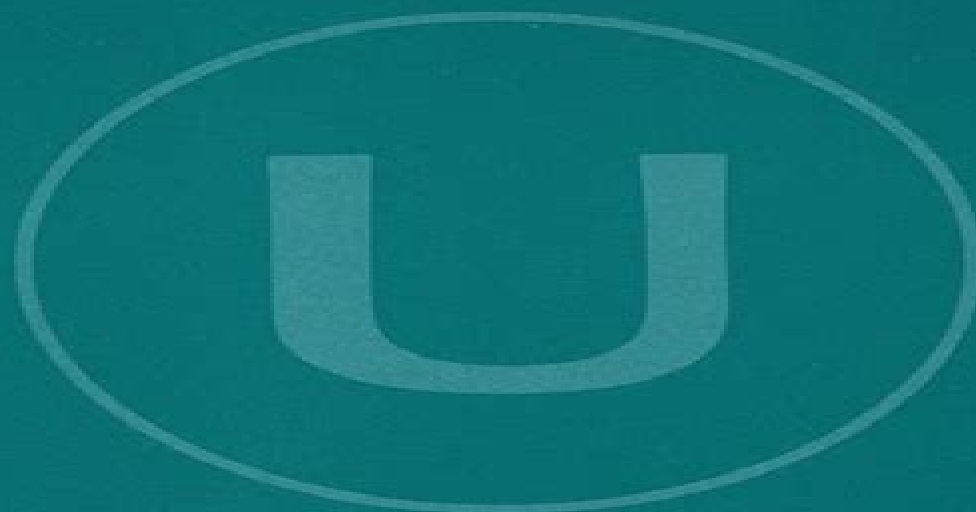


# THE ORTHODOX UNION STORY

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A CENTENARY PORTRAYAL



SAUL BERNSTEIN

# The Orthodox Union Story A Centenary Portrayal

**Zev Eleff**



## **The Orthodox Union Story A Centenary Portrayal:**

The Orthodox Union Story Saul Bernstein, 1997-09 The Union of Orthodox Jewish Congregations of America serves as the central body of Orthodox synagogues in this country For 100 years the Orthodox Union has played a large role in the shaping of modern Orthodoxy While remaining true to its theological principles the Orthodox Union has changed along with the world This book tells the Union's history on the occasion of its centenary

**Modern Orthodox Judaism: A Documentary History** Zev Eleff, 2016-07-01 Modern Orthodox Judaism offers an extensive selection of primary texts documenting the Orthodox encounter with American Judaism that led to the emergence of the Modern Orthodox movement Many texts in this volume are drawn from episodes of conflict that helped form Modern Orthodox Judaism These include the traditionalists' response to the early expressions of Reform Judaism as well as incidents that helped define the widening differences between Orthodox and Conservative Judaism in the early twentieth century Other texts explore the internal struggles to maintain order and balance once Orthodox Judaism had separated itself from other religious movements Zev Eleff combines published documents with seldom seen archival sources in tracing Modern Orthodoxy as it developed into a structured movement established its own institutions and encountered critical events and issues some that helped shape the movement and others that caused tension within it A general introduction explains the rise of the movement and puts the texts in historical context Brief introductions to each section guide readers through the documents of this new dynamic Jewish expression

PORTRAIT OF A RABBI-HISTORIAN: How Did We Get Here? Rabbi Lance J. Sussman Ph.D., 2025-01-08 There is no information about the book as of this time

The Birth of Conservative Judaism Michael R. Cohen, 2012 Solomon Schechter 1847-1915 the charismatic leader of New York's Jewish Theological Seminary JTS came to America in 1902 intent on revitalizing traditional Judaism While he advocated a return to traditional practices Schechter articulated no clear position on divisive issues instead preferring to focus on similarities that could unite American Jewry under a broad message Michael R. Cohen demonstrates how Schechter unable to implement his vision on his own turned to his disciples rabbinical students and alumni of JTS to shape his movement By midcentury Conservative Judaism had become the largest American Jewish grouping in the United States guided by Schechter's disciples and their continuing efforts to embrace diversity while eschewing divisive debates Yet Conservative Judaism's fluid boundaries also proved problematic for the movement frustrating many rabbis who wanted a single platform to define their beliefs Cohen demonstrates how a legacy of tension between diversity and boundaries now lies at the heart of Conservative Judaism's modern struggle for relevance His analysis explicates four key claims that Conservative Judaism's clergy not its laity or Seminary created and shaped the movement that diversity was and still is a crucial component of the success and failure of new American religions that the Conservative movement's contemporary struggle for self definition is tied to its origins and that the porous boundaries between Orthodox Conservative and Reform Judaism reflect the complexity of the American Jewish landscape a fact that Schechter and his disciples keenly

understood Rectifying misconceptions in previous accounts of Conservative Judaism's emergence Cohen's study enables a fresh encounter with a unique religious phenomenon Jewish Polity and American Civil Society Alan Mittleman, Robert A. Licht, Jonathan D. Sarna, 2002 Jewish Polity and American Civil Society is a study of the civic and political engagements of American Jews as mediated by their communal and denominational institutions The book explores how the various branches of the organized Jewish community seek to influence public affairs Over the course of the last century Jewish agencies and religious movements have tried to shape public debate and public policy on such issues as civil rights church state relations and American foreign policy The book sets the history of Jewish engagement in these areas into historical context analyzes the motives strategies and tactics of various Jewish groups and evaluates their successes and failures The book also explores the underlying idea the public philosophy that informs American Jews understanding of civic and political engagement

**Judaism in America** Marc Lee Raphael, 2005-12-20 Jews have been a religious and cultural presence in America since the colonial era and the community of Jews in the United States today some six million people continues to make a significant contribution to the American religious landscape Emphasizing developments in American Judaism in the last quarter century among active participants in Jewish worship this book provides both a look back into the 350 year history of Judaic life and a well crafted portrait of a multifaceted tradition today Combining extensive research into synagogue archival records and secondary sources as well as interviews and observations of worship services at more than a hundred Jewish congregations across the country Raphael's study distinguishes itself as both a history of the Judaic tradition and a witness to the vitality and variety of contemporary American Judaic life Beginning with a chapter on beliefs festivals and life cycle events both traditional and non traditional and an explanation of the enormous variation in practice Raphael then explores Jewish history in America from the arrival of the first Jews to the present highlighting the emergence and development of the four branches Orthodox Conservative Reconstructionist and Reform After documenting the considerable variety among the branches the book addresses issues of some controversy notably spirituality conversion homosexuality Jewish education synagogue architecture and the relationship to Israel Raphael turns next to a discussion of eight American Jews whose thoughts and or activities made a huge impact on American Judaism The final chapter focuses on the return to tradition in every branch of Judaism and examines prospects for the future Living in Both Worlds Lawrence Grossman, 2025-09-30 Modern Orthodoxy is a form of American Judaism that affirms the traditional tenets and practices of Orthodox Judaism while at the same time maintaining an openness to contemporary cultural and intellectual developments Beginning in the post World War II era Living in Both Worlds shows how a fledgling Modern Orthodoxy carved out an identity separate and apart from unacculturated ultra Orthodoxy to its right and Conservative Judaism to its left and follows its development through the first quarter of the twenty first century as new divisive issues such as feminism LGBTQ rights and the spread of academic biblical scholarship challenged its coherence and a rejuvenated ultra Orthodoxy contested its religious legitimacy *American*

*Judaism* Jonathan D. Sarna, 2019-06-25 Jonathan D Sarna's award winning *American Judaism* is now available in an updated and revised edition that summarizes recent scholarship and takes into account important historical cultural and political developments in American Judaism over the past fifteen years Praise for the first edition Sarna has written the first systematic comprehensive and coherent history of Judaism in America one so well executed it is likely to set the standard for the next fifty years Jacob Neusner *Jerusalem Post* A masterful overview Jeffrey S Gurock *American Historical Review* This book is destined to be the new classic of American Jewish history Norman H Finkelstein *Jewish Book World* Winner of the 2004 National Jewish Book Award Jewish Book of the Year

**Authentically Orthodox** Zev Eleff, 2020-01-21 Explores religious change in Orthodox Judaism specifically the indigenous American religious culture With a fresh perspective *Authentically Orthodox* A Tradition Bound Faith in American Life challenges the current historical paradigm in the study of Orthodox Judaism and other tradition bound faith communities in the United States Paying attention to lived religion the book moves beyond sermons and synagogues and examines the webs of experiences mediated by any number of American cultural forces With exceptional writing Zev Eleff lucidly explores Orthodox Judaism's engagement with Jewish law youth culture and gender and how this religious group has been affected by its indigenous environs To do this the book makes ample use of archives and other previously unpublished primary sources Eleff explores the curious history of Passover peanut oil and the folkways and foodways that battled in this culinary arena to both justify and rebuff the validity of this healthier substitute for other fatty ingredients He looks at the Yeshiva University quiz team's fifteen minutes of fame on the nationally televised College Bowl program and the unprecedented pride of young people and youth culture in the burgeoning Modern Orthodox movement Another chapter focuses on the advent of women's prayer groups as an alternative to other synagogue experiences in Orthodox life and the vociferous opposition it received on the grounds that it was motivated by heretical religious and social movements Whereas past monographs and articles argue that these communities have moved right toward a conservative brand of faith Eleff posits that Orthodox Judaism like other like minded religious enclaves ought to be studied in their American religious contexts The microhistories examined in *Authentically Orthodox* are some of the most exciting and understudied moments in American Jewish life and will hold the interest of scholars and students of American Jewish history and religion

*And I Will Dwell in Their Midst* Etan Diamond, 2000 Provides a social history of Orthodox Jews living in the suburbs of Toronto exploring such aspects of the community as schools kosher homes and synagogues

**The Rabbi's Wife** Shuly Rubin Schwartz, 2007-09 2006 National Jewish Book Award *Modern Jewish Thought* Long the object of curiosity admiration and gossip rabbis wives have rarely been viewed seriously as American Jewish religious and communal leaders We know a great deal about the important role played by rabbis in building American Jewish life in this country but not much about the role that their wives played *The Rabbi's Wife* redresses that imbalance by highlighting the unique contributions of rebbetzins to the development of American Jewry Tracing the careers of rebbetzins from the beginning of the

twentieth century until the present Shuly Rubin Schwartz chronicles the evolution of the role from a few individual rabbis wives who emerged as leaders to a cohort who worked together on behalf of American Judaism *The Rabbi's Wife* reveals the ways these women succeeded in both building crucial leadership roles for themselves and becoming an important force in shaping Jewish life in America *Jewish Baby Boomers* Chaim I. Waxman, 2012-02-01 This book critically analyzes American Jewish baby boomers focusing on the implications of their Jewish identity and identification for the collective American Jewish community Utilizing data obtained from the 1990 National Jewish Population Survey the book begins with a demographic portrait of American Jewish baby boomers Realizing that America's Jews are both a religious and ethnic group a comparison is made with Protestant and Catholic baby boomers as well as other ethnic groups The religious patterns of the Jewish baby boomers and their ethnic patterns are examined in depth and placed within the larger contexts of the modern or post modern character of religion and ethnicity The book's extensive presentation of detailed quantitative data is consistently complemented by qualitative examinations of their communal implications for Jewish continuity and the organized American Jewish community

**The Sacred Table** Mary L. Zamore, 2011-02-28 *The Sacred Table* Creating a Jewish Food Ethic is an anthology of diverse essays on Jewish dietary practices This volume presents the challenge of navigating through choices about eating while seeking to create a rich dialogue about the intersection of Judaism and food The definition of Kashrut the historic Jewish approach to eating is explored broadened and in some cases argued with in these essays Kashrut is viewed not only as a ritual practice but also as a multifaceted Jewish relationship with food and its production integrating values such as ethics community and spirituality into our dietary practice The questions considered in *The Sacred Table* are broad reaching Does Kashrut represent a facade of religiosity hiding immorality and abuse or is it in its purest form a summons to raise the ethical standards of food production How does Kashrut enrich spiritual practice by teaching intentionality and gratitude Can paying attention to our own eating practices raise our awareness of the hungry Can Kashrut inspire us to eat healthfully Can these laws draw us around the same table thus creating community In exploring the complexities of these questions this book includes topics such as agricultural workers rights animal rights food production the environment personal health the spirituality of eating and fasting and the challenges of eating together *The Sacred Table* celebrates the ideology of educated choice The essays present a diverse range of voices opinions and options highlighting the Jewish values that shape our food ethics Whether for the individual family or community this book supplies the basic how to's of creating a meaningful Jewish food ethic and incorporating these choices into our personal and communal religious practices These resources will be helpful if we are new to these ideas or if we are teaching or counseling others Picture a beautiful buffet of choices from which you can shape your personal Kashrut Read educate yourself build on those practices that you already follow and eat well Published by CCAR Press a division of the Central Conference of American Rabbis

**Faith in the Market** John Michael Giggie, Diane H. Winston, 2002 Reveals the many ways in which religious groups actually embraced

commercial culture to establish an urban presence back cover      **Judaism** Eliezer Segal,2009      **Network Governance of Global Religions** Michel S. Laguerre,2012-03-28 This study seeks to explain three models of network governance embedded in digital practices that the mainstream monotheistic religions Judaism Catholic Christianity and Islam have used to lead and manage the worldwide distribution of their local nodes exploring the connection between network governance and its digital embeddedness and showing how the latter enhances the performance of the former      *Kosher* Timothy D. Lytton,2013-04-01 In an era of anxiety about the safety and industrialization of the food supply kosher food with 12 billion in sales is big business Timothy Lytton tells a story of successful private sector regulation how independent certification agencies rescued U S kosher supervision from corruption and made it a model of nongovernmental administration      **The American Jewish Archives Journal** ,2004      **Index to Jewish Periodicals** ,1998 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests      **Introducing Judaism** Eliezer Segal,2009 First Published in 2009 Routledge is an imprint of Taylor Francis an informa company

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