



# EPIC

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# The Of The Epic

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## **The Of The Epic:**

The Epic Hero Dean A. Miller, 2003-05-22 Selected by Choice Magazine as an Outstanding Academic Title From Odysseus to Aeneas from Beowulf to King Arthur from the Mahābhārata to the Ossetian Nart tales epic heroes and their stories have symbolized the power of the human imagination Drawing on diverse disciplines including classics anthropology psychology and literary studies this product of twenty years scholarship provides a detailed typology of the hero in Western myth birth parentage familial ties sexuality character deeds death and afterlife Dean A Miller examines the place of the hero in the physical world wilderness castle prison cell and in society among monarchs fools shamans rivals and gods He looks at the hero in battle and quest at his political status and at his relationship to established religion The book spans Western epic traditions including Greek Roman Nordic and Celtic as well as the Indian and Persian legacies A large section of the book also examines the figures who modify or accompany the hero partners helpers animals and sometimes monsters foes foils and even antitypes The Epic Hero provides a comprehensive and provocative guide to epic heroes and to the richly imaginative tales they inhabit

*Return of the Epic Film* Andrew Elliot, 2015-03-05 With the success of *Gladiator* both critics and scholars enthusiastically announced the return of a genre which had lain dormant for thirty years However this return raises important new questions which remain unanswered Why did the epic come back and why did it fall out of fashion Are these the same kinds of epics as the 1950s and 60s or are there aesthetic differences Can we treat *Kingdom of Heaven* 300 and *Thor* indiscriminately as one genre Are non Western histories like *Hero* and *Mongol* epics too Finally what precisely do we mean when we talk about the return of the epic film and why are they back The *Return of the Epic Film* offers a fresh way of thinking about a body of films which has dominated our screens for a decade With contributions from top scholars in the field the collection adopts a range of interdisciplinary perspectives to explore the epic film in the twenty first century

**Tragic Views of the Human Condition** Lourens Minnema, 2013-06-06 Can tragic views of the human condition as known to Westerners through Greek and Shakespearean tragedy be identified outside European culture in the Indian culture of Hindu epic drama In what respects can the *Mahābhārata* epics and the *Bhagavadgītā*'s views of the human condition be called tragic in the Greek and Shakespearean senses of the word Tragic views of the human condition are primarily embedded in stories Only afterwards are these views expounded in theories of tragedy and in philosophical anthropologies Minnema identifies these embedded views of human nature by discussing the ways in which tragic stories raise a variety of anthropological issues issues such as coping with evil suffering war death values power sacrifice ritual communication gender honour injustice knowledge fate freedom Each chapter represents one cluster of tragic issues that are explored in terms of their particular Greek English Indian settings before being compared cross culturally In the end the underlying question is are Indian views of the human condition very different from Western views

**Kṛṣṇa Dvaipāyana Vyāsa and the Mahābhārata** Bruce M. Sullivan, 1990 Authorship of the great Sanskrit language epic poem of India the *Mahābhārata* is

attributed to the sage Kr̥ṣṇa and Dvaipāyana Vyāsa. This study focuses on the depiction of Vyāsa in the Mahābhārata where he is an important character in the tale; he is credited with composing it. Other scholars have interpreted Vyāsa as an incarnation of Nārāyaṇa Viṣṇu. This study however demonstrates that he is so depicted only very rarely in the epic and that elsewhere the Mahābhārata portrays Vyāsa as corresponding meaningfully with Brahmā. Vyāsa is in fact the earthly counterpart to Brahmā in the Mahābhārata as Kr̥ṣṇa is of Viṣṇu etc. The interpretation of Vyāsa is enriched by the different perspectives provided by other literature including dramas Jātaka tales Arthashastra and Pūrāṇas.

**The Epic Trickster in American Literature** Gregory E. Rutledge, 2013-04-26 Just as Africa and the West have traditionally fit into binaries of Darkness/Enlightenment/Savage/Modern/Ugly/Beautiful and Ritual/Art among others much of Western cultural production rests upon the archetypal binary of Trickster/Epic with trickster aesthetics and commensurate cultural forms characterizing Africa. Challenging this binary and the exceptionalism that underlies anti-hegemonic efforts even today this book begins with the scholarly foundations that mapped out African trickster continuities in the United States and excavated the aesthetics of traditional African epic performances. Rutledge locates trickster-like capacities within the epic hero archetype the epic trickster paradigm and constructs an Homeric Diaspora which is to say that the modern Homeric performance foundation lies at an absolute time and distance away from the ancient storytelling performance needed to understand the cautionary aesthetic inseparable from epic potential. As traditional epic performances demonstrate unchecked epic trickster dynamism anticipates not only brutal imperialism and creative diversity but the greatest threat to everyone an eco-apocalypse. Relying upon the preeminent scholarship on African American trickster heroes traditional African heroic performances and cultural studies approaches to Greco-Roman epics Rutledge traces the epic trickster aesthetic through three seminal African American novels keenly attuned to the American Homeric Diaspora: Charles Chesnutt's *The Marrow of Tradition*, Richard Wright's *Native Son* and Toni Morrison's *Beloved*.

**Theological Anthropology and the Great Literary Genres** Michael P. Jensen, 2019-08-23 The storytelling impulse lies very deep within human cultures indeed it is fundamental to the very concept of human culture itself. What then is humankind according to the great story types of tragedy epic and comedy? What do each of these genres say about us and what transcends us? Building on critical discussions of the great genres of the Western literary tradition Michael P. Jensen argues that each of these genres contains a *theo-anthropology* a theological understanding of the human creature. He then shows how questions of identity purpose and destiny are addressed within each genre concluding that human existence is a storied nature shaped by the various literary forms that have fostered human cultural imagination. These genres provide crucial keys to vital anthropological and theological questions when put in conversation with Christian theology as Jensen shows the Christian story the gospel shares many observations about the human condition with the great genres but offers a different sense of ending.

**Judaisms and Their Messiahs at the Turn of the Christian Era** Jacob Neusner, William Scott Green, Ernest S. Frerichs, 1987 In its approach to evidence not harmonizing but analyzing and

differentiating this book marks a revolutionary shift in the study of ancient Judaism and Christianity      **The Iliad, books one to eight** Homer, 1860      **The Concept of History** Dmitri Nikulin, 2017-01-26 The Concept of History reflects on the presuppositions behind the contemporary understanding of history that often remain implicit and not spelled out It is a critique of the modern understanding of history that presents it as universal and teleological progressively moving forward to an end Although few contemporary philosophers and historians maintain the view that there is strict universality and teleology in history the remnants of these positions still affect our understanding of history But if history is not universal and singular evolving toward an objective universal end it should be possible to admit of multiple histories some of which we appropriate as our own An another important aspect of this book is that it provides an account of history that is itself both historical and rooted in attempts to narrate and explain history from its inception in antiquity The book seeks to establish features or constituents of history that might be found in any historical account and might themselves be considered historical invariants in history      **Seer of the Fifth Veda** Bruce M. Sullivan, 1999-01-01 Authorship of the great sanskrit language epic poem of India the Mahabharat is attributed to the sage krsna Dvaipayana Vyasa This study focuses on the depiction of vyasa in the Mahabharata where he is an important character in the tale he is credited with composing The interpretation of vyasa is enriched by the different perspectives provided by other literature including dramas Jataka tales Arthasastra and Puranas      A Manual of the Art of Fiction Clayton Hamilton, 2020-07-18 Reproduction of the original A Manual of the Art of Fiction by Clayton Hamilton      **On the Poetics of the Utendi** Clarissa Vierke, 2011 Originally published as author's thesis doctoral BIGSAS Bayreuth 2009      The Hindustan Review, 1917      **The Encyclopaedia Britannica**, 1911      **Literary Studies in the Hebrew Bible** Shemaryahu Talmon, 2023-08-14 The studies assembled in this volume focus on two issues firstly the analysis and illustration of literary techniques employed by authors and compilers of the books of the Hebrew bible In several instances their development is followed into the early post biblical Qumran writings and Apocrypha Thus the essays in this section relate to biblical literature qua literature an issue which has especially attracted scholars in the field of recent times In a second group of essays the author sets out to probe the interconnection of literature and society in biblical Israel Literary patterns foremost motifs are analyzed in the attempt to extract from them facets of underlying conceptual or speculative thought Since biblical authors refrained on the whole from presenting systematically their world of ideas the proposed evaluation of literary patterns may help in better gauging the conceptual universe of Israel in the biblical period      Ennius and the Architecture of the Annales Jackie Elliott, 2013-11-21 Ennius Annales which is preserved only in fragments was hugely influential on Roman literature and culture This book explores the genesis in the ancient sources for Ennius epic and in modern scholarship of the accounts of the Annales with which we operate today A series of appendices detail each source's contribution to our record of the poem and are used to consider how the interests and working methods of the principal sources shape the modern view of the poem and to re

examine the limits imposed and the possibilities offered by this ancient evidence Dr Elliott challenges standard views of the poem such as its use of time and the disposition of the gods within it She argues that the manifest impact of the *Annales* on the collective Roman psyche results from its innovative promotion of a vision of Rome as the primary focus of the cosmos in all its aspects *The ^AOxford Handbook of Philosophy and Literature* Richard Eldridge,2009-03-27 This volume contains twenty three newly commissioned essays by major philosophers and literary scholars that investigate literature as a form of attention to human life Various forms of attention are considered under the headings of Genres Periods Devices and Powers and Contexts and Uses *A History of the Orient and Greece* George Willis Botsford,1901 **Romantic Epics and the Mission of Empire** Matthew Leporati,2023-11-16 A lively account of the Romantic era revival of epic literature set against the background of British imperialism s evangelical turn How to Read the Bible as Literature Leland Ryken,2016-11-22 Why the Good Book Is a Great Read If you want to rightly understand the Bible you must begin by recognizing what it is a composite of literary styles It is meant to be read not just interpreted The Bible s truths are embedded like jewels in the rich strata of story and poetry metaphor and proverb parable and letter satire and symbolism Paying attention to the literary form of a passage will help you understand the meaning and truth of that passage How to Read the Bible as Literature takes you through the various literary forms used by the biblical authors This book will help you read the Bible with renewed appreciation and excitement and gain a more profound grasp of its truths Designed for maximum clarity and usefulness How to Read the Bible as Literature includes sidebar captions to enhance organization wide margins ideal for note taking suggestions for further reading appendix The Allegorical Nature of the Parables indexes of persons and subjects

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