

THE SOCIAL WORLD OF LUKE-ACTS



Models for Interpretation

JEROME H. NEYREY, EDITOR

Social World Of Lukeacts Models For Interpretation

Shane Kirkpatrick



Social World Of Lukeacts Models For Interpretation:

The Social World of Luke-Acts Jerome H. Neyrey, 1991 Although the focus in this book is on Luke Acts the models and methods presented here can be employed with insight and profit for the interpretation of other New Testament documents Focussed on Luke Acts this volume can serve as a handbook which covers both the interpretation of a specific text and the presentation of an adequately broad historical critical method of interpretation **What is Social-scientific Criticism?**

John Hall Elliott, Dan Otto Via, 1993 This book gives a clearly written authoritative introduction to social scientific criticism of the New Testament including the rise of this method its practitioners and the focal points of their work how the method is applied to the interpretation of the biblical text and the presuppositions and procedures of the method Four appendices glossary two bibliographies **Jesus Unleashed** Ron Clark, 2014-01-03 Luke's narrative of Jesus was presented to

Christians who had already heard and read stories of Jesus and the birth of this new movement Christianity Luke seemed to rewrite the story of Jesus similar to ancient epics of the history of a nation a movement and the tale of a hero Jesus and the church emerged in occupied Judea a nation that was not only oppressed but was in exile Occupied Judea however struggled for power and honor and in turn for marginalized people who needed God Jesus the epic hero journeyed to earth and Jerusalem to free those on the margins of society This epic story lives on today in a church that also has heard the story of Jesus but has forgotten that the friend of sinners calls Christians to also reach those who are marginalized by our occupied culture Luke invites Christians to emerge as a movement that seeks and saves those ostracized by our communities

Competing for Honor Shane Kirkpatrick, 2021-09-20 Using social scientific criticism this work presents a reading of Daniel 1-6 as literature of resistance The characters and episodes of these tales are read against a backdrop of social competition for the cultural value of honor Each of the tales of Daniel 1-6 is analyzed revealing a comparison that is sustained throughout the compilation and that pits the Judean tradition in competition with a dominant foreign tradition The dynamics of comparison and competition are explored in each tale with the help of social scientific models depicting honor and exploring the related dynamics of purity patronage virtue limited good and envy This work is particularly useful for scholars and students interested in social scientific criticism and the value of that methodology for Hebrew Bible study as well as for those interested in Daniel honor and shame ancient rhetoric and cultural resistance in the postexilic period **"The Poor,**

the Crippled, the Blind, and the Lame" Louise A. Gosbell, 2018-08-03 The New Testament gospels feature numerous social exchanges between Jesus and people with various physical and sensory disabilities Despite this traditional biblical scholarship has not seen these people as agents in their own right but existing only to highlight the actions of Jesus as a miracle worker In this study Louise A Gosbell uses disability as a lens through which to explore a number of these passages anew Using the cultural model of disability as the theoretical basis she explores the way that the gospel writers as with other writers of the ancient world used the language of disability as a means of understanding organising and interpreting the

experiences of humanity Her investigation highlights the ways in which the gospel writers reinforce and reflect as well as subvert culturally driven constructions of disability in the ancient world Honor Among Christians David F. Watson, David F Watson brings a new perspective to the messianic secret relying not on the Christological concerns of 19th and 20th century theologians but on recent insights into the role of honor and shame in ancient Mediterranean culture on the part of social scientists Mark s portrayal of Jesus simultaneously shows his ability to provide favors and benefits to others and his refusal to put himself forward or draw attention to himself as a benefactor thereby teaching that in God s kingdom it is not the great and powerful who are most highly regarded but the humble *Honour and Conflict in the Ancient World* Mark T. Finney,2011-12-01 In this volume Finney argues that the conflict in 1 Corinthians is driven by lust for honour and Paul s use of the paradigm of the cross Studies in contemporary social anthropology have noted the importance of male honour and how this is able to generate ideas of social identity within a community and to elucidate patterns of social behaviour Finney examines the letter of 1 Corinthians which presents a unique expose of numerous aspects of social life in the first century Greco Roman world where honour was of central importance At the same time filotimia the love and lust for honour also had the capacity to generate an environment of competition antagonism factionalism and conflict all of which are clearly evident within the pages of 1 Corinthians Finney seeks to examine the extent to which the social constraints of filotimia and its potential for conflict lay behind the many problems evident within the nascent Christ movement at Corinth Finney presents a fresh reading of the letter and the thesis it proposes is that the honour conflict model hitherto overlooked in studies on 1 Corinthians provides an appropriate and compelling framework within which to view the many disparate aspects of the letter in their social context Formerly the Journal for the Study of the New Testament Supplement this is a book series that explores the many aspects of New Testament study including historical perspectives social scientific and literary theory and theological cultural and contextual approaches Modelling Early Christianity Philip Esler,2002-11 Explores the fascinating and foreign social context of first century Palestine and the Greco Roman East in which the Chrstian faith was first proclaimed and the New Testament written so enabling a better understanding of the texts An Introduction to the New Testament DAVID A DESILVA,2020-05-21 Professor deSilva s outstanding textbook sets a new standard for the genre The usual topics of New Testament introduction are integrated with instruction in interpretative strategies and application to ministry formation The attractive layout includes numerous maps photographs and text boxes **Acts** F. Scott Spencer,1997-01-01 This reading offers a traveller s guide through the book of Acts charting both narrative features plot development character building and shifting points of view and cultural scenarios informing the story honor shame contests patron client relations and purity pollution boundaries Within this literary cultural framework Spencer undertakes to map the temporal spatial and social settings of each segment of the Acts journey While often detecting internal repetitive patterns along the way as well as comparative links with the preceding Lukan gospel and Jewish scriptures this reading also exposes

certain dramatic tensions within Acts such as a double message regarding women's prophetic ministry and distinctive moves beyond prior narratives. The element of surprise is maximized so that the commentary reads somewhat like a first-time exploration of the text.

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