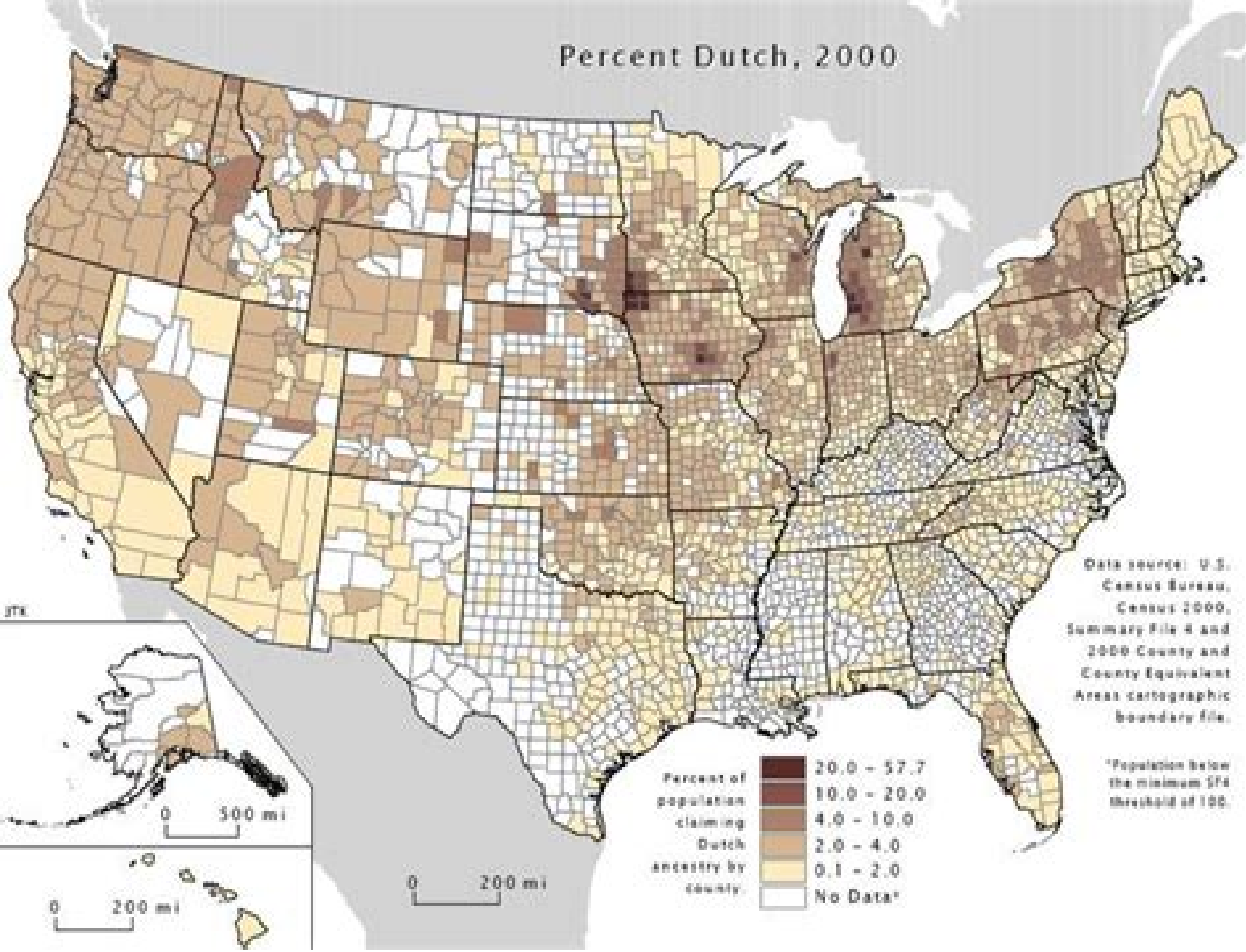


Percent Dutch, 2000



The Dutch Americans

David S. Cohen



The Dutch Americans:

The Dutch in America and Their Contributions to American Life and Culture, 1947 The Dutch Americans Victoria Olsen, 1989 **The Dutch American Identity** Terence Schoone-Jongen, 2008 Each year thousands of communities across the United States celebrate their ethnic heritages values and identities through the medium of festivals Drawing together elements of ethnic pride nostalgia religious values economic motives cultural memory and a spirit of celebration these festivals are performances that promote and preserve a community's unique identity and heritage while at the same time attempting to place the ethnic community within the larger American experience Although these aims are pervasive across ethnic heritage celebrations two festivals that appear similar may nevertheless serve radically different social and political aims Accordingly *The Dutch American Identity* examines five Dutch American festivals three of which are among the oldest ethnic heritage festivals in the United States in order to determine what such festivals mean and do for the staging communities Although Dutch Americans were historically among the first ethnic groups to stage ethnic heritage festivals designed to attract outside audiences and despite the fact that several Dutch American festivals have met with sustained success little scholarship has focused on this ethnic group's festivals Moreover studies that have considered festivals staged by communities of European descent have typically focused on a single festival *The Dutch American Identity* thus on the one hand seeks to call attention to the historical development and current sociocultural significance of Dutch American heritage festivals On the other hand this study aims to elucidate the ties that bind the five communities that stage these festivals together rather than studying one festival in isolation from the others Creatively combining several methodologies *The Dutch American Identity* describes and analyzes how the social political and ethical values of the five communities are expressed performed acted out represented costumed and displayed in their respective festivals Rather than relying on familiar even stereotypical notions of the Midwest rural America conservative America etc that often appear in contemporary political discourse Schoone Jongen shows just how complex and contradictory these festivals are in the ways they represent each community At the same time by placing these festivals within the context of American history Schoone Jongen also demonstrates how and why each festival is a microcosm of particular cultural social and political developments in modern America *The Dutch American Identity* is an important book for sociology performance studies folklore immigration history anthropology and cultural history collections **The Dutch in America, Sixteen Nine to Nineteen Seventy-Four** Gerald F. Dejong, 1975-03 **How Dutch Americans Stayed Dutch** Michael J. Douma, 2014 The Dutch American ethnic group demonstrates the persistence of Dutchness which however has come to mean many different things in an American context This study demonstrates that Dutch identities focusing on the nineteenth and twentieth century immigrants have survived precisely because of this flexibility the evolution of tradition not its rigid preservation is the unifying principle of social cohesion As Douma contends to understand ethnic groups we need to see them as historically developing changeable

categories **The Dutch in the Americas, 1600-1800** Wim Klooster, Equitable Gallery (New York, N.Y.), John Carter Brown Library, 1997 For review see Peter Mason in *New West Indian Guide Nieuwe West Indische Gids* vol 73 no 3 p 169 170

The Dutch-American Farm David S. Cohen, 1993-08 A rich and readable source of information and interpretation New York History Cohen presents a detailed description of the everyday life of early Dutch settlers in New York and New Jersey He gives special attention to the rise of the Dutch Reformed Church in these areas and particularly the denomination's transformation into a subculture that could truly be considered American Bookman's Weekly An impressive study of material culture Choice

Dutch American Voices Herbert J. Brinks, 2019-01-24 Brother I cannot tell you what is best for you staying there or coming here If it only concerned yourself would say stay But if you are concerned about your descendents I would say come Writing from his Michigan farm to relatives back in Overijssel Jacob Dunnink voiced a perspective at once uniquely his own and typical of his immigrant community in 1856 *Dutch American Voices* brings together a full spectrum of such perspectives as expressed in immigrants letters to their families and friends in the Netherlands From the terse notes of first time writers to the polished chronicles of skilled correspondents the letters are presented in engaging English translations that capture the diversity of their authors personalities Herbert J Brinks has included twenty three series of letters from the Dutch Immigrant Letter Collection at Calvin College covering periods of correspondence from three to fifty seven years In addition to an introduction to Dutch immigration history the book provides abundant illustrations and brief biographies of the correspondents Most write from Dutch American agricultural communities in Michigan Illinois Wisconsin and Iowa but some describe life in cities as far flung as Paterson New Jersey Tampa Florida and Oak Harbor Washington Rural and urban Protestant and Catholic male and female the letter writers capture moments from their arrival through decades of life in the New World Affording glimpses into the daily experiences of becoming American the letters describe the weather the food the price of crops the economics of farm and factory the peculiarities of neighbors and the drama of politics As they bring news of marriages births and deaths sustain family members in faith or squabble over money they also offer an intimate view of the strength and the frailty of family ties over distance

Boer, Burgher, Businessman Maren Dingfelder Stone, 2007 The study is an imagological analysis of Dutch immigrants in the United States giving insights into stereotyping identity formation and the marketing of ethnicity Tracing Dutch American literary images through four centuries of writing in America the study emphasizes the continuity of Dutch American history The assessment of images in their socio cultural context reveals the disparity between literary and socio cultural perception the latter of which often evokes Dutch ethnicity in the United States as a mere means to an end While the study ascertains which images of Dutch Americans have dominated public perception it also investigates the origins of such images their persistence irrespective of time and location and the reasons for their fluctuating interpretations

Four Centuries of Dutch-American Relations Hans Krabbendam, Cornelis A. van Minnen, Giles Scott-Smith, 2009-09-09 A comprehensive history of bilateral relations between the Netherlands and the

United States

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