



# The Health Of The Slaves On Southern Plantations

**Michael Rajnik**



## **The Health Of The Slaves On Southern Plantations:**

**The Health of Slaves on Southern Plantations** William Dosité Postell,1951      **The Health of the Slaves on Southern Plantations** William Postell,1982-01-01      *The Health of Slaves on Southern Plantations* William Dosité Postell,1951      **The Health of Slaves on Southern Plantations, by William Dosite Postell** William Dosite Postell,1951

*Elderly Slaves of the Plantation South* Stacey K. Close,2015-12-22 Elderly slaves contributed substantially to the creation and perpetuation of the unique African American culture and antebellum plantation society in the South Interwoven with this major argument are two subthemes One centers on the fact that by the late antebellum period elderly slaves were some of the chief transmitters of Africanism the other focuses on how gender based distinctions of the elderly became blurred Although the roles of the elderly often changed elderly slaves contributed to the plantation economy It is also true that those old people who were incapacitated posed serious economic and social concerns for owners although many of the problems of elderly care were solved by the compassion of slave community members Ph D Dissertation The Ohio State University 1992 revised with new preface and index      **Ar'n't I a Woman?: Female Slaves in the Plantation South (Revised Edition)** Deborah Gray White,1999-02-17 One of those rare books that quickly became the standard work in its field Anne Firor Scott Duke University Living with the dual burdens of racism and sexism slave women in the plantation South assumed roles within the family and community that contrasted sharply with traditional female roles in the larger American society This revised edition of Ar n t I a Woman reviews and updates the scholarship on slave women and the slave family exploring new ways of understanding the intersection of race and gender and comparing the myths that stereotyped female slaves with the realities of their lives Above all this groundbreaking study shows us how black women experienced freedom in the Reconstruction South their heroic struggle to gain their rights hold their families together resist economic and sexual oppression and maintain their sense of womanhood against all odds Winner of the Letitia Woods Brown Memorial Book Prize awarded by the Association of Black Women Historians      Slavery and Plantation Growth in Antebellum Florida 1821-1860 Julia Floyd Smith,2018-02-26 The books in the Florida and the Caribbean Open Books Series demonstrate the University Press of Florida s long history of publishing Latin American and Caribbean studies titles that connect in and through Florida highlighting the connections between the Sunshine State and its neighboring islands Books in this series show how early explorers found and settled Florida and the Caribbean They tell the tales of early pioneers both foreign and domestic They examine topics critical to the area such as travel migration economic opportunity and tourism They look at the growth of Florida and the Caribbean and the attendant pressures on the environment culture urban development and the movement of peoples both forced and voluntary The Florida and the Caribbean Open Books Series gathers the rich data available in these architectural archaeological cultural and historical works as well as the travelogues and naturalists sketches of the area in prior to the twentieth century making it accessible for scholars and the general public alike The Florida and the Caribbean Open Books

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**The Plantation** Edgar Tristram Thompson, 1957

**The Nature of Resistance in South Carolina's Works Progress Administration Ex-Slave Narratives** Gerald J. Pierson, 2002

The Federal Writers Project part of President Franklin D Roosevelt's Works Progress Administration of the 1930s collected interviews from over 3500 ex slaves throughout the United States including 365 former South Carolina slaves These narratives are an invaluable resource to those interested in resistance by the last generation of South Carolinians held in bondage This thesis tells us about the separate worlds inhabited by the Palmetto State's slaves and their owners and describes often in the slaves own words the resistance precipitated by the friction between these worlds

**African American Southerners in Slavery, Civil War and Reconstruction** Claude H. Nolen, 2005-08-29 This work documents the many roles filled by Southern blacks in the last decades of slavery the Civil War years and the following period of Reconstruction African Americans suffered and resisted bondage in virtually every aspect of their lives but persevered through centuries of brutality to their present place at the center of American life Utilizing statements made by former slaves and other sources close to them the author takes a close look at the culture and lifestyle of this proud people in the final decades of slavery their experiences of being in the military and fighting in the Civil War and the active role taken by the Southern blacks during Reconstruction

**The Civilization of the Old South** Clement Eaton, 2021-12-14 Exhibiting a clear straightforward style his many works are marked by a comprehensiveness and a catholicity of view There is hardly an element of southern thought or society hardly a major movement of any kind or an event of any significance that has escaped his penetrating thought and discerning analysis This volume of Eaton's selected writings forms a rich and provocative mosaic of southern life from the years of Thomas Jefferson to the close of the Civil War These selections perceptively edited by Albert D Kinvan show the wide range of Eaton's interests including the impact of slavery the influence of religion and the art of politics and they demonstrate the depth of his insight into the civilization of the Old South

**Working Cures** Sharla M. Fett, 2002 Working Cures explores black health under slavery showing how herbalism conjuring midwifery and other African American healing practices became arts of resistance in the antebellum South and invoked conflicts

**Science and Medicine in the Old South** Ronald Numbers, Todd L. Savitt, 1999-03-01 With a few notable exceptions historians have tended to ignore the role that science and medicine played in the antebellum South The fourteen essays in Science and Medicine in the Old South help to redress that neglect by considering scientific and medical developments in the early nineteenth century South and by showing the ways in which the South's scientific and medical activities differed from those of other regions The book is divided into two sections The essays in the first section examine the broad background of science in the South between 1830 and 1860 the second section addresses medicine specifically The essays frequently counterpoint each other In the first section Ronald Numbers and Janet Numbers argue that the South's failure to keep pace

with the North in scientific areas resulted from demographic factors William Scarborough asserts that slavery produced a social structure that encouraged agricultural and political careers rather than scientific and industrial ones Charles Dew offers a strong indictment of slavery suggesting that the conservative influence of the institution severely discouraged the adoption of modern technologies Other essays examine institutions of higher learning in the South southern scientific societies and the relationship between science and theology The section on medicine in the Old South also examines the ways in which the medical needs and practices of the Old South were both similar to and distinct from those of other regions K David Patterson argues that slavery in effect imported African diseases into the Southeast and created a modified West African disease environment James H Cassedy points out that land management policies determined by slavery land clearing soil exhaustion also helped created a distinctive disease environment Other contributors discuss southern public health problems domestic medicine slave folk beliefs and the special medical needs of blacks Science and Medicine in the Old South is a long overdue examination of these segments of the southern cultural milieu These essays will do much to clarify misconceptions about the time and the region moreover they suggest directions for future research Slavery and Slaving in World History: A Bibliography, 1900-91: v. 1 David Y Miller, 2019-07-23 This bibliography of 20th century literature focuses on slavery and slave trading from ancient times through the 19th century It contains over 10 000 entries with the principal sections organizing works by the political geographical frameworks of the enslavers **Louisiana Buildings, 1720-1940** Jessie Poesch, Barbara SoRelle Bacot, 1997-08-01 The only New Deal program to continue into the 1990s the Historic American Buildings Survey has through the years drawn attention to the historical and artistic significance of buildings that contemporary taste might otherwise have ignored Louisiana Buildings 1720 1940 makes easily available the fruit of HABS s important and enduring efforts to record Louisiana s architectural heritage In the 1930s the Louisiana HABS team concentrated on public edifices and grand plantation complexes threatened by destruction Later records of HABS include still other habitations of the common man as well as industrial structures The project has yielded not only graphic and written documentation of the buildings many no longer standing but also new insights into the history of the state s architecture An invaluable part of Louisiana Buildings 1720 1940 is the alphabetical listing of HABS structures in Louisiana both by familiar name and by parish The listing by parish gives the location the date of construction the architect when known and the current status of each building It also presents drawings or photographs of many of the structures over 300 pictures in all There are besides nine chapters by leading architectural historians who cover all aspects of Louisiana architecture its Creole beginnings in the south of the state the Appalachian folk style in the north and developments on the plantation in the seventeenth century urban setting and in the modern era Those chapters form an essential frame of reference for the data in the HABS listings and call attention to many other structures that are a part of the history of building in the Pelican State Anyone interested in the state s architecture or history will find Louisiana Buildings

indispensable      *African American Slave Medicine* Herbert C. Covey, 2008-09-09 African American Slave Medicine offers a critical examination of how African American slaves medical needs were addressed during the years before and surrounding the Civil War Drawing upon ex slave interviews conducted during the 1930s and 1940s by the Works Project Administration WPA Dr Herbert C Covey inventories many of the herbal plant and non plant remedies used by African American folk practitioners during slavery He demonstrates how active the slaves were in their own medical care and the important role faith played in the healing process This book links each referenced plant or herb to modern scientific evidence to determine its actual worth and effects on the patients Through his study Dr Covey unravels many of the complex social relationships found between the African American slaves Whites folk practitioners and patients African American Slave Medicine is a compelling and captivating read that will appeal to scholars of African American history and those interested in folk medicine

The Sugar Masters Richard Follett, 2007-02-01 Focusing on the master slave relationship in Louisiana s antebellum sugarcane country The Sugar Masters explores how a modern capitalist mind set among planters meshed with old style paternalistic attitudes to create one of the South s most insidiously oppressive labor systems As author Richard Follett vividly demonstrates the agricultural paradise of Louisiana s thriving sugarcane fields came at an unconscionable cost to slaves Thanks to technological and business innovations sugar planters stood as models of capitalist entrepreneurship by midcentury But above all labor management was the secret to their impressive success Follett explains how in exchange for increased productivity and efficiency they offered their slaves a range of incentives such as greater autonomy improved accommodations and even financial remuneration These material gains however were only short term According to Follett many of Louisiana s sugar elite presented their incentives with a facade of paternal reciprocity that seemingly bound the slaves interests to the apparent goodwill of the masters but in fact the owners sought to control every aspect of the slaves s lives from reproduction to discretionary income Slaves responded to this display of paternalism by trying to enhance their rights under bondage but the constant bargaining process invariably led to compromises on their part and the grueling production pace never relented The only respite from their masters demands lay in fashioning their own society including outlets for religion leisure and trade Until recently scholars have viewed planters as either paternalistic lords who eschewed marketplace values or as entrepreneurs driven to business success Follett offers a new view of the sugar masters as embracing both the capitalist market and a social ideology based on hierarchy honor and paternalism His stunning synthesis of empirical research demographics study and social and cultural history sets a new standard for this subject      Sex, Sickness, and Slavery Marli F. Weiner, 2012-07-30 Marli F Wiener skillfully integrates the history of medicine with social and intellectual history in this study of how race and sex complicated medical treatment in the antebellum South Sex Sickness and Slavery argues that Southern physicians scientific training and practice uniquely entitled them to formulate medical justification for the imbalanced racial hierarchies of the period Challenged with both helping to preserve the slave system by

acknowledging and preserving clear distinctions of race and sex and enhancing their own authority with correct medical diagnoses and effective treatment doctors sought to understand bodies that did not necessarily fit into neat dichotomies or agree with suggested treatments Focusing on Southern states from Virginia to Alabama Weiner examines medical and lay perspectives on the body through a range of sources including medical journals notes diaries daybooks and letters These personal and revealing sources show how physicians medical students and patients both free whites and slaves felt about vulnerability to disease and mental illnesses how bodily differences between races and sexes were explained and how emotions common sense working conditions and climate were understood to have an effect on the body Physicians authority did not go uncontested however Weiner also describes the ways in which laypeople both black and white resisted medical authority clearly refusing to cede explanatory power to doctors without measuring medical views against their own bodily experiences or personal beliefs Expertly drawing the dynamic tensions during this period in which Southern culture and the demands of slavery often trumped science Weiner explores how doctors struggled with contradictions as medicine became a key arena for debate over the meanings of male and female sick and well black and white North and South **Double**

**Character** Ariela J. Gross, 2021-07-13 In a groundbreaking study of the day to day law and culture of slavery Ariela Gross investigates the local courtrooms of the Deep South where ordinary people settled their disputes over slaves Buyers sued sellers for breach of warranty when they considered slaves to be physically or morally defective owners sued supervisors who whipped or neglected slaves under their care Double Character seeks to explain how communities dealt with an important dilemma raised by these trials how could slaves who acted as moral agents be treated as commodities Because these cases made the character of slaves a central legal question slaves moral agency intruded into the courtroom often challenging the character of slaveholders who saw themselves as honorable masters Gross looks at the stories about white and black character that witnesses and litigants put forth in court She not only reveals the role of law in constructing race but also offers a portrait of the culture of slavery one that addresses historical debates about law honor and commerce in the American South Gross maintains that witnesses and litigants drew on narratives available in the culture at large to explain the nature and origins of slaves character such as why slaves became runaways But the legal process also shaped their expressions of racial ideology by favoring certain explanations over others Double Character brings to life the law as a dramatic ritual in people s daily lives looking at trials from the perspective of litigants lawyers doctors and the slaves themselves The author s approach combines the methods of cultural anthropology quantitative social history and critical race theory Down by the Riverside Charles Joyner, 2022-08-15 Charles Joyner takes readers on a journey back in time up the Waccamaw River through the Lowcountry of South Carolina past abandoned rice fields once made productive by the labor of enslaved Africans past rice mills and forest clearings into the antebellum world of All Saints Parish In this community and many others like it enslaved people created a new language a new religion indeed a new culture from African traditions and

American circumstances Joyner recovers an entire lost society and way of life from the letters diaries and memoirs of the plantation whites and their guests from quantitative analysis of census and probate records and above all from the folklore and oral history of the enslaved Americans His classic reconstruction of daily life in All Saints Parish is an inspiring testimony to the ingenuity and solidarity of a people This anniversary edition of Joyner s landmark study includes a new introduction in which the author recounts his process of writing the book reflects on its critical and popular reception and surveys the past three decades of scholarship on the history of enslaved people in the United States



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