

A Study of the Impact of the West on the Middle East

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THE
OPENING
OF
SOUTH
LEBANON
1788 - 1840

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WILLIAM R. POLK

The Opening Of South Lebanon 1788 1840

Robert Hatch McNeal



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The Opening of South Lebanon, 1788-1840 William Roe Polk, 1963 *The Opening of South Lebanon, 1788-1840* William R. Polk, 1963 **The Opening of South Lebanon, 1788-1840** Robert Hatch McNeal, 1963 The Pasha Letitia W. Ufford, 2007-07-30 With striking parallels to recent confrontations in Iraq this is the story of the first Western international coalition to suppress an aggressive Middle Eastern ruler The challenger was Mehemet Ali Pasha called the founder of modern Egypt Convinced that the Europeans would never be able to unite against him he sought with charm brilliance and bravado to create a powerful Muslim counterweight to the encroaching West Drawing on research on three continents this timely book takes the reader into the heart of a crisis as France Great Britain the Ottoman government and the Pasha of Egypt maneuver to defend their interests in the Eastern Mediterranean Here are the passionate debates among French and British politicians as they struggle to control the Pasha without provoking a European war Here are the battlefields from the Euphrates to Beirut on which Mehemet Ali s modernizing forces created the facts that fed the crisis Here are the Sultan s ministers at Istanbul buffeted by the threats of European ambassadors And here in confrontation is the fascinating Mehemet Ali Pasha in constant conversation with those seeking to deflect him from his dangerous ambition As France began the fortification of Paris as Prussia contemplated the French threat of a war on the Rhine and as British warships flooded the Mediterranean Mehemet Ali sat cross legged on his sumptuous divan looking from his palace out over his beautiful fleet at anchor in the bay of Alexandria and challenged the western world **Arab History and the Nation-State** Youssef M. Choueiri, 2016-11-10 The study of Arab historiography and of the emergence of the Arab nation state as an object of historical treatment is a matter of considerable current interest Despite its importance no academic work has dealt with this subject as a major preoccupation of Arab historians and intellectuals This book first published in 1989 discusses the development of modern Arab historiography and its study of the nation state in the nineteenth century and analyses the work of three contemporary Arab historians from Egypt the Lebanon and Morocco An important and highly readable account it reaffirms the importance of historiography and proposes a revision of the manner in which modern Arab thought has hitherto been classified and interpreted *Pluralism and Party Transformation in Lebanon* Entelis, 2022-04-25 **Palestine in the Late Ottoman Period** David Kushner, 2023-10-09 **Commoners, Climbers and Notables** Christoffel A. O. van Nieuwenhuijze, 1977-01-01 **The Breakdown of the State in Lebanon, 1967-1976** Farid El Khazen, 2020-12-10 Why did the Lebanese state the most open and democratic political system in the Middle East break down between 1967 and 1976 In this major contribution to the debate Fazel el Khazen rejects the standard explanations of the Lebanese Civil War and argues instead that the causes were due to the official state ideology which recognized diversity dissent and a highly pluralistic population and then specific external factors pressures from the Arab Israeli Conflict inter Arab rivalries and the Palestine Liberation Organization s close connection to Lebanese politics Using an historical analysis el Khazen sheds light on the

political situation of the country in the lead up to the conflict and the major role Lebanon's neighbours had in the events. The detailed and comprehensive account uses interviews with the key protagonists in the civil war and analysis of unpublished sources to reveal how and why the breakdown took place. The Druzes Nejla M. Abu-Izzeddin, 2024-01-08. When this book was first published in 1984 it was the first extensive study of the Druzes to appear for many years. A small community native only in Lebanon, Syria and Palestine, the Druzes have exercised an influence around them greater than their numerical strength. Living for the most part in mountainous territories, they have maintained an independent existence for a thousand years. This book places the beliefs of the Druzes in the context of the history of Shi'ism in its Ismaili form from which their faith developed. It also describes the role of the Druze community in the history of Lebanon and Syria. In the preparation of this book, the author, a Druze herself, has made use not only of the readily available Arabic and European sources but also of documents and manuscripts that are less easily accessible. **Asian and African Studies** meisa.org.il, **Bulletin**, 1969.

Minority Rights in the Middle East Joshua Castellino, Kathleen A. Cavanaugh, 2013-04-25. Within the Middle East there are a wide range of minority groups outside the mainstream religious and ethnic culture. This book provides a detailed examination of their rights as minorities within this region and their changing status throughout the twentieth and twenty-first centuries. The rights of minorities in the Middle East are subject to a range of legal frameworks having developed in part from Islamic law and in recent years subject to international human rights law and institutional frameworks. The book examines the context in which minority rights operate within this conflicted region, investigating how minorities engage with or are excluded from various sites of power and how state practice in dealing with minorities often ostensibly based on Islamic authority intersects with and informs modern constitutionalism and international law. The book identifies who exactly can be classed as a minority group, analysing in detail the different religious and ethnic minorities across the region. The book also pays special attention to the plight of minorities who are spread between various states, often as the result of conflict. It assesses the applicable domestic legislative instruments within the three countries investigated as case studies: Iraq, Syria and Lebanon, and highlights key domestic remedies that could serve as models for ensuring greater social cohesion and greater inclusion of minorities in the political life of these countries. *A History of the Druzes* Kais M. Firro, 2023-12-14. A History of the Druzes begins with an introduction to the early history of the Druzes, focusing on the religious, political and social features that fostered the Druze community as a religious minority with its own particular characteristics, facilitating an understanding of the Druzes today. Part two examines the period of decline of the Druzes in Lebanon and the emergence of their new center of settlement in Hawr n, as well as the socio-political significance of the decline against the background of the history of the community. Part three studies the situation of the Druze community during the years 1860-1914, when the new settlement in Hawr n took over the role played by the community in Lebanon in the past. It discusses the rise of the Atrash family, the type of feudality that existed in Hawr n, the interaction of the Druze community with its environment and

the community's internal socio-political development Part four is concerned with the repercussions of the mandate system on the socio-political situation of the Druze community in the new constellation characterized by the dispute between Britain and France and by the emergence of Arab national movements The post 1946-48 years are dealt with in a short concluding part which surveys the Druze communities in Syria Lebanon and Israel and provides an historical perspective in evaluating the present situation of the Druzes in each of these countries

The Long Peace Engin Akarli, 1993-07-16 Long notorious as one of the most turbulent areas of the world Lebanon nevertheless experienced an interlude of peace between its civil war of 1860 and the beginning of the French Mandate in 1920 Engin Akarli examines the sociopolitical changes resulting from the negotiations and shifting alliances characteristic of these crucial years Using previously unexamined documents in Ottoman archives Akarli challenges the prevailing view that attributes modernization in government to Western initiative while blaming stagnation on reactionary local forces Instead he argues indigenous Lebanese experience in self rule as well as reconciliation among different religious groups after 1860 laid the foundation for secular democracy European intervention in Lebanese politics however hampered efforts to develop a correspondingly secular notion of Lebanese nationality As ethnic and religious strife increases throughout much of eastern Europe and the Middle East the Lebanese example has obvious relevance for our own time

Modern Arab Historiography Youssef Choueiri, 2013-10-08 Including a new introduction and conclusion this revised second edition deals with a vital yet neglected ingredient in modern Arab culture It is the only scholarly study of Arab historiography It covers the periods 1820-1920 Pioneers and Amateurs and 1920 to today Professional Historians Managers of Legitimation This work is a major contribution not only to the study of Arab historiography but to our understanding of modern Arab thought

Reviving Phoenicia Asher Kaufman, 2014-06-17 Reviving Phoenicia follows the social intellectual and political development of the Phoenician myth of origin in Lebanon from the middle of the nineteenth century to the end of the twentieth Asher Kaufman demonstrates the role played by the lay liberal Syrian Lebanese who resided in Beirut Alexandria and America towards the end of the nineteenth century in the birth and dissemination of this myth Kaufman investigates the crucial place Phoenicianism occupied in the formation of Greater Lebanon in 1920 He also explores the way the Jesuit Order and the French authorities propagated this myth during the mandate years The book also analyzes literary writings of different Lebanese who advocated this myth and of others who opposed it Finally Reviving Phoenicia provides an overview of Phoenicianism from independence in 1943 to the present demonstrating that despite the general objection to this myth some aspects of it entered mainstream Lebanese national narratives Kaufman's work will be vital reading for anyone interested in the birth of modern Lebanon as we know it today

The Making of the Modern Near East 1792-1923 Malcolm Yapp, 2014-01-09 This clear and authoritative text surveys the history of the region from the collapse of the Ottoman Empire to the present day It contains a general regional introduction followed by a series of country by country analyses and a section which places the Near East in the international

context Professor Yapp's new edition covers recent dramatic events including the end of the Cold War the Kuwait Crisis of 1990-91 and the continuing conflict in Israel as well as assessing the huge social and economic changes in the region It will be essential reading for students and scholars concerned with modern middle eastern history and politics of the middle east

The Druze Community and the Lebanese State Yusri Hazran, 2014-07-11 One of the fundamental questions of Middle Eastern and Lebanese studies in particular is the history of the relationship between the Druze community and the state in modern Lebanon Arguing that the Druze community has been politically alienated from the Lebanese state this book explores the historical and political origins of this alienation The Druze Community and the Lebanese State contends that the origins of this alienation lie in the state's national ideology its political confessional system and the Druze's historical background during the medieval period Moreover this book examines the extent to which the Druze's attitude vis vis the Lebanese state has been influenced by their historical rivalry with the Maronites Particular emphasis is placed on the political and ideological practices adopted by the Druze leadership and intelligentsia as they dealt with the changes taking place in their community's political status following the political settlements of 1920 and 1943 the establishment of Greater Lebanon and the National Pact respectively A welcome addition to existing literature on Lebanon this book will be an essential reference tool for students and researchers with an interest in nationalism identity and Middle East Politics more broadly

Wasita in a Lebanese Context Frederick Charles Huxley, 1978-01-01 In the 1970s Frederick Charles Huxley conducted fieldwork in the Lebanese village of Barouk to investigate the social process called wasita a term that means roughly intermediary or mediation He explains the geography and history of Lebanon as they relate to the country's social diversity and argues for further examination of wasita as a process that operates on and between levels of society in economic political and social contexts Following a detailed description of his ethnographic research he discusses the importance of a better understanding of wasita in the context of the Lebanese civil war

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