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Yolanda Ramos-Zayas,2004-08-02 Despite being lumped together by census data there are deep divisions between Mexicans and Puerto Ricans living in the United States Mexicans see Puerto Ricans as deceptive disagreeable nervous rude violent and dangerous while Puerto Ricans see Mexicans as submissive gullible naive and folksy The distinctly different styles of Spanish each group speaks reinforces racialized class differences Despite these antagonistic divisions these two groups do show some form of Latinidad or a shared sense of Latin American identity Latino Crossings examines how these constructions of Latino self and otherness interact with America s dominant white black racial consciousness Latino Crossings is a striking piece of scholarship that transcends the usually rigid boundary between Chicano Mexican and Puerto Rican studies **Annotated**

bibliography Wolfgang Nitsch,Walter Weller,2018-12-03 No detailed description available for Annotated bibliography

External Research. ER List United States. Department of State. External Research Division,1952 **External Research** United States. Department of State. External Research Division, **Economic Study of Puerto Rico** United States. Department of Commerce. Interagency Study Group,1979 **The Hispanic American Historical Review** James Alexander Robertson,1971 Includes Bibliographical section **Library of Congress Catalog** Library of Congress,1970 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955 No Mexicans, Women, or Dogs Allowed

Cynthia E. Orozco,2010-01-01 A refreshing and pathbreaking study of the roots of Mexican American social movement organizing in Texas with new insights on the struggles of women Devon Pe a Professor of American Ethnic Studies University of Washington Historian Cynthia E Orozco presents a comprehensive study of the League of United Lantin American Citizens with an in depth analysis of its origins Founded by Mexican American men in 1929 LULAC is often judged harshly according to Chicano nationalist standards of the late 1960s and 1970s Drawing on extensive archival research No Mexicans Women or Dogs Allowed presents LULAC in light of its early twentieth century context Orozco argues that perceptions of LULAC as an assimilationist anti Mexican anti working class organization belie the group s early activism Supplemented by oral history this sweeping study probes LULAC s predecessors such as the Order Sons of America blending historiography and cultural studies Against a backdrop of the Mexican Revolution World War I gender discrimination and racial segregation No Mexicans Women or Dogs Allowed recasts LULAC at the forefront of civil rights movements in America

Research on the American Republics ,1952 **American Book Publishing Record Cumulative, 1950-1977** R.R. Bowker Company. Department of Bibliography,1978

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