

Socialism and Education in Britain 1883–1902



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Kevin Manton

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Dictionary of British Women's Organisations, 1825-1960 David Doughan, Professor Peter Gordon, Peter Gordon, 2014-06-03 This dictionary is the first attempt to identify systematically the large heterogeneous group of women's organisations that grew up from the early 19th century up to the beginning of the modern women's movement from women abolitionists and Chartists through Social workers, nurses, suffragists and sexual reformers to women pilots, journalists and cricketers. The work brings together over 500 separate entities on a wide variety of societies, associations, clubs, unions and other professional, social and political bodies organised by women or for men.

Public Or Private Education? Richard Aldrich, 2004 The essays that make up this collection examine past, present and future relationships between the private and public dimensions of education. The book offers an analysis of the situation from an international perspective.

Social Change in the History of British Education Joyce Goodman, Gary McCulloch, WILLIAM RICHARDSON, 2013-09-13 This work provides an overall review and analysis of the history of education and of its key research priorities in the British context. It investigates the extent to which education has contributed historically to social change in Britain, how it has itself been moulded by society and the needs and opportunities that remain for further research in this general area. Contributors review the strengths and limitations of the historical literature on social change in British education over the past forty years, ascertain what this literature tells us about the relationship between education and social change and map areas and themes for future historical research. They consider both formal and informal education, different levels and stages of the education system, the process and experience of education and regional and national perspectives. They also engage with broader discussions about theory and methodology. The collection covers a large amount of historical territory from the sixteenth century to the present, including the emergence of the learned professions, the relationship between society and the economy, the role of higher technological education, the historical experiences of Ireland, Scotland and Wales, the social significance of teaching and learning and the importance of social class, gender, ethnicity and disability. It involves personal biography no less than broad national and international movements in its considerations. This book will be a major contribution to research as well as a general resource in the history and historiography of education in Britain.

Education and Labour Party Ideologies, 1900-2001 and Beyond Denis Lawton, 2005 An analysis of the relationship between Labour Party values and beliefs and educational ideas since 1900.

Education for Democracy in England in World War II Hsiao-Yuh Ku, 2020-04-07 Education for Democracy in England in World War II examines the educational discourse and involvement in wartime educational reforms of five important figures: Fred Clarke, R. H. Tawney, Shena Simon, H. C. Dent and Ernest Simon. These

figures campaigned for educational reforms through their books publishing articles in newspapers delivering speeches at schools and conferences and by organizing pressure groups Going beyond the literature in this key period the book focuses on exploring the relationship between democratic ideals and reform proposals in each figure's arguments Displaying a variety of democratic forums for debates about education beyond parliament the book re-interprets wartime educational reforms from a different perspective and illustrates the agreements and contradictions in the educational discourse itself

The Co-operative College and a Century of Social Change Tom Woodin, Keith Vernon, Linda Shaw, 2025-02-24 This open access book explores the Co-operative College's distinctive adult educational tradition over the past century as it provided education for co-operative leaders employees and members in addition to developing a range of wider educational initiatives and ideas internationally The Co-operative College is a British educational charity established in 1919 founded on co-operative principles It played a crucial role in co-operative education in the British Empire and subsequently in the independent nations In doing so it brought together vocational and liberal education as well as educating members as part of a movement that fostered significant social change It draws on original archival research at the National Co-operative Archive in Manchester as well as other material at the National Archives Bishopsgate Institute and the British Library Furthermore the rich archives of the National Co-operative Archive allow for the development of a rich visual history of the movement to be explored

Cyril Norwood and the Ideal of Secondary Education G. McCulloch, 2007-03-05 Tracing the life of Sir Cyril Norwood one of England's most prominent and influential educators this book investigates the historical development of secondary education in England and Wales during the early Twentieth century

International Review of Social History, 1956

Morality and Citizenship in English Schools Susannah Wright, 2016-12-08 This book sheds new light on early twentieth century secularism by examining campaigns to challenge dominant Christian approaches to the teaching of morality and citizenship in English schools and to offer superior alternatives It brings together for the first time the activities of different educators and pressure groups operating locally nationally and internationally over a period of 47 years Who were these activists What ideological and organisational resources did they draw on What proposals did they make And how did others respond to their views Secularist activists represented a minority but offered a recurrent challenge to majority views and shaped ongoing educational debates They achieved some albeit limited influence on policy and practice They were divided among themselves and by 1944 had failed to supplant majority views But with the place of religious and secular ideals in schools remaining a subject of debate this analysis has resonance today

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