



SOCIAL STUDIES

సాంఘిక శాస్త్రం

7



Semester (సెమిస్టర్) - 1



Social Text No 31 3

Iván A. Ramos



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Unbelonging Iván A. Ramos, 2023-07-11 Unbelonging is an exploration into Mexican and US based Latinx artists writers and creators use of the discordant sounds of punk metal and rock to give voice to the aesthetic of unbelonging a rejection of consumerist and nationalist mentalities Publisher's description Postcolonialisms Gaurav Gajanan Desai, Supriya Nair, 2005 Canonical articles most unexcerpted explore postcolonialism's key themes power and knowledge while articles by contemporary scholars expand the discipline to include discussions of the discovery of the New World Native American and indigenous identities in Latin America and the Pacific settler colonies in Africa and Australia English colonialism in Ireland and feminism in Nigeria and Egypt The inclusion of a broad sampling of histories and theories attests to multiple even competing postcolonialisms while the skillful organization of the volume provides a useful map of the field in terms of recognizable patterns shared family resemblances and common genealogies Muslim American Hyphenations Mahwash Shoaib, 2021-05-19 The essays in Muslim American Hyphenations Cultural Production and Hybridity in the Twenty first Century contest the lack of nuance in the public debates about American Islam and reclaim a self determined identity by twenty first century Muslim American writers artists and performers Muslim American Hyphenations covers a wide spectrum of cultural representation based upon a shared religion that encompasses multiethnic and polylinguistic communities in the American landscape challenging both the sacred secular binary and the confines of multiculturalism The contributors to this volume explore the codes of belonging in different American spheres from transnational and local negotiations of immigrant and domestic Muslim Americans with nation race class and gender to the performance of faith in the creative manifestations of these identities In their analyses these scholars propose that Muslim American cultural productions provide an alternative space of dissensus and the utopian potentiality of connections with other minoritarian communities **Decolonial Feminism in Abya Yala** Yuderlys Espinosa-Miñoso, María Lugones,, Nelson Maldonado-Torres, 2022-08-01 This is a collection of eleven chapters and an introduction that develop key arguments in decolonial feminism particularly the coloniality of gender the critique of white and Eurocentric feminisms the imbrication between gender race and colonialism feminicides and the coloniality of democracy and public institutions The introduction addresses the path of decolonial feminism from a new approach to understanding the relationship between gender as a category race and colonialism that combined U S Third World feminism and scholarship on coloniality and decoloniality to its exponential growth in the hands of activists and engaged scholars from Latin America and the Caribbean Today much of the literature on decolonial feminism in Latin America and the Caribbean remains unknown in the U S This anthology seeks to start remedying this problem with seven translations of work originally written in Spanish and three essays originally written in English that address the fundamental concepts of decolonial feminism as well as its contributions to important contemporary political and intellectual debates Undoing Privilege Professor Bob Pease, 2013-04-04 For every group that is oppressed another group is privileged

In *Undoing Privilege* Bob Pease argues that privilege as the other side of oppression has received insufficient attention in both critical theories and in the practices of social change. As a result, dominant groups have been allowed to reinforce their dominance. *Undoing Privilege* explores the main sites of privilege from Western dominance, class elitism, and white and patriarchal privilege to the less examined sites of heterosexual and able-bodied privilege. Pease points out that while the vast majority of people may be oppressed on one level, many are also privileged on another. He also demonstrates how members of privileged groups can engage critically with their own dominant position and explores the potential and limitations of them becoming allies against oppression and their own unearned privilege. This is an essential book for all who are concerned about developing theories and practices for a socially just world.

History, Trauma, and Healing in Postcolonial Narratives O. Ifowodo, 2013-11-18 What would it mean to read postcolonial writings under the prism of trauma? Ogaga Ifowodo tackles these questions through a psycho-social examination of the lingering impact of imperialist domination, resulting in a refreshing complement to the cultural materialist studies that dominate the field.

The Right to Maim Jasbir K. Puar, 2017-10-11 In *The Right to Maim* Jasbir K. Puar brings her pathbreaking work on the liberal state, sexuality, and biopolitics to bear on our understanding of disability. Drawing on a stunning array of theoretical and methodological frameworks, Puar uses the concept of debility, bodily injury, and social exclusion brought on by economic and political factors to disrupt the category of disability. She shows how debility, disability, and capacity together constitute an assemblage that states use to control populations. Puar's analysis culminates in an interrogation of Israel's policies toward Palestine, in which she outlines how Israel brings Palestinians into biopolitical being by designating them available for injury. Supplementing its right to kill with what Puar calls the right to maim, the Israeli state relies on liberal frameworks of disability to obscure and enable the mass debilitation of Palestinian bodies. Tracing disability's interaction with debility and capacity, Puar offers a brilliant rethinking of Foucauldian biopolitics while showing how disability functions at the intersection of imperialism and racialized capital.

Race, Culture, and the City Stephen Nathan Haymes, 1995-07-01 This book proposes a pedagogy of black urban struggle and solidarity.

Palestinian Women and Popular Resistance Liyana Kayali, 2020-11-09 This book explores Palestinian women's views of popular resistance in the West Bank and examines factors shaping the nature and extent of their involvement. Despite the signing of the Oslo peace accords in 1993 and 1995, the Occupied Palestinian Territories in the contemporary period have experienced tightened Israeli occupational control and worsening political, humanitarian, security, and economic conditions. Based on ethnographic fieldwork conducted with women in the West Bank, this book looks at how Palestinian women in the post-Oslo period perceive, negotiate, and enact resistance. It demonstrates that far from being apathetic, as some observers have charged, Palestinian women remain deeply committed to the goals of national liberation and wish to contribute to an effective popular resistance movement. Yet many Palestinian women feel alienated from prevailing forms of collective popular resistance in the OPT due to the low levels of legitimacy they accord

them This alienation has been made stark by the gendered and intersecting impacts of expanding settler colonialism tightening spatial control a professionalised and depoliticised civil society reinforced patriarchal constraints Israeli and Palestinian Authority PA repression and violence and a deteriorating economy all of which have raised the barriers Palestinian women face to active participation Undertaking a gendered analysis of conflict and resistance this volume highlights significant changes over the course of a long running resistance movement Readers interested in gender and women s studies the Arab Israel conflict and Middle East politics will find the study beneficial *Genders* 21 Carol Siegel, Ann M. Kibbey, 1995-07 *Forming and Reforming Identity* exposes the historical sites of identity formation and seeks to define the mechanisms of modern day gender ideologies Illuminating the power of the family and state in shaping gender identities the book also examines the constitution of these identities Each chapter reveals the complexities and contradictions that inevitably accompany the formation of any new category of identity whether they are deliberately restrictive or intended as a reformation of the old The volume moves as gender construction does across a field of different media novels plays teleplays films official documents political theory and advertisements Four sections REMOLDING WOMAN REBELLING MAN HOMEMADE IDENTITIES and FEMINISMS THAT MAKE A DIFFERENCE address such subjects as the representation of American women in the 1950s nationalism and respectable sexuality in India women Hollywood cinema and World War II compulsory heterophobia and the televising of AIDS

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