



THE DISJUNCTIVE EMPIRE OF INTERNATIONAL RELATIONS

Leong Yew

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The Disjunctive Empire Of International Relations:

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International brings post colonialism directly into engagement with contemporary international studies while at the same time reflecting back on the discourse noting certain blindspots and shortcomings in critique Reversing the established agenda it begins with the position of non European societies and the legacies of colonialism Two companion essays on knowledge formations about the international and the changing nature of the political are followed by challenging reinterpretations of contemporary global politics focusing on race skewed development cultural difference and everyday life Individual chapters speak to the significance of consumption and commodification the need for redirecting Western development strategies initiatives of the Tibetan cabinet in exile and sexuality as metaphor Contributors Phillip Darby Paul James Gabriel Lafitte Marcia Langton Ashis Nandy Edgar Ng Sekai Nzenza Simon Obendorf Nabaneeta Dev Sen

Knowledge, Desire and Power in Global Politics Chengxin Pan, 2012-01-01 China threat or China opportunity like beauty is in the eyes of the beholder Western imaginations of China come under close scrutiny in this book in a new philosophical depth seldom attempted before Dr Pan displays in full force his analytical skills and his mastery of knowledge both East and West Contrary to conventional approaches he takes a step back to exercise a powerful reflective process to watch the China watchers with illuminating results Dr Pan's book deserves wide and careful reading Professor Gerald Chan University of Auckland New Zealand The rise of China is largely seen as either a threat or an opportunity Chengxin Pan exposes both of these representations as expressions of Western fears and desires for certainty and predictability His call for a more reflective and culturally sensitive understanding of China offers an important contribution to one of the big political debates of our time Professor Roland Bleiker University of Queensland Australia This is a brilliant and insightful treatment of Western representations of China with a theoretical framework suggesting they come not only from China itself but also the West Although it is not the first treatment of this topic it is innovative in considering the China threat and China opportunity both aspects of the rise of China are of crucial importance for our times With provocative conclusions it is a truly path breaking contribution to the literature I recommend it highly Emeritus Professor Colin Mackerras Griffith University Australia Pan has produced a book which not only challenges some basic assumptions about the nature of China's rise but more importantly forces us to rethink the very basic starting points of how we know what we know about China Professor Shaun Breslin University of Warwick UK How is the rise of China perceived in the West Why is it often labelled as threat and or opportunity What are the implications of these China imageries for global politics Taking up these important questions this groundbreaking book argues that the dominant Western perceptions of China's rise tell us less about China and more about Western self imagination and its desire for certainty Chengxin Pan expertly illustrates how this desire masked as China knowledge is bound up with the political economy of fears and fantasies thereby both informing and complicating foreign policy practice in Sino Western relations Insofar as this vital relationship is shaped not only by China's rise but also by the way we conceptualise its rise this book makes a compelling case for critical reflection on China watching Knowledge Desire

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International Relations Theory and Philosophy Cerwyn Moore, Chris Farrands, 2010-01-04 This book discusses the contribution of philosophers and thinkers whose ideas have recently begun to permeate international relations theory. It provides an introduction to the contemporary debates regarding theories and methodologies used to study international relations, particularly the relationships between interpretive accounts of social action, European philosophical traditions, hermeneutics and the discipline of international relations. The authors provide a platform for dialogue between theorists and researchers engaged in a more specific area of studies: geo-political studies, political theory and historical accounts of international politics. The volume analyzes a variety of theoretical and explores the work of Nietzsche, Heidegger, Gramsci, Wittgenstein, Gadamer, Levinas, Bakhtin, Patocka, Derridean, Deleuze and Susan Sontag. Making an important contribution to discussions about how to study the complexities of world politics, this book will be of interest to students and researchers of international relations, politics, sociology, philosophy and political theory.

Interrogating International Relations Jayashree Vivekanandan, 2012-03-12 The book interrogates the disciplinary biases that inform mainstream International Relations today. Examining the grand strategy of the Mughal empire under Akbar, it argues for a historico-cultural notion of power and critiques IR's tendency to usher in a selective return of history.

Alterities in Asia Leong Yew, 2010-11-18 This book investigates the politics of identity in Asia and explores how different groups of people inside and outside Asia have attempted to relate to the alterity of the places and cultures in the region through various modes: literary and filmic representation, scholarly knowledge and so on, and at different points in time. Although coming from different perspectives like literary criticism, film studies, geography, cultural history and political science, the contributors collectively argue that Asian otherness is more than the dialectical interplay between the Western self and one of its many others and more than just the Orientalist discourse writ large. Rather, they demonstrate the existence of multiple levels of inter-Asian and intercultural contact and consciousness that both subvert as much as they consolidate the dominant Western Core-Asian periphery framework that structures what the mainstream assumes to be knowledge of Asia. With chapters covering a wealth of topics from Korea and its Cold War history to Australia's Asian identity crisis, this book will be of huge interest to anyone interested in critical Asian studies, Asian ethnicity, postcolonialism and Asian cultural studies. Leong Yew is an Assistant Professor in the University Scholars Programme, National University of Singapore. He is the author of *The Disjunctive Empire of International Relations* (2003).

Asianism and the Politics of Regional Consciousness in Singapore Leong Yew, 2013-11-20 Over the last two decades, Singapore has undergone a substantial degree of Asianization. Apart from participating in the Asian values debate of the 1990s, re-visioning itself as New Asia and a global Asian hub and

establishing Asian identities for the commodities it consumes and produces Singapore has also repurposed its modernity cultures and ethos along similar regionalist precepts However even in recent times Singapore continues to vacillate ambivalently between identifying with and differentiating itself from Asia Responding to the challenges Singapore faces in coming to terms with its Asian identity this book examines the complex cultural social and political underpinnings that have shaped Singapore s mainstream discourse on Asia Indeed it argues that its legacy as a colonial port city the exigencies of managing the post independence nation state and the larger forces of imperialism and capitalism all contribute to its politics of Asianism Taking a thoroughly interdisciplinary approach that spans history cultural studies postcolonialism and cultural geography Leong Yew reveals how Asia has been used to narrate Singapore s beginnings revalidate Singaporean ethnic culture and to consolidate its practices of consumption and commodification This book will be welcomed by students and scholars working across a range of fields including Asian culture and society Asian politics cultural theory and postcolonial studies

Singapore in Global History Derek Heng, Syed Muhd Khairudin Aljunied, 2025-10-01 This important overview explores the connections between Singapore s past with historical developments worldwide until present day The contributors analyse Singapore as a city state seeking to provide an interdisciplinary perspective to the study of the global dimensions contributing to Singapore s growth The book s global perspective demonstrates that many of the discussions of Singapore as a city state have relevance and implications beyond Singapore to include Southeast Asia and the world This vital volume should not be missed by economists as well as those interested in imperial history business history and networks

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Table of Contents The Disjunctive Empire Of International Relations

1. Understanding the eBook The Disjunctive Empire Of International Relations
 - The Rise of Digital Reading The Disjunctive Empire Of International Relations
 - Advantages of eBooks Over Traditional Books
2. Identifying The Disjunctive Empire Of International Relations
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Disjunctive Empire Of International Relations
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Disjunctive Empire Of International Relations
 - Personalized Recommendations
 - The Disjunctive Empire Of International Relations User Reviews and Ratings
 - The Disjunctive Empire Of International Relations and Bestseller Lists
5. Accessing The Disjunctive Empire Of International Relations Free and Paid eBooks
 - The Disjunctive Empire Of International Relations Public Domain eBooks
 - The Disjunctive Empire Of International Relations eBook Subscription Services
 - The Disjunctive Empire Of International Relations Budget-Friendly Options
6. Navigating The Disjunctive Empire Of International Relations eBook Formats
 - ePub, PDF, MOBI, and More
 - The Disjunctive Empire Of International Relations Compatibility with Devices
 - The Disjunctive Empire Of International Relations Enhanced eBook Features
7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of The Disjunctive Empire Of International Relations
- Highlighting and Note-Taking The Disjunctive Empire Of International Relations
- Interactive Elements The Disjunctive Empire Of International Relations
- 8. Staying Engaged with The Disjunctive Empire Of International Relations
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Disjunctive Empire Of International Relations
- 9. Balancing eBooks and Physical Books The Disjunctive Empire Of International Relations
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Disjunctive Empire Of International Relations
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Disjunctive Empire Of International Relations
 - Setting Reading Goals The Disjunctive Empire Of International Relations
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Disjunctive Empire Of International Relations
 - Fact-Checking eBook Content of The Disjunctive Empire Of International Relations
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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