

C O N T E S T A T I O N S



FRED DALLMAYR

# THE OTHER Heidegger

# The Other Heidegger

**Erik Kuravsky**



## **The Other Heidegger:**

**Origins of the Other** Samuel Moyn, 2005 Restoring Levinas to the intellectually rich and combative atmosphere of interwar Europe *Origins of the Other* overturns a number of views that have attained almost stereotypical familiarity In a careful overview of Levinas's career Moyn documents the philosopher's early allegiance to the great German thinker Martin Heidegger Showing that Levinas crafted an idiosyncratic vision of Judaism rather than returning to any traditional source Moyn makes the startling suggestion that Protestant theology as it spread across the continent in new forms may have been the most plausible source of Levinas's core concept

**Heidegger, Levinas, Derrida: The Question of Difference** Lisa Foran, Rozemund Uljée, 2016-09-30 This book explores the relation between Heidegger Levinas and Derrida by means of a dialogue with experts on the work of these mutually influential thinkers Each essay in this collection focuses on the relation between at least two of these three philosophers focusing on various themes such as Alterity Justice Truth and Language By contextualising these thinkers and tracing their mutually shared themes the book establishes the question of difference and its ongoing radicalization as the problem to which phenomenology must respond Heidegger's influence on Derrida and Levinas was quite substantial Derrida once claimed that his work would not have been possible without the opening of Heidegger's questions Equally as peers Derrida and Levinas commented on and critiqued each other's work By examining the differences between these thinkers on a variety of themes this book represents a philosophically enriching project and essential reading for understanding the respective projects of each of these philosophers

**Heidegger's Being and Time** William Large, 2008-04-15 Everything you need to know about Heidegger's *Being and Time* in one volume *Being and Time* is one of the most important publications in phenomenology of the twentieth century which has had a direct influence on not only many different philosophers but also artists writers and film makers This book appeals to first time readers of Heidegger and will be free of technical jargon Readers will be taken through *Being and Time* section by section meaning it can be read alongside the main text

**Heidegger in the Twenty-First Century** Tziovannis Georgakis, Paul J. Ennis, 2015-03-02 The current volume is comparative and interdisciplinary and it provides a reflection on what thinking might become after Heidegger's philosophy Its aim is to critically expand the current field of research by presenting unfamiliar and uncharted avenues that will guide and carry the Heidegger scholarship into the twenty first century By doing so it addresses fundamental questions in the Heideggerian scholarship including its problems restraints and future direction It also engages and broadens the increasingly disparate approaches to Heidegger's work whether those approaches are traditional in their employment of phenomenology and hermeneutics or whether they apply to Heidegger's thinking in new and surprising ways The first section of the volume emphasizes the importance of methodology for the future of Heidegger studies while the second section examines the historical ethical and vocal poetical in Heidegger's thought and draws conclusions relevant to the Heidegger scholar of today The final section demonstrates Heidegger's appeal to a variety of other discourses besides

philosophy and the way his thinking could be creatively approached utilized and implemented in our century Contributions come from cutting edge scholars such as Babette E Babich Dermot Moran Fran ois Raffoul and Trish Glazebrook

*Heidegger's Ontological Project* John Sallis,2024-10-22 This long awaited volume of The Collected Writings of John Sallis presents his lectures on Martin Heidegger s monumental Being and Time The lectures were presented during the 1985 86 academic year at Loyola University of Chicago and during the fall semester of 1999 at Pennsylvania State University The fourteen years separating the beginning of the two courses is significant in that numerous additional volumes appeared in the Gesamtausgabe and influenced Sallis s interpretation of Being and Time This book is a synthesis of the manuscripts of the two separate lecture courses This volume makes Being and Time accessible to students while the most advanced scholars will also profit from it

**Welcoming the Other** N. Susan Laehn,Thomas R. Laehn,2021-02-15 The modern turn in political philosophy established the ontological primacy of the ego reducing the community to a mere assemblage of individuals and led to the repudiation of natural duties in favor of inherent individual rights The modern project culminated in the work of Friedrich Nietzsche whose emphasis on radical individuation left human beings both liberated and exiled Individuals were free to create and to recreate themselves anew but they were simultaneously uprooted from any larger community Indeed the very possibility of shared meaning let alone shared political life was called into question This volume consists of essays addressing the efforts of philosophers artists caretakers and perhaps most importantly teachers to reestablish a foundation for political life in postmodernity The origins of these efforts are diverse and their modes are varied Individuals seek communion with the divine either with or through others they pursue friendship among strangers and they search for meaningful relationships in both the classroom and the public square Reflecting the various means by which individuals seek communion with others and with the transcendent divine Other the essays contained in this volume explore the modes through which individuals forge relationships with others in an age of isolation

**On Heidegger's Being and Time** Simon Critchley,Reiner Schürmann,2020-04-15 On Heidegger s Being and Time is an outstanding exploration of Heidegger s most important work by two major philosophers Simon Critchley argues that we must see Being and Time as a radicalization of Husserl s phenomenology particularly his theories of intentionality categorial intuition and the phenomenological concept of the a priori This leads to a reappraisal and defense of Heidegger s conception of phenomenology In contrast Reiner Schürmann urges us to read Heidegger backward arguing that his later work is the key to unravelling Being and Time Through a close reading of Being and Time Schürmann demonstrates that this work is ultimately aporetic because the notion of Being elaborated in his later work is already at play within it This is the first time that Schürmann s renowned lectures on Heidegger have been published The book concludes with Critchley s reinterpretation of the importance of authenticity in Being and Time Arguing for what he calls an originary inauthenticity Critchley proposes a relational understanding of the key concepts of the second part of Being and Time death conscience and temporality

**The Question of God in Heidegger's**

**Phenomenology** George Kovacs,1990-06 Several philosophers have developed theological perspectives out of Heidegger's ontology. Yet the question of God in Heidegger's thought itself has never received full elucidation. In this revealing new study, George Kovacs poses the problem of analyzing the idea of God as a process of questioning and thus subjects Heidegger's phenomenological existentialism to a process of exposition. Heidegger himself employed **Heidegger's Poietic Writings** Daniela Vallega-Neu,2018-03-22 Engaging the development of Heidegger's non-public writings on the event between 1936 and 1941, Daniela Vallega-Neu reveals what Heidegger's private writings kept hidden. Vallega-Neu takes readers on a journey through these volumes, which are not philosophical works in the traditional sense as they read more like fragments, collections of notes, reflections, and expositions. In them, Vallega-Neu sees Heidegger searching for a language that does not simply speak about being but rather allows a sense of being to emerge in his thinking and saying. She focuses on striking shifts in the tone and movement of Heidegger's thinking during these important years. Skillfully navigating the unorthodox and intimate character of these writings, Vallega-Neu provides critical insights into questions of attunement, language, the body, and historicity in Heidegger's thinking. *Heidegger and Development in the Global South* Siby K. George,2015-03-05 Taking the Heideggerian critical ontology of technology as its base, this volume looks at postcolonial modernization and development in the global south as the worldwide expansion of the western metaphysical understanding of reality. We live today in an increasingly globalizing technological society that Martin Heidegger described in the middle of the last century as the planetary imperialism of technologically organized man. Consequent upon this cultural intellectual globalization, the ahistorical, violent, individualistic, calculative, and capitalistic logic of the metaphysics of technology is permeating the life-world, even of the world's poorest peoples, in ways they could neither choose nor control. This volume questions the political, ethical, and justice of post-war development discourse in the light of the egalitarian aims of modern societies, cultural freedom of communities and nations, and the ecological limits of the planet. The final chapters discuss the alternative proposal of development as various conceptions of good life and equitable human flourishing amidst equally flourishing non-human life and non-living beings. This unique volume is the first book-length treatment of the ontology of modernization and development in the global south from a Heideggerian stance. Heidegger's Later Writings Lee Braver,2009-02-12 Martin Heidegger is one of the most important thinkers of the twentieth century. His later writings are profoundly original and innovative, giving rise to much of postmodernist thinking, yet they are infamously difficult to approach. Heidegger's Later Writings: A Reader's Guide offers a concise and accessible introduction to eight of Heidegger's most important essays. These essays cover many of the central topics of his later thought and are conveniently gathered together in the book Basic Writings, making this guide a perfect companion. Written specifically to help students coming to these texts for the first time, each chapter illuminates a particular essay's structure to enable readers to start finding their own way through the text.

**Heidegger's Philosophy and Theories of the Self** Derek Robert Mitchell,2019-07-30 This title was first published in

2001 Explaining and defending a Heideggerian account of the self and our knowledge of the world this book addresses the fundamental issues of selfhood and the elemental question of what it means to be human The author critically examines theories of the self derived from two distinct schools of thought Descartes Hume Kant Sartre and Stirner representing a tradition which has dominated Western philosophy since Descartes Heidegger and Laing representing a radical departure from the tradition The author focuses on two key philosophical problems throughout the problem of knowledge and the problem of identity The author argues that ultimately Heidegger does no more than echo Stirner's empty egoism and provides a bleak inescapable heroism for the individual

**Heidegger's Social Ontology** Nicolai Knudsen, 2022-11-24 This book reconstructs Heidegger's social ontology emphasizing his unique contributions to debates on social cognition collective intentionality and social normativity

**A Guide to Heidegger's Being and Time** Magda King, 2001-01-01 An indispensable guide to the major work of one of the twentieth century's most influential thinkers

**Transcendence in Heidegger's Early Thought** Erik Kuravsky, 2023-11-27 This book demonstrates how Heidegger's departure from ontotheology occurs initially as a preparation for the concept of Dasein's transcendence and subsequently as its explicit development and overcoming Dasein's transcendence is revealed as the foundation for the subsequent concept of Beyng as an Event which stands in contrast to all ontotheological perspectives that assert a singular a priori foundation of the universe attributed to beings God consciousness or even an independent process of Being that doesn't rely on Dasein The book illustrates that transcendence is not an attribute of human consciousness or a connection to something external to it Instead as a primal act transcendence paves the way for a non representational dwelling in the essence of a historically unfolding Being a contemplative recollection of the truth of Beyng Throughout the book there is a gradual progression towards an understanding of transcendence as an active engagement wherein we do transcendence This process involves a reconstruction of the ontological significance of action emphasizing its performative embeddedness in existence and its inseparability from Beyng

Heidegger's Possibility Kenneth Maly, 2008-01-01 Heidegger's Possibility focuses on issues of language and translation which are both important formative aspects of Heidegger's work and which place his thought and writing processes in perspective

**Heidegger's Concept of Philosophical Method** Vincent Blok, 2019-10-08 This book provides new interpretations of Heidegger's philosophical method in light of 20th century postmodernism and 21st century speculative realism In doing so it raises important questions about philosophical method in the age of global warming and climate change Vincent Blok addresses topics that have yet to be extensively discussed in Heidegger scholarship including Heidegger's method of questioning the religious character of Heidegger's philosophical method and Heidegger's conceptualization of philosophical method as explorative confrontation He is also critical of Heidegger's conceptuality and develops a post Heideggerian concept of philosophical method which provides a new perspective on the role of willing poetry and earth interest in contemporary philosophy This earth interest turns out to be particularly important to consider and leads

to critical reflections on Heidegger's concept of Earth the necessity of Earth interest in contemporary philosophy and a post Heideggerian concept of the Earth Heidegger's Concept of Philosophical Method will be of interest primarily to Heidegger scholars and graduate students but its discussion of philosophical method and environmental philosophy will also appeal to scholars in other disciplines and areas of philosophy

*The Genesis of Heidegger's Being and Time* Theodore Kisiel, 1995-03-24 This book ten years in the making is the first factual and conceptual history of Martin Heidegger's *Being and Time* 1927 a key twentieth century text whose background until now has been conspicuously absent Through painstaking investigation of European archives and private correspondence Theodore Kisiel provides an unbroken account of the philosopher's early development and progress toward his masterwork Beginning with Heidegger's 1915 dissertation Kisiel explores the philosopher's religious conversion during the bleak war years the hermeneutic breakthrough in the war emergency semester of 1919 the evolution of attitudes toward his phenomenological mentor Edmund Husserl and the shifting orientations of the three drafts of *Being and Time* Discussing Heidegger's little known reading of Aristotle as well as his last minute turn to Kant and to existentialist terminology Kisiel offers a wealth of narrative detail and documentary evidence that will be an invaluable factual resource for years to come A major event for philosophers and Heidegger specialists the publication of Kisiel's book allows us to jettison the stale view of *Being and Time* as a great book frozen in time and instead to appreciate the erratic starts finite high points and tentative conclusions of what remains a challenging philosophical path

### **Meaning Takes Time to Unfold: Towards a Heideggerian Ontology of Temporal**

**Differentiation** Renxiang Liu, 2025-03-29 This book proposes a reconsideration of the intertwinement of time meaning and the piecemeal unfolding of things It gives a phenomenological ontological account of the time horizon at work in each being's manifestation explores the notion of time as a productive resistance in this manifestation and redefines human finitude and subjectivity accordingly to enable an attentive mode of waiting for meaning The discussion is significantly informed by but not limited to the works of Martin Heidegger and thus responds to the question of the turn in Heidegger's career by suggesting a systematic framework centered upon a generalized finitude of Being as such which may have consistently underlain Heidegger's thinking before and after the turn As subjectivity receives a qualified affirmation in the book in contrast to both subjectivist voluntarism and impersonalism this text also opens up the possibility to think of the plurality of human beings as essential to being human While the book is a continuation of a few traditions in continental philosophy which takes time philosophically seriously it is distinctive in not considering time abstractly but always situating its conceptualization in the context of what it means for a thing or an event to be Instead of a mere measure of change an itself invariant structure of happening or a new metaphysical absolute time is interpreted here as the way beings are The interpretation comes from and seeks to do justice to the basic experience of time bringing about wonder fulfillment or disappointment The book appeals to students and researchers working on Heidegger scholarship phenomenology and more

generally the philosophy of time and subjectivity It inspires a patience for meaning in mortal transience to find dignity and beauty in what will eventually expire that is in life as such      **Altruism or the Other as the Essence of Existence** Iraklis Ioannidis,2021-03-22 Iraklis Ioannidis offers fresh yet radical philosophical insights into the much contested topic of altruism Whereas the debate on altruism since time immemorial consists in trying to determine whether we are biologically altruistic or not Ioannidis explores altruism otherwise Following Nietzsche he traces altruism to the phenomenon of promising or giving one's word His analysis provokes us to think that our possibility to exist cannot be realized without this event Ioannidis passage to altruism attempts to perform altruism while exploring it By reversing the axioms of classical phenomenology what he calls unbracketing he welcomes in his writing space any discourse any human expression which could help the philosophical investigation



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