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The Hermits And Recluses Of The Middle Ages



**Edward L. Cutts** 

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Reading Medieval Anchoritism Mari Hughes-Edwards, 2012-06-15 Medieval anchorites willingly embraced the most extreme form of solitude known to the medieval world so they might forge a closer connection with God Yet to be physically enclosed within the same four walls for life required strength far beyond most medieval Christians This book explores the English anchoritic guides which were written revised and translated throughout the Middle Ages to enable recluses to come to terms with the enormity of their choices The book explores five centuries of the guides negotiations of four anchoritic ideals enclosure solitude chastity and orthodoxy and of two vital anchoritic spiritual practices asceticism and contemplative experience It explodes the myth of the anchorhold as solitary death cell revealing it as the site of potential intellectual exchange and spiritual growth The Amateur's Guide to Architecture S. Sophia Beale,1887 **Outlines and References in European History** Earle Wilbur Dow,1903 Popular Opinion in the Middle Ages Charles W. Connell, 2016-10-24 This book provides a needed overview of the scholarship on medieval public culture and popular movements such as the Peace of God heresy and the crusades and illustrates how a changing sense of the populus the importance of publics and public opinion and public spheres was influential in the evolution of medieval cultures Public opinion did play an important role even in the Middle Ages it did not wait until the era of modern history to do so Using modern research on such aspects of culture as textual communities large and small publics cults crowds rumor malediction gossip dispute resolution and the European popular revolution the author focuses on the Peace of God movement the era of Church reform in the tenth and eleventh centuries the rise and combat of heresy the crusades and the works of fourteenth century political thinkers such as Marsiglio of Padua regarding the role of the populus as the basis for the analysis The pattern of changes reflected in this study argues that just as in the modern world the simplistic idea of the public was a phantom Instead there were publics large and small that were influential in shaping the cultures of the era under review **Classified Catalogue of the** Carnegie Library of Pittsburgh Carnegie Library of Pittsburgh, 1907

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