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The Optimism Of Butler's Analogy

Henry Scott Holland

The Optimism Of Butlers Analogy

Sarvepalli Radhakrishnan

The Optimism Of Butlers Analogy:

The Optimism of Butler's 'Analogy' Henry Scott Holland,1908 **The Optimism of Butler's Analogy (Classic Reprint)** Henry Scott Holland,2015-08-08 Excerpt from The Optimism of Butler s Analogy About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

The Optimism of Butler's "Analogy", by Henry Scott Holland ... Henry Scott Holland,1908 *Joseph Butler's Moral and Religious Thought* Christopher Cunliffe,1992 The essays in this book mark the tercentenary of the birth of Bishop Joseph Butler the leading Anglican theologian of the eighteenth century and also an important moral philosopher They cover the full range of Butler s theological and philosophical writings from his Christian apologetic against the deists to his discussion of the role of conscience in the moral agent as well as setting them in their historical context and suggesting their relevance to contemporary religious and philosophical issues At a time of renewed interest in Butler s thought as well as in the theological positions he was opposing it is timely and appropriate that these detailed studies of Butler s thought should now be made available **The Westminster Review** ,1908 **The Periodical** ,1905 *The London Quarterly Review* William Lonsdale Watkinson,William Theophilus Davison,1908 *Essentials of Psychology* Sarvepalli Radhakrishnan,1912

The Mind of Gladstone David Bebbington,2004-03-11 Gladstone s ideas are far more accessible for analysis now that following the publication of his diaries a record of his reading is available This book traces the evolution of what the diaries reveal as the statesman s central intellectual preoccupations theology and classical scholarship as well as the groundwork of his early Conservatism and his mature Liberalism In particular it examines the ideological sources of Gladstone s youthful opposition to reform before scrutinizing his convictions in theology These are shown to have passed through more stages than has previously been supposed he moved from Evangelicalism to Orthodox High Churchmanship on to Tractarianism and then further to a broader stance that eventually crystallized as a liberal Catholicism His classical studies focused primarily on Homer also changed over time from a version that was designed to defend a traditional worldview to an approach that exalted the depiction of human endeavour in the ancient Greek poet An enduring principle of his thought about religion and antiquity was the importance of community but a fresh axiom that arose from the modifications of his views was the centrality of all that was human The twin values of community and humanity are shown to have conditioned Gladstone s rhetoric as Liberal leader so making him in terms of recent political thought a communitarian rather than a liberal but one with a distinctive humanitarian message As a result of a thorough scrutiny of Gladstone s private papers the Victorian

statesman is shown to have derived a distinctive standpoint from the Christian and classical sources of his thinking and so to have left an enduring intellectual legacy It becomes apparent that his religion Homeric studies and political thought were interwoven in unexpected ways The evolution of Gladstone's central intellectual preoccupations with religion and Homer is the theme of this book It shows how the statesman developed from Evangelism to Orthodox High Churchmanship on to Tractarianism and then further to a broader stance that eventually crystallized as a liberal Catholicism It demonstrates also that his Homeric studies developed over time Neither aspect of his thinking was kept apart from his politics Gladstone's early conservatism emerged from a blend of classical and Christian themes focusing on the idea of community While that motif persisted in his speeches as Liberal leader the category of the human emerged from his religious and Homeric ideas to condition the presentation of his Liberalism In Gladstone's mind there was an intertwining of theology Homeric studies and political thought *The Hibbert Journal*, 1909 *Hibbert Journal*, 1908 *Church Quarterly Review*, 1908 *The Church Quarterly Review* Arthur Cayley Headlam, 1908 **The Best Books** William Swan Sonnenschein, 1910 Religious Thought in the Nineteenth Century Bernard M. G. Reardon, 1966 Mr Reardon begins with a substantial introduction characterizing the age as a whole contrasting it with the previous century and assessing its permanent achievements The book is divided into two parts The first deals with twelve writers from continental Europe with an account of the chosen author's life work and opinions The second deals with British and American writers and again each of the twelve chapters is introduced by an essay of about 1500 words Mr Reardon gives special attention to the philosophical interpretation of religion and of Christianity in particular traditional dogma and ecclesiastical politics whether Roman Catholic or Protestant have been avoided and emphasis is given to ideas and interests that are characteristic of the period Not all the thinkers introduced e.g. Feuerbach Comte J S Mill are themselves Christians The results is a clear picture of the main currents of Western religious thought in the nineteenth century It is a century which the students of religion today is likely to find of great interest and to which many feel a close affinity Publisher **Voltaire's Candide, Or, The Optimist. And Rasselas, Prince of Abyssinia** Voltaire, 1884 **Bishop Butler** Albert Edward Baker, 1923 *The Contemporary Review*, 1908 *The Dictionary of National Biography, Founded in 1882 by George Smith*, 1922 **Dictionary of National Biography** Leslie Stephen, Sir Sidney Lee, 1908

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