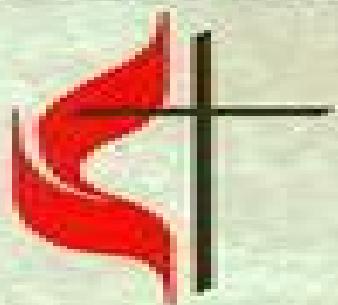


THE  
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UNITED  
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2005-2008  
EDITION

JACK M. TUELL

# The Organization Of The United Methodist Church

## Revised 1989 Edition

**William Gibson,Peter Forsaith,Martin  
Wellings**

## **The Organization Of The United Methodist Church Revised 1989 Edition:**

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involved in sometimes surprising ways Using quantitative and qualitative data from the early 1990s and from follow up interviews conducted later in the decade the authors show that many clergy became involved in the pastoral care for and counseling of people stigmatized by AIDS including gay and bisexual men despite expressions of antipathy from their denominations Sociological theories concerning clergy roles social movements social space and social capital provide a framework for analyzing the initial findings and the data from subsequent interviews The study concludes that this small but dedicated group of clergy who ministered to the needs of this suffering population were part of a social movement that addressed a community problem despite both obstacles and opposition Using data obtained from structured interviews and responses to questionnaires concerning clergy responses to real and hypothetical situations involving people who are HIV positive or who have AIDS the authors illustrate how clergy and organized religious groups confronted a new and acute fatal illness that was initially associated with stigmatized behavior They demonstrate that many clergy saw their roles as advocates for these individuals and as providers of pastoral and spiritual care in spite of the rhetoric of conservative and fundamentalist clergy who condemned the victims as an example of the wrath of God against gay and bisexual men The study also shows that even those who were less actively engaged in AIDS pastoral care and counseling demonstrated tolerance for those affected by it Follow up interviews indicate finally that as AIDS became more of a chronic illness the social movement to provide religious and spiritual care and counseling began to wane      **Resources in Education** ,1990-07

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the nineteenth century The transitions from the rugged pioneer religion modeled by Bishop Francis Asbury to the urbane religion of industrial America was by design the goal of influential leaders of the Methodist Episcopal Church Nathan Bangs was perhaps one of the most significant of such leaders He rose from obscurity to the ranks of power and influence by refining patterns of worship expanding denominational publishing and structuring ministerial education This study is concerned with the development of respectability in American Methodism It also explores questions on how Bangs and other leaders dealt with in house conflicts on issues related to race slavery and the poor     *The Growing Asian Diaspora in the Methodist Church* F. H. Min Min Lo,2001     **The Encyclopædia Britannica ,1911**     **Church Directory ,2001**

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