

THE ONEIDA LAND CLAIMS

A Legal History

GEORGE C. SHATTUCK

The Oneida Land Claims A Legal History

William H. Armstrong



The Oneida Land Claims A Legal History:

The Oneida Land Claims George C. Shattuck, 1991-08-01 Part of the Iroquois Confederacy the Oneida Indians once controlled large areas of what is now upstate New York Over the years they have lost their vast holdings to the state of New York despite their protests concerning what they felt to be unjust seizures and sales of tribal lands The Oneida Land Claims offers a forceful account of the long and ardent fight by George Shattuck a partner in the law firm representing the Oneida Indian Nation from 1965 to 1977 to get the Oneidas their day in court He describes his specific legal strategy in winning a landmark judgment from the U S Supreme Court in 1974 that the Oneidas still owned land taken illegally by New York State in 1795 Because negotiations are still taking place the Oneidas have yet to receive compensation but Shattuck s legal battle has helped to create a new body of American Indian law that has affected subsequent Native American land claims cases throughout the eastern United States

Land of the Oneidas Daniel Koch, 2023-04-01 The central part of New York State the homeland of the Oneida Haudenosaunee people helped shape American history This book tells the story of the land and the people who made their homes there from its earliest habitation to the present day It examines this region s impact on the making of America from its strategic importance in the Revolution and Early Republic to its symbolic significance now to a nation grappling with challenges rooted deep in its history The book shows that in central New York perhaps more than in any other region in the United States the past has never remained neatly in the past Land of the Oneidas is the first book in eighty years that tells the history of this region as it changed from century to century and into our own time

Multicultural America Carlos E. Cortés, 2013-08-15 This comprehensive title is among the first to extensively use newly released 2010 U S Census data to examine multiculturalism today and tomorrow in America This distinction is important considering the following NPR report by Eyder Peralta Based on the first national numbers released by the Census Bureau the AP reports that minorities account for 90 percent of the total U S growth since 2000 due to immigration and higher birth rates for Latinos According to John Logan a Brown University sociologist who has analyzed most of the census figures The futures of most metropolitan areas in the country are contingent on how attractive they are to Hispanic and Asian populations Both non Hispanic whites and blacks are getting older as a group These groups are tending to fade out he added Another demographer William H Frey with the Brookings Institution told The Washington Post that this has been a pivotal decade We re pivoting from a white black dominated American population to one that is multiracial and multicultural

Multicultural America A Multimedia Encyclopedia explores this pivotal moment and its ramifications with more than 900 signed entries not just providing a compilation of specific ethnic groups and their histories but also covering the full spectrum of issues flowing from the increasingly multicultural canvas that is America today Pedagogical elements include an introduction a thematic reader s guide a chronology of multicultural milestones a glossary a resource guide to key books journals and Internet sites and an appendix of 2010 U S Census Data Finally the electronic version will be the only reference work on this topic to augment

written entries with multimedia for today's students with 100 videos with transcripts from Getty Images and Video Vault the Agence France Press and Sky News as reviewed by the media librarian of the Rutgers University Libraries working in concert with the title's editors United States History James Warren Oberly, 1995 *Comparative Property Law* Michele Graziadei, Lionel Smith, 2017-01-27 *Comparative Property Law* provides a comprehensive treatment of property law from a comparative and global perspective The contributors who are leading experts in their fields cover both classical and new subjects including the transfer of property the public private divide in property law water and forest laws and the property rights of aboriginal peoples This Handbook maps the structure and the dynamics of property law in the contemporary world and will be an invaluable reference for researchers working in all domains of property law *The Encyclopedia of New York State* Peter Eisenstadt, 2005-05-19 The Encyclopedia of New York State is one of the most complete works on the Empire State to be published in a half century In nearly 2 000 pages and 4 000 signed entries this single volume captures the impressive complexity of New York State as a historic crossroads of people and ideas as a cradle of abolitionism and feminism and as an apex of modern urban suburban and rural life The Encyclopedia is packed with fascinating details from fields ranging from sociology and geography to history Did you know that Manhattan's Lower East Side was once the most populated neighborhood in the world but Hamilton County in the Adirondacks is the least densely populated county east of the Mississippi New York is the only state to border both the Great Lakes and the Atlantic Ocean the Erie Canal opened New York City to rich farmland upstate and to the west Entries by experts chronicle New York's varied areas politics and persuasions with a cornucopia of subjects from environmentalism to higher education to railroads weaving the state's diverse regions and peoples into one idea of New York State Lavishly illustrated with 500 photographs and figures 120 maps and 140 tables the Encyclopedia is key to understanding the state's past present and future It is a crucial reference for students teachers historians and business people for New Yorkers of all persuasions and for anyone interested in finding out more about New York State **In the Shadow of Kinzua** Laurence M. Hauptman, 2014-01-22 The Kinzua Dam has cast a long shadow on Seneca life since World War II The project formally dedicated in 1966 broke the Treaty of Canandaigua of 1794 flooded approximately 10 000 acres of Seneca lands in New York and Pennsylvania and forced the relocation of hundreds of tribal members Hauptman offers both a policy study detailing how and why Washington Harrisburg and Albany came up with the idea to build the dam and a community study of the Seneca Nation in the postwar era Although the dam was presented to the Senecas as a flood control project Hauptman persuasively argues that the primary reasons were the push for private hydroelectric development in Pennsylvania and state transportation and park development in New York This important investigation based on forty years of archival research as well as on numerous interviews with Senecas shows that these historically resilient Native peoples adapted in the face of this disaster Unlike previous studies *In the Shadow of Kinzua* highlights the federated nature of Seneca Nation government one held together in spite of great diversity of opinions and

intense politics In the Kinzua crisis and its aftermath several Senecas stood out for their heroism and devotion to rebuilding their nation for tribal survival They left legacies in many areas including two community centers a modern health delivery system two libraries and a museum Money allocated in a compensation bill passed by Congress in 1964 produced a generation of college educated Senecas some of whom now work in tribal government making major contributions to the Nation s present and future Facing impossible odds and hidden forces they motivated a cadre of volunteers to help rebuild devastated lands Although their strategies did not stop the dam s construction they laid the groundwork for a tribal governing structure and for managing other issues that followed from the 1980s to the present including land claims litigation and casinos

Oneida Iroquois Folklore, Myth, and History Anthony Wonderley, 2024-07-15 This is the first major book to explore uniquely Haudenosaunee Iroquois and specifically Oneida components in the Native American oral narrative as it existed around 1900 Even as Anthony Wonderley studies time honored themes and such stories as the Haudenosaunee account of creation he breaks new ground examining links between legend history and everyday life Wonderley examines how oral traditions are born and develop Uncovering tales told over the course of 400 years Wonderley further defines and considers endurance and sequence in oral narratives and explores possible links between Oneida folklore and material culture Arguably the most complete study of its kind the book will appeal to a wide range of professional disciplines from anthropology history and folklore to religion and Native American studies

A Nation within a Nation L. Gordon McLester III, Laurence M. Hauptman, 2014-03-07 For the first time the Oneidas of Wisconsin tell their own story in this richly diverse authoritative contemporary history A Nation within a Nation gathers first person accounts biographical essays and scholars investigations in a sweeping and provocative consideration of the period of 1900 1969

Native American Issues Paul C. Rosier, 2003-10-30 This volume presents six major issues that have been divisive in and out of the Native American community Readers will learn about the varied cultural political social and economic dimensions of contemporary Native America and will be prompted to consider the complexity and complications of ethnic and cultural diversity in the United States Where do you stand on the issue of sports teams named after Native Americans Are tribal claims on ancestral remains and sacred objects in museums valid The contemporary issues that Native Americans struggle with are critical concerns for all Americans This volume presents six major issues that have been divisive in and out of the Native American community Readers will learn about the varied cultural political social and economic dimensions of contemporary Native America and will be prompted to consider the complexity and complications of ethnic and cultural diversity in the United States Readers will ponder the very foundations of the United States and the rights of its original inhabitants descendants The range of issues encompasses Native Americans throughout the country from the Mashpee Wampanoags of Massachusetts to Pacific Northwest tribes This book incorporates views from a wide variety of sources including newspaper op eds Supreme Court rulings and more A resource guide complementing each chapter includes an

extensive listing of suggested reading plus videos film Web sites and organizations Conspiracy of Interests Laurence M. Hauptman, 2001-04-01 The period between the American Revolution and the middle nineteenth century dramatically changed New York State and the Iroquois Upstate metropolises Utica Syracuse Rochester and Buffalo were founded and soon witnessed a phenomenal growth making New York State one of the fastest growing regions in the country This development led to the displacement of the Iroquois Initially state officials attempted to force the Indians west In his book Laurence M Hauptman shows how state transportation interests land speculating companies and national defense policies worked to undermine the Iroquois When forced removal of the Indians failed Albany officials pushed for jurisdiction over the Indians including attempts to tax them Hauptman goes beyond simply recounting the tragedy that befell the Indians in New York He includes memoirs and letters of gazetteers travelers accounts tribal records personal correspondence and Indian petitions to Albany and Washington eloquent documents that reveal a rich culture in crisis *The Iroquois Eagle Dance* William N. Fenton, 1991-10-01 Originally published as Bulletin 156 of the Bureau of American Ethnology Smithsonian Institution in 1953 this volume explores the celebration of the Eagle Dance in New York and Canada during the 1930s and its relationship to the widespread Calumet Dance of the 17th century Also included is Kurath s detailed analysis of the Eagle Dance music and choreography based on Fenton s recordings and on her own observations of local performances **Basic Call to Consciousness** Akwesasne Notes , 2021-12-24 Representatives of the Six Nation Iroquois delivered three position papers titled The Haudenosaunee Address to the Western World at a conference on Discrimination Against the Indigenous Populations of the Americas held in Geneva Switzerland in 1977 hosted by Non Governmental Organizations at the United Nations in Geneva Switzerland in 1977 This document is presented in its entirety Contributions by John Mohawk Chief Oren Lyons and Jose Barreiro give added depth and continuity to this important work **Reconsidering Regions in an Era of New Nationalism** Alex Finkelstein, Anne F. Hyde, 2023-11 Regions connect and divide us even as global economies weather and germs batter us Historians literary scholars and social scientists use region to ground and challenge ideas about national belonging In *Reconsidering Regions in an Era of New Nationalism* Alexander Finkelstein and Anne F Hyde have assembled leading scholars of regionalism to discuss the relationship of region to nation The contributors explore how historical forces have changed regional associations and how regional associations have changed culture and history The themes of culture space and institutions organize this volume contributors historicize how race and racial thinking have evolved as a major force to define region and nation over time the essays raise questions about the stability and validity of canonical regions in U S history to find new complexity in how these blocs form and how they understand themselves and they focus on historicist and conjunctural trends and how institutions and ordinary people shape regional identities through politics and cultural change throughout history Challenging ideas about both national belonging and local association the contributors emphasize how regional analysis deepens understanding of migration race borders infrastructure climate and Native sovereignty

The History and Culture of Iroquois Diplomacy Francis Jennings,1995-06-01 The History and Culture of Iroquois Diplomacy is a comprehensive exploration of the treaty making traditions of the Six Nations offering a deep dive into their diplomatic strategies alliances and political rhetoric Edited by Francis Jennings this interdisciplinary guide brings together historical cultural and linguistic perspectives to analyze the treaties negotiated by the Iroquois with Dutch English French and American representatives The book provides a systematic study of Iroquois treaty procedures featuring essays from scholars on topics such as the structure of negotiations the role of wampum in councils and the significance of place names in treaty making It also includes a descriptive treaty calendar spanning 1613 to 1913 maps and a glossary of figures of speech used in Iroquois diplomacy By making these documents accessible to both scholars and general readers this work stands as a landmark in the study of Iroquois history and governance

Warrior in Two Camps William H. Armstrong,1978-06-01 Warrior in Two Camps is the biography of Ely S Parker the first native American to serve as commissioner of Indian Affairs The name Ely Samuel Parker is seldom found among famous Indian chiefs Indeed the name seems somehow out of place in the company of men called Black Hawk or Crazy Horse or Geronimo But the prosaic name is part of the story of an American Indian who chose to live his life in the white man s world It is a story in which a frock coat replaces the traditional deerskin and a surveyor s level and a soldier s orderly book take the place of the wampum belt and the war club

To Die Game William McKee Evans,2015-02-01 During the Civil War many young Lumbee Indians of North Carolina hid in the swamps to avoid conscription into Confederate labor battalions and carried on a running guerilla war To Die Game is the story of Henry Berry Lowry a Lumbee who was arrested for killing a Confederate official While awaiting trial he escaped and took to the swamps with a band of supporters The Lowry band became as notorious as their contemporaries Jesse and Frank James as they terrorized bush whacked leaders of posses and military companies For more than five years with the support of local Indians and Negroes they eluded capture In 1872 Henry disappeared and some of his other followers were eventually hunted down and killed by bounty hunters

Great Land Rush and the Making of the Modern World, 1650-1900 John C. Weaver,2003-04-24 He also underscores the tragic history of the indigenous peoples of these regions and shows how they came to lose possession of their land to newly formed governments made up of Europeans with European interests at heart Weaver shows that the enormous efforts involved in defining and registering large numbers of newly carved out parcels of property for reallocation during the Great Land Rush were instrumental in the emergence of much stronger concepts of property rights and argues that this period was marked by a complete disregard for previous notions of restraint on dreams of unlimited material possibility Today while the traditional forms of colonization that marked the Great Land Rush are no longer practiced by the European powers and their progeny in the new world the legacy of this period can be seen in the western powers insatiable thirst for economic growth including newer forms of economic colonization of underdeveloped countries and a continuing evolution of the concepts of property rights including the development and increasing growth in

importance of intellectual property rights The Wisconsin Oneidas and the Episcopal Church L. Gordon McLester III, Laurence M. Hauptman, Kenneth Hoyan House, 2019-05-02 This unique collaboration by academic historians Oneida elders and Episcopal clergy tells the fascinating story of how the oldest Protestant mission and house of worship in the upper Midwest took root in the Oneida community Personal bonds that developed between the Episcopal clergy and the Wisconsin Oneidas proved more important than theology in allowing the community to accept the Christian message brought by outsiders Episcopal bishops and missionaries in Wisconsin were at times defenders of the Oneidas against outside whites attempting to get at their lands and resources At other times these clergy initiated projects that the Oneidas saw as beneficial a school a hospital or a lace making program for Oneida women that provided a source of income and national recognition for their artistry The clergy incorporated the Episcopal faith into an Iroquoian cultural and religious framework the Condolence Council ritual that had a longstanding history among the Six Nations In turn the Oneidas modified the very form of the Episcopal faith by using their own language in the Gloria in Excelsis and the Te Deum as well as by employing Oneida in their singing of Christian hymns Christianity continues to have real meaning for many American Indians The Wisconsin Oneidas and the Episcopal Church testifies to the power and legacy of that relationship **Conservatism among the Iroquois at the Six Nations Reserve** Annemarie Anrod Shimony, 1994-07-01 Annemarie Anrod Shimony's classic work clearly shows the contemporary cultural and religious crises that face the Longhouse Iroquois at the Six Nations Reserve Ontario Shimony presents a lucid and eloquent account of the survival of the Native American tradition which is struggling to maintain political and cultural autonomy in an ever changing modern world Based on original field work dating from 1953 to 1961 and supplemented by new material describing changes during the last thirty years Shimony's work is once again the most comprehensive ethnography of the largest extant traditional Iroquoian community Some of the material discussed includes the social organization the system of hereditary chiefs the beliefs and practices of the Longhouse religion the events of the Iroquoian life cycle and the extensive medicinal and witchcraft aspects of the culture Additional areas of focus include the rituals of the agricultural calendar and Iroquois conceptions of death and burial rituals As Elizabeth Tooker wrote in Indians of the Northeast Shimony's monograph is next to Morgan's League the most important general description of the Iroquois With its new material added Conservatism among the Iroquois is once again required reading for anyone interested in Native American culture

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