

The Practice of Chinese Buddhism

1900-1950

HOLMES WELCH



The Practice Of Chinese Buddhism 1900 195

R. R. Bowker LLC



The Practice Of Chinese Buddhism 1900 195:

The Practice of Chinese Buddhism, 1900-1950 Holmes Welch, 1967 Based partly on unpublished documents and oral information obtained from monks who headed major monasteries on mainland China Holmes Welch presents a detailed description of the modern practice of Chinese Buddhism Focusing on the actual rather than the theoretical observances of the religion he gives an exhaustive account of the monastic system and the style of life of both monk and layman His study makes new information available for the Western reader and calls into question the whole concept of the moribund state of Chinese Buddhism

The Zen Monastic Experience Robert E. Buswell, Jr., 2020-07-21 Robert Buswell a Buddhist scholar who spent five years as a Zen monk in Korea draws on personal experience in this insightful account of day to day Zen monastic practice In discussing the activities of the postulants the meditation monks the teachers and administrators and the support monks of the monastery of Songgwang sa Buswell reveals a religious tradition that differs radically from the stereotype prevalent in the West The author s treatment lucidly relates contemporary Zen practice to the historical development of the tradition and to Korean history more generally and his portrayal of the life of modern Zen monks in Korea provides an innovative and provocative look at Zen from the inside

Inventing Hui-neng, the Sixth Patriarch John J. Jørgensen, 2005 Hui neng the patriarchal ancestor of all existing Ch an Zen was invented by Shen hui 684 758 based on a fusion of Buddhist and Confucian themes This propaganda led to the creation of a large hagiographical literature that determined the trajectory of Ch an

Cantonese Society in a Time of Change Göran Aijmer, Virgil K. Y. Ho, 2000 Based on a longitudinal fieldwork study in the Pearl River Delta which is the heartland of the Cantonese speaking world the book explores how the ordinary people and their society evolved in a period of time characterized by drastic change

Toward a Modern Chinese Buddhism Don A. Pittman, 2001-02-01 The Venerable Master Taixu 1890 1947 is the most important and controversial Chinese Buddhist reformer of the twentieth century Viewed as dangerously rash by conservative Buddhists irrelevant by secular humanists and spiritually misguided by Christian missionaries Taixu was nevertheless committed to forging a socially engaged form of Buddhism and to organizing a Buddhist mission in the West His bold and inventive Buddhist revolution continues to shape aspects of a revitalized Buddhism in East Asia and around the world The present volume is the first major study in English to focus on the charismatic reformer and his teachings and provides a comprehensive and absorbing interpretation of Taixu s aims and the divisive controversies that surrounded him This nuanced work is richly documented with quotations from Taixu s own writings and from various Chinese intellectuals and evangelists of the period As the most politically involved of all the Buddhist leaders in the Republican period Taixu sought to present Mah y na Buddhism as the core of a new Chinese culture and the only adequate foundation for a truly global civilization Distancing himself from those masters who focused on otherworldly paradises and stressed dependence on celestial buddhas and bodhisattvas he emphasized what could actually be accomplished in this world through the work of thousands of living

bodhisattvas dedicated to building a pure land here and now A realist who acknowledged the complexities of the human condition in an increasingly interdependent and violent world Taixu was also a utopian who tried to imagine how Buddhists could begin to realize their ultimate ideals ideals that in fact lay beyond the preservation of institutional Buddhism itself Students of Buddhism Chinese religion contemporary Chinese history and culture and Taiwan studies will welcome this study of a crucially important and intriguingly complex individual whose life encapsulates many of the forces and possibilities apparent within Chinese Buddhism in the contemporary world *Establishing a Pureland on Earth* Christopher Stuart Chandler,2000

EXPLORING CHÁN Chuan Zhi,2025-03-01 Exploring Ch n A Journey into the Heart of Chinese Buddhism Chuan Zhi s Exploring Ch n is a profound and comprehensive guide to the history philosophy and practice of Chinese Ch n Buddhism Blending rigorous scholarship with philosophical depth Zhi reconstructs both the emergence of Buddhism in general and of Chinese or Ch n Buddhism in particular with astonishing knowledge and a philosophically profound understanding of its spiritual core Kirkus Reviews The book traces Buddhism s evolution from India to China and beyond offering a nuanced perspective on Ch n as a mystical discipline rooted in Self knowledge As the precursor to Japanese Zen Ch n remained largely unknown in the West overshadowed by Zen s global recognition This disparity stems from historical factors like China s restrictive Canton System during the Qing Dynasty Exploring Ch n bridges this gap providing modern readers with a rare and insightful view of Chinese Ch n s depth and significance Readers will find Zhi s work both intellectually stimulating and spiritually enriching His practical guidance on meditation is paired with clear and accessible explanations of Buddhist concepts As Booklife Reviews notes Readers will be inspired by his encouraging reminders about the objectives of Ch n and straightforward guidance on practicing meditation Whether you are a spiritual seeker a student of world religions or simply curious about Ch n this meticulously crafted book with its footnotes illustrations and extensive bibliography invites you to delve into Chinese Buddhism and discover a tradition that offers timeless wisdom spiritual practice and a profound way of living *Hakka Chinese Confront Protestant Christianity, 1850-1900* Jessie G. Lutz,Rolland Ray Lutz,1998-01-16 The Basil Society s China mission one of the more successful Protestant missions in the nineteenth century was distinguished by the fact that most of the initial proselytizing was conducted by Chinese converts in the interior rather than by Western missionaries in the treaty ports Thus the first viable protestant communities were not only established by Chinese evangelists they were established among an ethnic minority in south China the Hakka people The autobiographies of eight pioneer Chinese missionaries featured in this book offer an unusual opportunity to view village life and customs in Guangdong during the mid nineteenth century by providing details on Hakka death and burial rituals ancestor veneration lineages and lineage feuds geomancy the status of Hakka women widespread economic hardship and civil disorder They also illustrate the appeals of Christianity the obstacles to conversion and Chinese opposition to Christianity and Western missionaries The authors commentary addresses the issue of conversion which was fueled by

individual desire for solace and salvation the building of a support community amid social chaos and the possibility of social mobility through education Despite an expanding role by Western missionaries the Chinese origins the rural interior locale and the status of the Hakka as a disadvantaged minority contributed to successive generations of Christian families and to early progress toward an autonomous Hakka church **Hakka Chinese Confront Protestant Christianity, 1850-1900**

Jessie Gregory Lutz, Rolland Ray Lutz, 2015-03-04 This work focuses on the 19th century mission conducted by Chinese evangelists among the Hakka an ethnic minority in south China The principal part of the text comprises the autobiographies of eight pioneer missionaries who offer insight into village life and customs of the Hakka people **Chinese Religions**

Christian Jochim, 1986 Covers Confucianism Taoism and Chinese Buddhism focusing on the interaction between religion and aspects of Chinese culture such as the family the community the arts etc *The Experience of Buddhism* John Strong, 2008

Part of the Religious Life in History Series this comprehensive anthology provides translations of texts illustrative of Buddhist philosophy and doctrine as well as descriptive concrete accounts of Buddhist practices rituals and experiences Author John Strong gives careful consideration to many key aspects of the religion in a wide range of geographic and cultural arenas from Asia to the United States and gives students a sense of Buddhism's historical evolution in each area In addition this new edition of THE EXPERIENCE OF BUDDHISM uniquely offers students a list of pertinent bibliographic suggestions after each reading giving them the opportunity to both enhance their understanding of the material and streamline their research and paper writing process *Peking Paper Gods* Anne Swann Goodrich, 1991

Paper gods are thin pieces of paper on which the image of diverse deities of the Chinese pantheon has been printed usually by carved wooden blocks In North China commonly known as paper horses chih ma these prints form an important part of Chinese popular religious cults Widely spread among the population from peasants to high officials they were hung in homes shops and places of work as a protection against evil spirits The prints were also burnt as a means of transporting the deity represented to heaven Anne S Goodrich has collected a large number of those paper horses during the years she spent in Peking in the 1930s The book presents numerous specimens of her unique collection in black and white illustrations arranged according to the different types of gods among them Gods of Wealth Ts'ai shen Gods of Medicine Patron Deities and Household Gods The prints show deities worshiped in Chinese popular beliefs as well as Taoist and Buddhist deities The author analyses each print its symbolism and iconography and gives a detailed explanation of the specific deity's significance and the rituals and festivals connected with this deity *Book Review Index*, 1969 Every 3rd issue is a quarterly cumulation **"Women, Gender and**

Art in Asia, c. 1500-1900" Melia Belli Bose, 2017-07-05 Women Gender and Art in Asia c 1500 1900 brings women's engagements with art into a pan Asian dialogue with essays that examine women as artists commissioners collectors and subjects from India Southeast Asia Tibet China Korea and Japan from the sixteenth to the early twentieth century The artistic media includes painting sculpture architecture textiles and photography The book is broadly concerned with four salient

questions How unusual was it for women to engage directly with art What factors precluded more women from doing so In what ways did women s artwork or commissions differ from those of men And what were the range of meanings for woman as subject matter The chapters deal with historic individuals about whom there is considerable biographical information Beyond locating these uncommon women within their socio cultural milieux contributors consider the multiple strands that twined to comprise their complex identities and how these impacted their works of art In many cases the woman s status as wife mother widow ruler or concubine and multiple combinations thereof as well as her religion and lineage determined the media style and content of her art Women Gender and Art in Asia c 1500 1900 adds to our understanding of works of art their meanings and functions

The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University -- Catalog of the Western Language Collections Hoover Institution on War, Revolution, and Peace,1977

The Meaning of Myriad Good Deeds Albert Welter,1993 This book investigates the world of medieval Chinese Buddhist thought at a time when the efficacy of Buddhist practice was being openly questioned It reviews the life and times of Yung ming Yen shou 904 975 a leading figure in the restoration of Buddhism and the principle architect of post T ang Buddhist practice It focuses on the Wan shan t ung kuei chi Treatise on the Common End of Myriad Good Deeds a work which has long been credited with providing theoretical justification for the combined practice of Ch an meditation and activities aimed at rebirth in the Pure Land The present study offers evidence on how Yen shou and his Treatise have for centuries been subjected to sectarian bias clarifying our understanding of the man and his work **Books in Print** ,1991 *Path of No Path* Richard K. Payne,2009 Roger Corless 1938 2007 pursued his own path one he described as a path with heart This enabled him to bring new perspectives to the study of Buddhism in general and Pure Land in particular Honoring his life and his contribution to the field this collection brings together ten essays by his colleagues and friends These articles cover a range of topics from the practice of Pure Land to its historical transmission and its contemporary interpretation Contributors include Harvey Aronson Gordon Bermant Alfred Bloom Ruben Habito Charles Jones Charles Orzech Richard Payne Charles Prebish James Sanford and Kenneth Tanaka as well as a remembrance by one of Corless s students Arthur Holder As is only appropriate in memory of a pioneer in the field of Pure Land Buddhist studies this work itself contributes to the further development of research and interpretation of the tradition **The 'Library Journal' Book Review** R. R. Bowker LLC,1972

China Perspectives ,2004

The Practice Of Chinese Buddhism 1900 195 Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be much more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **The Practice Of Chinese Buddhism 1900 195**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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