THE POLITICS OF ISLAMIC IDENTITY SOUTHEAST ASIA

SYED SERAJUL ISLAM

The Politics Of Islamic Identity In Southeast Asia

Noriyuki Segawa

The Politics Of Islamic Identity In Southeast Asia:

The Politics of Islamic Identity in Southeast Asia Syed Serajul Islam, 2005 The events of September 11 2001 have made terrorism a burning topic Consequently separatist and revivalist movements in many parts of the world have been equated with terrorism This book addresses the issue of terrorism separatism and Islamic revivalism and examines in minute detail the movements in the Philippines Indonesia Thailand Myanmar and Malaysia It is suitable as textbook for students majoring in Southeast Asian politics and provides ample resources for researchers and experts on Southeast Asia General readers can also benefit from its lucid language and comprehensive coverage The Politics of Muslim Identities in Asia Iulia Lumina, 2021-11-30 Approaching religious identity with an emphasis on agency and contestation this book offers a historical perspective on the development of Muslim identities in Asia It examines the contingent politics that influence how Muslims constitute themselves as modern subjects Through 9 country based case studies the book analyses how Muslims articulate their religious identity vis vis the state and society in which they live and how their position relates to specific social and political contexts The contributors survey how religious affiliation sparks a politics of difference in contexts where Islamic practices beliefs and aspirations are contested as well as where Muslims are framed as the Other Encountering The Minority Muslim Experience in Mainland Southeast Asia John Goodman, 2021-07-14 This Islam Yew-Foong Hui, 2013 book examines the lives of the Malay and Cham Muslims in Thailand Cambodia and Vietnam and examines how they co exist and live in societies that are dominated by an alternative consensus and are illiberal and non democratic in nature Focusing on two major Muslim communities in Southeast Asia both of whom live as minorities in societies that are not democratic and have a history of hostility and repression towards non conforming ideas the book explains their circumstances the choices and life decisions they have to make and how minorities can thrive in an unfriendly monocultural environment Based on original field work and research the author analyses how people live and how they adapt to societies which are not motivated by Western liberal ideals of multiculturalism The book also offers a unique perspective on how Islam develops in an environment where it is seen as alien and disloyal A useful contribution analyzing historical and post colonial experiences of Muslim minorities and how they survive and evolve over the course of state monopoly in mainland Southeast Asia this book will be of interest to academics working on Muslim minorities Asian Religion and Southeast Asian Studies Encountering Islam Hui Yew-Foong, 2003-08-01 This volume seeks to introduce and deepen the understanding of Islam and its role in politics as encountered in different national and transnational contexts in Southeast Asia eschewing the neo orientalist approach that has informed public discourse in recent years In Encountering Islam the book lingers beyond the summary moment and reflects on the multiple impressions suppressions and repressions whether coherent or incoherent associated with Islam as a socio political force in public life To this end it is not adequate simply to represent the divergent identities associated with Islam in Southeast Asia whether embedded in state endorsed orthodoxy or Islamic movements that contest

such orthodoxy It is also important to examine religious minorities in political contexts where Islam is dominant and Muslim communities in national contexts where they are minorities By situating these religious identities within their larger socio political contexts this volume seeks to provide a more holistic understanding of what is encountered as Islam in Southeast National Identity, Language and Education in Malaysia Noriyuki Segawa, 2019-03-18 This book explores the ways in Asia which language and education policies have contributed to the development of national integration in Malaysia by examining whether and how policies have succeeded in forming a middle ground Considered through the lenses of policy making structure and achievement this volume examines the relationships between the formation of a middle ground in language and education policies and the political structure economic growth strategies and social system It then goes on to explore the extent to which these policies have contributed to national integration whilst providing a valuable discussion on the complexities involved in developing a consistent policy framework Drawing on research surveys of Malay proficiency amongst ethnic Chinese people it ultimately demonstrates how the unification of education streams has contributed to the spread of the Malay language as a major medium of inter ethnic communication within the Chinese community As the most up to date study of contemporary Malaysian politics focusing on the issue of national integration this book will appeal to students and scholars of Southeast Asian politics ethnicity and education policy Islam and Politics in Southeast Asia Johan Saravanamuttu, 2009-12-16 This book examines the ways in which Muslim politics in Southeast Asia has greatly impacted democratic practice and contributed to its practical and discursive development It provides comparisons and linkages amongst Muslim majority and minority countries to aid understanding of the phenomenon of Muslim politics in the Islam in an Era of Nation-States Robert W. Hefner, Patricia Horvatich, 1997-09-01 The renewal of region as a whole the Muslim faith which has occurred not only in Asia but in other parts of the world has prompted warnings of an imminent clash of civilizations between Islam and the West Islam in an Era of Nation States examines the history politics and meanings of this resurgence in Indonesia Malaysia and the Philippines and explores its implications for Southeast Asia the larger Muslim world and the West This volume will be of interest to students of Islam Southeast Asian history and the anthropology of religion In examining the politics and meanings of Islamic resurgence it will also speak to political scientists religious scholars and others concerned with culture and politics in the late modern era The Politics of Religion, Nationalism, and Identity in Asia Jeff Kingston, 2019-07-30 This comprehensive book provides a comparative analysis of religious nationalism in contemporary globalized Asia Exploring the nexus of religion identity and nationalism Jeff Kingston assesses similarities and differences across the region focusing on how religious sentiments influence how people embrace nationalism and with what consequences Kingston shows that in the age of the internet this has become an especially volatile mix that breeds violence and poses a significant risk to secularism diversity civil liberties democracy and political stability This extremist tide has swept across Asia with tragic results as witnessed by 730 000 Rohingya Muslims driven out of

Myanmar 70 000 Kashmiris slaughtered in India and Islamic State affiliates terrorizing Bangladesh Indonesia the Philippines and Sri Lanka Who could have imagined Buddhist monks inciting violence and intolerance or setting themselves on fire Or pious vigilantes beheading atheist bloggers Or clerics defeating and jailing powerful politicians on blasphemy allegations And what explains why one million Uighur Muslims are locked up in China Examining the causes and consequences of these varied phenomena and what they portend Kingston casts a sobering light on the prospects of the Asian Century

Dictionary of the Modern Politics of Southeast Asia Joseph Chinyong Liow, 2014-11-20 The past two decades since the end of the Cold War have been years of remarkable change and transformation for Southeast Asia Long seen as an arena for superpower rivalry Southeast Asia is increasingly coming into its own by locating itself at the forefront of regional integration initiatives that involve not only the Association of Southeast Asian Nations but major external powers such as the United States China India Japan and Australia as well At the same time the past two decades has seen the revival of old animosities as well as the emergence of new security challenges confronting the region Old animosities include unresolved territorial disputes while new challenges range from regional and global financial crises terrorism and pandemics Significant changes within the ten Southeast Asian countries covered in this book have also transpired that have affected not only the complexion of domestic politics but have also impacted regional diplomacy as well such as the creation of potentially the eleventh Southeast Asian country Timor Leste Extensively updated and revised in light of these changes and developments this fourth edition of Dictionary of the Modern Politics of Southeast Asia contains profiles of each Southeast Asian country Following this it provides more than 450 alphabetically arranged individual entries providing detailed accounts and analyses on major episodes and treaties political parties and institutions civil society movements and regional and international organizations Biographies of significant political leaders and personalities both past and present are also provided Entries are comprehensively cross referenced and an index by country directs readers to all entries concerning a particular country The Dictionary also includes an extensive bibliography that serves as a guide to further reading It is an essential reference tool for all scholars and students of Asian politics and international affairs and a vital resource for journalists diplomats policy makers and others with an interest in the region Dictionary of the Modern Politics of Southeast Asia Michael Leifer, 2002-09-11 This work supplies comprehensive descriptive and analytical coverage of the political history of this important region since the end of the Second World War

Islam and Politics Around the World John L. Esposito, Emad El-Din Shahin, 2018-08-01 Islam has become a potent political force around the world since it reemerged in the late 1960 s and 1970 s as a religio political alternative to failed nationalist ideologies In countries throughout the world individuals and movements have attempted to reconstruct the political economic and social dimensions of their societies along Islamic lines taking different approaches to the shari a and to the questions of whether and how to establish an Islamic state Islam and Politics Around the World is a comprehensive and analytical examination of Islam and politics in a rapidly changing and

globalizing world Its case studies provide overviews of the development and interaction of Islam and politics in North America Europe and the Middle East and across Asia and Africa Taken together these essays provide readers with an illuminating and in depth overview of the state of political Islam today Piety, Politics, and Everyday Ethics in Southeast Asian Islam Robert Rozehnal, 2018-12-27 This book explores the diversity and dynamism of Islam in Southeast Asia through the concept of adab or beautiful behavior Amid the complexity of Islamic civilization adab provides Muslims with a shared sense of sacred history identity and morality In the context of Islamic ethics adab defines the rules of personal and public etiquette good manners proper conduct civility and humaneness Featuring the interdisciplinary research of nine prominent scholars of Islam the book offers new perspectives on adab s multiple meanings and myriad applications for Muslim communities in Malaysia and Indonesia The chapters examine a wide range of texts spotlighting the writings of prominent Muslim thinkers and contexts focusing on the everyday experiences of lay Muslims Drawing on a variety of theoretical and methodological lenses the essays reveal how beautiful behavior impacts local institutions cultural practices and religious imaginations via politics and law spirituality and piety ethics and experience With its careful textual analysis detailed case studies and attention to historical continuities and disjunctures Piety Politics and Everyday Ethics in Southeast Asian Islam is essential reading for students and scholars interested in global Islam and the lived local dynamics of Muslim Dictionary of the Modern Politics of Southeast Asia Michael Leifer, 2013-05-13 Comprehensively Southeast Asia revised and thoroughly updated to take full account of the many changes in South east Asia Contains overy thirty new entries Includes biographical entries on the principal political personalities past and present Fully cross referenced and indexed

Contemporary Radical Islam as a Consequence of Traditional Legacies and Globalization? Tonya M. Klempp, 2006 The most recent wave of Islamic revivalism began in the second half of the twentieth century as a nonviolent movement of expressing ideological differences and discontent with the political economic and social condition among Muslims and inspired a reformation of the Muslim identity Today contemporary radical Islam with militancy and terrorist tactics as its cornerstone has all but overshadowed the call for a nonviolent struggle and has permeated several internal conflicts across the globe The Muslim separatist movement in the southern Philippines is one such conflict Following decades of discontent and sporadic violence armed conflict broke out in late 1972 when the Moro National Liberation Front MNLF launched coordinated attacks against the government Following a failed peace agreement in 1976 divisions began to form within the MNLF and in 1984 the Moro Islamic Liberation Front MILF was established The MILF as the name indicates placed more emphasis on Islam In 1991 the radical Abu Sayyaf group ASG broke off from the MNLF claiming as its main purpose the establishment of an Islamic state By the mid 1990s what had originated as a nationalistic struggle advocating the concept of the Moro identity had evolved and produced two increasingly radical groups After conducting a diachronic comparative analysis this thesis concludes contemporary radical Islam in the southern Philippines is a fusion of both

traditionalism and globalization Furthermore the causal factors evolved with respect to each group s ideology objectives and tactics Whereas the MILF was more representative of the legacy of traditional Islam the ASG was much more a product of The Politics of Islamic Law Iza R. Hussin, 2016-03-31 In The Politics of Islamic Law Iza Hussin compares India Malaya and Egypt during the British colonial period in order to trace the making and transformation of the contemporary category of Islamic law She demonstrates that not only is Islamic law not the shari ah its present institutional forms substantive content symbolic vocabulary and relationship to state and society in short its politics are built upon foundations laid during the colonial encounter Drawing on extensive archival work in English Arabic and Malay from court records to colonial and local papers to private letters and visual material Hussin offers a view of politics in the colonial period as an iterative series of negotiations between local and colonial powers in multiple locations. She shows how this resulted in a paradox centralizing Islamic law at the same time that it limited its reach to family and ritual matters and produced a transformation in the Muslim state providing the frame within which Islam is articulated today setting the agenda for ongoing legislation and policy and defining the limits of change Combining a genealogy of law with a political analysis of its institutional dynamics this book offers an up close look at the ways in which global transformations are realized at the local Muslim Merit-making in Thailand's Far-South Christopher M. Joll, 2011-11-02 This volume provides an ethnographic level description of Muslim merit making rhetoric rituals and rationales in Thailand's Malay far south This study is situated in Cabetigo one of Pattani s oldest and most important Malay communities that has been subjected to a range of Thai and Islamic influences over the last hundred years The volume describes religious rhetoric related to merit making being conducted in both Thai and Malay that the spiritual currency of merit is generated through the performance of locally occurring Malay adat and globally normative amal ibadat Concerning the rationale for merit making merit makers are motivated by both a desire to ensure their own comfort in the grave and personal vindication at judgment as well as to transfer merit for those already in the grave who are known to the merit maker While the rhetoric elements of Muslim merit making reveal Thai influence its ritual elements confirm the local impact of reformist activism Expressions of Islam in Recent Southeast Asia's Politics Mitsuo Nakamura, 2010 The Transnational and the Local in the Politics of Islam Delmus Puneri Salim, 2015-02-26 This book explores the relationship between transnational and local Islam as expressed in public discourse and policy making as represented in the local press It does so against the background of local governments in majority Muslim regions across Indonesia promoting and passing regulations that mandate forms of social or economic behaviour seen to be compatible with Islam The book situates the political construction of Islamic behaviour in West Sumatra and in Indonesia more generally within an historical context in which rulers have in some way engaged with aspects of Islamic practice since the Islamic kingdom era The book shows that while formal local Islamic regulations of this kind constitute a new development their introduction has been a product of the same kinds of interactions between international

national and local elements that have characterised the relationship between Islam and politics through the course of Indonesian history The book challenges the scholarly tendency to over emphasise local political concerns when explaining this phenomenon arguing that it is necessary to forefront the complex relationship between local politics and developments in the wider Islamic world To illustrate the relationship between transnational and local Islam the book uses detailed case studies of four domains of regulation Islamic finance zakat education and behaviour and dress in a number of local government areas within the province

The Politics of Shari'a Law Michael Buehler, 2016-09-01 The Islamization of politics in Indonesia after 1998 presents an underexplored puzzle why has there been a rise in the number of shari a laws despite the electoral decline of Islamist parties Michael Buehler presents an analysis of the conditions under which Islamist activists situated outside formal party politics may capture and exert influence in Muslim majority countries facing democratization His analysis shows that introducing competitive elections creates new pressures for entrenched elites to mobilize and structure the electorate thereby opening up new opportunities for Islamist activists to influence politics Buehler s analysis of changing state religion relations in formerly authoritarian Islamic countries illuminates broader theoretical debates on Islamization in the context of democratization This timely text is essential reading for students scholars and government analysts

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