017-12-12 The Prairie by James Fenimore Cooper The Prairie A Tale 1827 is a novel by James Fenimore Cooper the third novel written by him featuring Natty Bumppo The story opens with Ishmael his family Ellen and Abiram slowly making their way across the virgin prairies of the Midwest looking for a homestead just two years after the Louisiana Purchase and during the time of the Lewis and Clark Expedition They meet the trapper Natty Bumppo who has left his home in New York state to find a place where he cannot hear the sound of people cutting down the forests In the years between his other adventures and this novel he tells us only that he has walked all the way to the Pacific Ocean and seen all the land between the coasts a heroic feat considering Lewis and Clark hadn t yet completed the same trek That night a band of Teton warriors steal all of Ishmael s animals stranding the immigrants The doctor returns the next morning along with his donkey The trapper helps the family relocate their wagons including one with mysterious contents to a nearby butte where they will be safer when the Tetons return Middleton joins the group when he stumbles upon the trapper and Paul Before they return to the butte Ishmael and his family go looking for his eldest son Asa whom they find murdered The trapper Paul and Middleton return to camp find Inez whom Abiram and Ishmael had been keeping captive and flee with her and Ellen

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they will be safer when the Tetons return Middleton joins the group when he stumbles upon the trapper and Paul Before they return to the butte Ishmael and his family go looking for his eldest son Asa whom they find murdered The trapper Paul and Middleton return to camp find Inez whom Abiram and Ishmael had been keeping captive and flee with her and Ellen Ishmael chases them until the Tetons capture the Trapper and his crew They escape the Tetons and then Ishmael forms an alliance with the Indians The Indians attempt to recapture the trapper by surrounding them with a prairie fire but the trapper lights a backfire and saves everyone They meet up with Hard heart a Pawnee Indian who survived the fire wrapped in a buffalo skin and attempt to escape to his village The Tetons capture them Ishmael demands the trapper Inez and Ellen for helping the Tetons but is denied and turned away Mahtoree intends to take Inez and Ellen for his new wives Le Balafre attempts to spare Hard heart s life by making Hard heart his son Hard heart refuses kills Weucha and flees the village When Hard heart s Pawnee warriors attack the Teton village the trapper and his friends escape only to be captured by Ishmael The trapper is accused of Asa's death until Abiram's quilt is discovered Abiram is executed and Ishmael's family returns east without Inez Ellen or the doctor Middleton Inez Paul and Ellen travel back to Louisiana and Kentucky respectively while the trapper joins a Pawnee village located on a tributary of the Missouri River Middleton and Paul return just in time to witness the trapper s noble death and bury him Treatment of Indians As with The Last of the Mohicans one of Cooper's major themes in The Prairie is the idea of a noble savage The book contrasts Hard heart and the Pawnee tribe who were at peace with the white settlers to the warlike Tetons The Tetons are categorically described as cunning crafty deceitful loathsome and dirty Hard heart is brave fierce and fights to protect his honor He refuses to abandon his tribe even if he loses his life for it In contrast Le Balafre once abandoned his tribe to become a Teton thus saving his own life In the end Hard heart is alive while Weucha and Mahtoree are dead The doctor horrified at the possibility of being forced to marry an Indian wife refers to them as a different species not homo sapiens. The Tetons are frequently referred to as looking like snakes or with other snake symbolism such as having forked tongues Although Cooper's Indians are frequently stereotypical so are his white characters Despite sometimes referring prejudicially to Indians as subhuman he still presents them in a complex light a mixture of human and devilish characteristics Amidst what Cooper describes as primitive or dirty he lauds their honor hospitality laws etc James Fenimore Cooper, 2020-07-20 The Prairie A Tale 1827 is a novel by James Fenimore Cooper the third novel written by him featuring Natty Bumppo His fictitious frontier hero Bumppo is never called by his name but is instead referred to as the trapper or the old man Chronologically The Prairie is the fifth and final installment of the Leatherstocking Tales though it was published before The Pathfinder 1840 and The Deerslayer 1841 It depicts Natty in the final year of his life still proving helpful to people in distress on the American frontier The book frequently references characters and events from the two books previously published in the Leatherstocking Tales as well as the two which Cooper wouldn t write for more than ten years Continuity with The Last of the Mohicans is indicated by the appearance of the grandson of Duncan and Alice Heyward

The Prairie James Fenimore Cooper,1876 The Prairie James Fenimore Cooper,1964 Set in the immense landscape of the Great Plains The Prairie 1827 addresses many questions raised by the penetration of the American west the displacement of the Indians the destruction of nature and the creation of a just society both ordered and free Natty Bumppo a man now in the autumn of his days is the spokesman for the conservation of the natural environment But as his physical prowess wanes he is ultimately unable to thwart the despoilers In this the last in the series of five Leatherstocking Tales Cooper resolves the issues of The Pioneers and The Last of the Mohicans but at the same time eloquently suggests that humility self control reverence for God and respect for nature are tragically lost on the prairie

The Prairie James Fenimore Cooper, 2015-02-14

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grandson of Duncan and Alice Heyward as well as the noble Pawnee chief Hard Heart whose name is English for the French nickname for the Delaware le Coeur dur The Prairie James Fenimore Cooper, 1827 Prairie. The: A Tale lames Fenimore Cooper, 1985-06-30 In the spring of 1826 soon after the publication of The Last of the Mohicans James Fenimore Cooper immersed himself in The Prairie In taking Natty Bumppo from his beloved forests of New York state to the Great American Plains Cooper was in part fulfilling his own prophecy at the end of The Pioneers Though he was certainly recalling the periodic westward removals of Daniel Boone one of the prototypes of Natty Bumppo he was also responding to the ever increasing public interest in Jefferson's Louisiana Purchase No characterization more clearly exhibits the firmness of Cooper s vision than that of Natty Bumppo As his colossal entrance implies Cooper has reconceived him and through him the world in which he moves Though descended from the garrulous hunter of The Pioneers and reduced to the lowly occupation of a trapper his moral stature has undergone an apotheosis Though he is again in The Prairie the loyal guide he was in The Last of the Mohicans his words here take on even more striking moral force He is both the spokesman for and the representation of the most basic rhythm of existence the natural cycle of life which must end in death The metaphor of the prairie as the sea shaped by Cooper's meditation on the relationships between Nature God and Man seems to have had a fertile hold on his imagination The sea is as he knew by personal experience a place of isolation and emptiness on whose surface man lives a precarious life Imagistically Cooper's plot sets his little bands the groups of outcasts led by Natty Ishmael's family the Sioux and the Pawnees to converge and tack away from each other There is also much in the bursts of action escapes captures shifting alliances steering by moonlight that evokes sea life This same metaphor also points us to a central theme of The Prairie Beyond the fast paced action the novel becomes a meditation on the ways of establishing justice between men

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