

THE POLITICS OF  
EDUCATION IN  
THE NEW SOUTH

*Women and Reform  
in Georgia, 1890-1930*

REBECCA S. MONTGOMERY



# The Politics Of Education In The New South Women And Reform In Georgia 1890 193

**The Review of reviews**



## **The Politics Of Education In The New South Women And Reform In Georgia 1890 193:**

**The Politics of Education in the New South** Rebecca S. Montgomery, 2008-08-01 Alarmed at the growing poverty illiteracy class strife and vulnerability of women after the upheavals of Reconstruction female activists in Georgia advocated a fair and just system of education as a way of providing economic opportunity for women and the rural and urban poor Their focus on educational reform transfigured private and public social relations in the New South as Rebecca S Montgomery details in this expansive study *The Politics of Education in the New South* provides the most complete picture of women s role in expanding the democratic promise of education in the South and reveals how concern about their own status motivated these women to push for reform on behalf of others Montgomery argues that women s prolonged campaign for educational improvements reflected their concern for distributing public resources more equitably Middle class white women in Georgia recognized the crippling effects of discrimination and state inaction which they came to understand in terms of both gender and class They subsequently pushed for admission of women to Georgia s state colleges and universities and for rural school improvement home extension services public kindergartens child labor reforms and the establishment of female run boarding schools in the mountains of North Georgia In the process a distinct female political culture developed that directly opposed the individualism corruption and short sightedness that plagued formal politics in the New South

**The Politics of Education in the New South** Rebecca S. Montgomery, 2006 After the upheavals of Reconstruction power in the South returned largely unchanged to white men and the state but for many southern women change became imperative Alarmed at the growing poverty illiteracy class strife and vulnerability of women female activists in Georgia advocated a fair and just system of education as a way of providing economic opportunity for women and the rural and urban poor Their focus on educational reform transfigured public and private social relations in the New South as Rebecca S Montgomery details in her expansive new study Montgomery argues that women s prolonged campaign for educational improvements reflected their concern for distributing public resources more equitably Middle class white women in Georgia recognized the crippling effects of discrimination and state inaction which they came to understand in terms of both gender and class They acted decisively on that knowledge in their subsequent push for rural school improvement home extension services public kindergartens child labor reforms admission of women to Georgia s state colleges and universities and the establishment of female run boarding schools in the mountains of north Georgia In the process Montgomery explains a distinct female political culture developed that stood in opposition to the individualism corruption and short sightedness that plagued formal politics in the New South Though women used the male dominated state government to mediate between competing interests in their crusade they also promoted a new concept of manhood in which honor and integrity were based on the obligation to serve family and society *The Politics of Education in the New South* provides the first complete picture of women s role in expanding the democratic promise of education in the South and shows how concern about their status as female citizens

motivated women to Progressive reform on behalf of others Publisher **Louisiana History**, 2007 **Christian Sisterhood, Race Relations, and the YWCA, 1906-46** Nancy Marie Robertson, 2007 As the major national biracial women's organization the Young Women's Christian Association YWCA provided a unique venue for women to respond to American race relations during the first half of the twentieth century In **Christian Sisterhood Race Relations and the YWCA 1906-46** Nancy Marie Robertson shows how women of both races employed different understandings of Christian sisterhood in their responses Although the YWCA was segregated at the local level African American women were able to effectively challenge white women over YWCA racial policies and practices Robertson argues that from 1906 through 1946 many white women in the association went from seeing segregation as compatible with Christianity and democracy to regarding it as a contradiction of those values These struggles laid the groundwork for the subsequent civil rights movement Her analysis relies not only on a large body of records documenting YWCA women at the national and local levels but also on autobiographical accounts and personal papers from women associated with the YWCA including Dorothy Height Lugenia Burns Hope Alice Dunbar Nelson Abby Aldrich Rockefeller and Lillian Smith A volume in the series **Women in American History** edited by Anne Firor Scott Susan Armitage Susan K Cahn and Deborah Gray White **The Republic for which it Stands** Richard White, 2017 The newest volume in the Oxford History of the United States series **The Republic for Which It Stands** argues that the Gilded Age along with Reconstruction its conflicts rapid and disorienting change hopes and fears formed the template of American modernity **Second Catalogue of the Library of the Peabody Institute of the City of Baltimore, Including the Additions Made Since 1882** Johns Hopkins University. Peabody Institute. Library, George Peabody Library, 1904 **Second Catalogue of the Library of the Peabody Institute of the City of Baltimore, Including the Additions Made Since 1882** George Peabody Library, 1904 **The Proof Is in the Dough** Kathryn L. Beasley, 2025-01-15 **The Proof Is in the Dough** examines how rural white and African American women in Alabama and Florida used the Cooperative Extension Service's home demonstration programming between 1914 and 1929 as a means to earn extra income Kathryn L Beasley explores an area of rural women's history that has not been closely examined that is how rural American women involved with home demonstration used the skills they learned as a way to better themselves economically Furthermore Beasley traces how this extra income allowed these women to shape their own producing and consuming habits While most home demonstration programming during the Progressive Era and 1920s focused on ways to save money among other objectives rural women in Alabama and Florida used different strategies to earn more money and gain some economic independence Beasley's research shows how Alabama and Florida's rural women exercised their own determination and resourcefulness to create ways to economically sustain themselves by using food tangible items handicrafts small businesses and more to their advantage However while there were similarities in how these rural women earned extra money the states in which they lived differed in important agricultural ways Florida offered a wider variety of

growing and environmental seasons and as a result a larger diversity of crops By taking a comparative approach both Florida versus Alabama and Black versus white Beasley details the unique and innovative ways that rural southern women applied their considerable agricultural and domestic skills to improve their lives and the lives of their families In so doing she also reveals how disposable income helped establish ideas of empowerment and financial independence in the years before the economic struggles of the 1930s *Social Reform and Reaction in America*, 1984 **Second catalogue, including the additions made since 1882** Baltimore Peabody inst, libr, 1896 **The American Electorate** ABC-Clio Information Services, 1984 *Index to the Periodicals of 1890-1902* The Review of reviews, 1891 *The Routledge Handbook of Landscape Architecture Education* Diedrich Bruns, Stefanie Hennecke, 2022-11-15 In this handbook 60 authors senior and junior educators and researchers from six continents provide an overview of 200 years of landscape architectural education They tell the stories of schools and people of visions and of experiments that constitute landscape architecture education heritage Through taking an international perspective the handbook centers inclusivity with an appreciation for how education develops in different political and societal contexts Part I introduces the field of education history research including research approaches and international research exchange Spanning more than 100 years Parts II and III investigate and compare early and recent histories of landscape architecture education in different countries and schools In Part IV the book offers new perspectives for landscape architecture education Education research presents a substantial opportunity for challenging studies to increase the pedagogic and didactic the academic and historic and the disciplinary knowledge basis Through a boundary crossing approach these studies about landscape architecture education provide a reference to teachers and students policymakers and administrators who strive for innovative holistic and interdisciplinary practice **Leading Figures in the History of Omega Psi Phi Fraternity, Inc.** Judson L. Jeffries, 2025-02-04 Highlighting 21 members of this illustrious historically Black fraternity Omega Psi Phi Fraternity Inc was founded in 1911 at Howard University to cultivate and nurture a generation of leaders who would work toward racial uplift and influence American society In an unprecedented two volumes Judson Jeffries brings together original works on 21 of the fraternity's accomplished and influential members Written by a diverse group of scholars these profiles highlight the national importance of these figures in their chosen fields of endeavor as well as the enormous impact of this great fraternity In volume 1 Jeffries presents a prologue and introduction that outline the story of the fraternity's founding in the context of the racial social political and educational history of the period This volume spotlights scientists Ernest E Just and Percy Lavon Julian civil rights lawyers Fred Gray Oliver Hill Spottswood Robinson and Oscar W Adams Jr sports legends Robert Lee Elder and Clarence Gaines and musicians Count Basie Max Roach and Roland Hayes Including both widely recognized and little known individuals and featuring people who were on the front lines of the struggle for racial equality and those whose work took place behind the scenes these volumes show the contributions of Black leaders in the areas of science civil rights athletics

the arts the military politics education and more Leading Figures in the History of Omega Psi Phi Fraternity Inc is a testament to the significance of Black Greek letter organizations whose members have made history through lives of struggle accomplishment triumph and uplift Contributors Arthur Smith Kevin C McDonald Marvin P Dawkins Theodore Walker Jr Marvin Chiles Wawaise Schmidt Bertis D English Judson L Jeffries Jomills Henry Braddock II Matthew Buttermann Christopher A Brooks Derryn Moten

**Resources in education** ,1991 *Schooling Jim Crow* Jay Winston Driskell,2014-12-03 In 1919 the NAACP organized a voting bloc powerful enough to compel the city of Atlanta to budget 1 5 million for the construction of schools for black students This victory would have been remarkable in any era but in the context of the Jim Crow South it was revolutionary *Schooling Jim Crow* tells the story of this little known campaign which happened less than thirteen years after the Atlanta race riot of 1906 and just weeks before a wave of anti black violence swept the nation in the summer after the end of World War I Despite the constant threat of violence Atlanta s black voters were able to force the city to build five black grammar schools and Booker T Washington High School the city s first publicly funded black high school *Schooling Jim Crow* reveals how they did it and why it matters In this pathbreaking book Jay Driskell explores the changes in black political consciousness that made the NAACP s grassroots campaign possible at a time when most black southerners could not vote let alone demand schools He reveals how black Atlantans transformed a reactionary politics of respectability into a militant force for change Contributing to this militancy were understandings of class and gender transformed by decades of racially segregated urban development the 1906 Atlanta race riot Georgia s disfranchisement campaign of 1908 and the upheavals of World War I On this cultural foundation black Atlantans built a new urban black politics that would become the model for the NAACP s political strategy well into the twentieth century

**America, History and Life** ,2006 Article abstracts and citations of reviews and dissertations covering the United States and Canada **The Volume Library** ,1911 **The American South** Jessica S. Brown,1986 This two volume work with its almost 8 900 abstracts and annotations of articles drawn from an international list of over 500 periodicals dealing with history and related disciplines published between 1974 and 1984 Introd p viii [Historical Abstracts](#) ,1998

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## **Table of Contents The Politics Of Education In The New South Women And Reform In Georgia 1890 193**

1. Understanding the eBook The Politics Of Education In The New South Women And Reform In Georgia 1890 193
  - The Rise of Digital Reading The Politics Of Education In The New South Women And Reform In Georgia 1890 193
  - Advantages of eBooks Over Traditional Books
2. Identifying The Politics Of Education In The New South Women And Reform In Georgia 1890 193
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Politics Of Education In The New South Women And Reform In Georgia 1890 193
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Politics Of Education In The New South Women And Reform In Georgia 1890 193
  - Personalized Recommendations
  - The Politics Of Education In The New South Women And Reform In Georgia 1890 193 User Reviews and Ratings
  - The Politics Of Education In The New South Women And Reform In Georgia 1890 193 and Bestseller Lists
5. Accessing The Politics Of Education In The New South Women And Reform In Georgia 1890 193 Free and Paid eBooks
  - The Politics Of Education In The New South Women And Reform In Georgia 1890 193 Public Domain eBooks
  - The Politics Of Education In The New South Women And Reform In Georgia 1890 193 eBook Subscription

Services

- The Politics Of Education In The New South Women And Reform In Georgia 1890 193 Budget-Friendly Options
6. Navigating The Politics Of Education In The New South Women And Reform In Georgia 1890 193 eBook Formats
    - ePub, PDF, MOBI, and More
    - The Politics Of Education In The New South Women And Reform In Georgia 1890 193 Compatibility with Devices
    - The Politics Of Education In The New South Women And Reform In Georgia 1890 193 Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of The Politics Of Education In The New South Women And Reform In Georgia 1890 193
    - Highlighting and Note-Taking The Politics Of Education In The New South Women And Reform In Georgia 1890 193
    - Interactive Elements The Politics Of Education In The New South Women And Reform In Georgia 1890 193
  8. Staying Engaged with The Politics Of Education In The New South Women And Reform In Georgia 1890 193
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers The Politics Of Education In The New South Women And Reform In Georgia 1890 193
  9. Balancing eBooks and Physical Books The Politics Of Education In The New South Women And Reform In Georgia 1890 193
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection The Politics Of Education In The New South Women And Reform In Georgia 1890 193
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine The Politics Of Education In The New South Women And Reform In Georgia 1890 193
    - Setting Reading Goals The Politics Of Education In The New South Women And Reform In Georgia 1890 193
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of The Politics Of Education In The New South Women And Reform In Georgia 1890 193



- Fact-Checking eBook Content of The Politics Of Education In The New South Women And Reform In Georgia 1890 193
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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