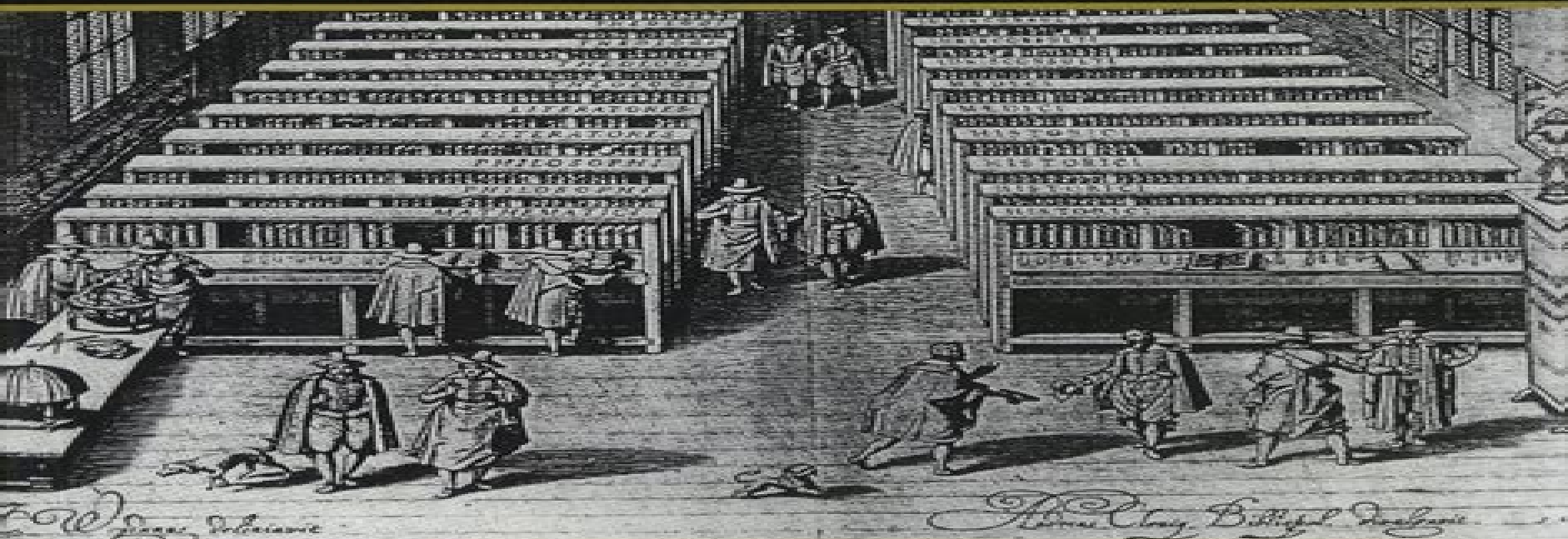


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A Social History of Knowledge



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II Peter Burke, 2013-04-17 Peter Burke follows up his magisterial Social History of Knowledge picking up where the first volume left off around 1750 at the publication of the French Encyclopédie and following the story through to Wikipedia Like the previous volume it offers a social history or a retrospective sociology of knowledge in the sense that it focuses not on individuals but on groups institutions collective practices and general trends The book is divided into 3 parts The first argues that activities which appear to be timeless gathering knowledge analysing disseminating and employing it are in fact time bound and take different forms in different periods and places The second part tries to counter the tendency to write a triumphalist history of the growth of knowledge by discussing losses of knowledge and the price of specialization The third part offers geographical sociological and chronological overviews contrasting the experience of centres and peripheries and arguing that each of the main trends of the period professionalization secularization nationalization democratization etc coexisted and interacted with its opposite As ever Peter Burke presents a breath taking range of scholarship in prose of exemplary clarity and accessibility This highly anticipated second volume will be essential reading across the humanities and social sciences

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Histories of Knowledge in Postwar Scandinavia Johan Östling, Niklas Olsen, David Larsson Heidenblad, 2020-06-04 Histories of Knowledge in Postwar Scandinavia uses case studies to explore how knowledge circulated in the different public arenas that shaped politics economics and cultural life in and across postwar Scandinavia particularly in the 1960s and 1970s This book focuses on a period when the term knowledge society was coined and rapidly found traction In Scandinavia society's relationship to rational forms of knowledge became vital to the self understanding and political ambitions of the era Taking advantage of contemporary discussions about the circulation arenas forms applications and actors of knowledge contributors examine various forms of knowledge economic environmental humanistic religious political and sexual that provide insight into the making and functioning of postwar Scandinavian societies and offer innovative studies that contribute to the development of the history of knowledge at large The concentration on knowledge rather than the welfare state the Cold War

or the new social and political movements which to date have attracted the lion's share of scholarly attention ensures the book makes a historiographical intervention in postwar Scandinavian historiography. Offering a stimulating point of departure for those interested in the history of knowledge and the circulation of knowledge, this is a vital resource for students and scholars of postwar Scandinavia that provides fresh perspectives and new methodologies for exploration. **Exiles and**

Expatriates in the History of Knowledge, 1500-2000 Peter Burke, 2017-03-07 In this wide-ranging consideration of intellectual diasporas, historian Peter Burke questions what distinctive contribution to knowledge exiles and expatriates have made. The answer may be summed up in one word: deprovincialization. Historically, the encounter between scholars from different cultures was an education for both parties, exposing them to research opportunities and alternative ways of thinking. Deprovincialization was in part the result of mediation as many migrants informed people in their hostland about the culture of the native land and vice versa. The detachment of the exiles, who sometimes viewed both homeland and hostland through foreign eyes, allowed them to notice what scholars in both countries had missed. Yet at the same time, the engagement between two styles of thought, one associated with the exiles and the other with their hosts, sometimes resulted in creative hybridization, for example between German theory and Anglo-American empiricism. This timely appraisal is brimming with anecdotes and fascinating findings about the intellectual assets that exiles and immigrants bring to their new country, even in the shadow of personal loss. Knowledge and Culture in the Early Dutch Republic Klaas Berkel, Albert Clement, Arjan

Dixhoorn, 2025-10-01 The Dutch Republic around 1600 was a laboratory of the Scientific Revolution of the seventeenth century. Here conditions were favourable for the development of new ways of knowing nature and the natural philosopher Isaac Beeckman, who was born in Middelburg in 1588, was a seminal figure in this context. He laid the groundwork for the strictly mechanical philosophy that is at the heart of the new science. Descartes and others could build on what they learned directly or indirectly from Beeckman. As previous studies have mainly dealt with the scientific content of Beeckman's thinking, this volume also explores the wider social, scientific and cultural context of his work. Beeckman was both a craftsman and a scholar and fruitfully combined artisanal ways of knowing with international scholarly traditions. Beeckman's extensive private notebook offers a unique perspective on the cultures of knowledge that emerged in this crucial period in intellectual history.

What is the History of Knowledge? Peter Burke, 2015-12-29 What is the history of knowledge? This engaging and accessible introduction explains what is distinctive about the new field of the history of knowledge, or as some scholars say, knowledges in the plural, and how it differs from the history of science, intellectual history, the sociology of knowledge, or from cultural history. Leading cultural historian Peter Burke draws upon examples of this new kind of history from different periods and from the history of India, East Asia and the Islamic world, as well as from Europe and the Americas. He discusses some of the main concepts used by scholars working in the field: among them, order of knowledge, situated knowledge and knowledge society. This book tells the story of the transformation of relatively raw information into knowledge via processes

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