

Mark Bassin, Sergey Glebov, and Marlene Laruelle (eds.), *Between Europe and Asia: The Origins, Theories, and Legacies of Russian Eurasianism*. Pittsburgh: University of Pittsburgh Press, 2015. 268 pp.

This book summarizes the evolution of the political thought of Russian philosophers, historians, political theorists, and sociologists in the 20th century, an evolution that is still underway and continues to dominate the modern Russian consciousness. Today's Russia aspires to play a global political role, at least on the Eurasian continent. Therefore, the idea of a Russia-centered "sphere of influence" and "pole of power," often defined as the "Eurasian vision of Russian interests," wins special attention among contemporary academia and practitioners.

What is Eurasianism, and who were its architects? These are the two main questions through which authors aim to analyze, revise, and extend inquiry beyond the history of the Eurasianist movement from a range of different disciplinary and thematic perspectives. The book includes ten essays, variously describing Eurasianism as a form and outcome of nationalism (150–65; 165–87); as a response to the Russian imperial enlargement and entanglement, in particular in Asia and the Caucasus (13–27); as a concept used to emboss Russian identity (27–48); as a geographical perception (68–84); as a Russian-made intellectual movement (84–97; 113–37; 137–50); and as a body of thought whose controversial heritage is currently being revised and revived in contemporary Russia (187–94).

The Eurasianist ideology was constructed on a strong belief in "historical rhythms, symmetries and laws" (89). Its creators proclaimed that Eurasianism not only "reflects our epoch," but "also aims to *influence it*" (89); this ideology was to "rule ... in every aspect of life" (90). A key function of Eurasianism was "to offer a common ideology of integration that would be shared equally by all peoples of the former Russian Empire" (93) and to provide Russia with a special role as "a factor of the renaissance for Afghanistan, Kyrgyzstan, and other Central Asian countries" (107). How up-to-date do those words sound today? No doubt Trubetskoi's phrase

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