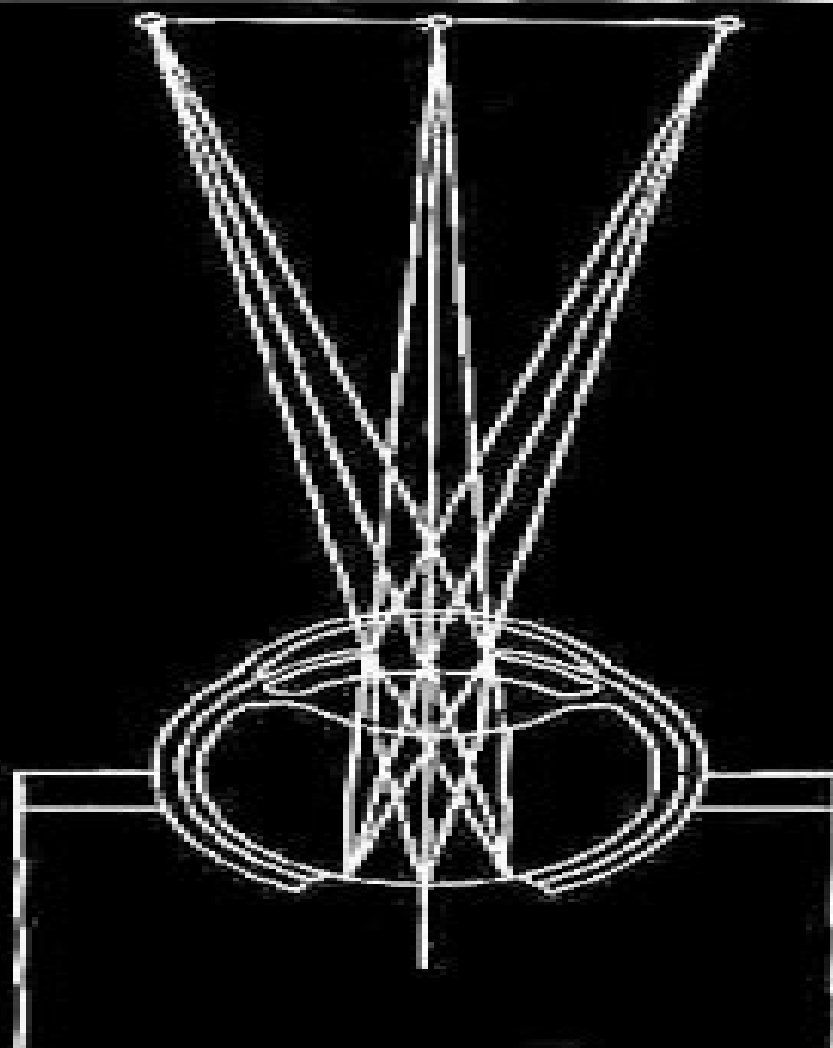


THE ORIGIN OF  
SUBJECTIVITY  
AN ESSAY ON DESCARTES  
HIRAM CATON



# The Origin Of Subjectivity An Essay On Descartes

**Prof G H R Parkinson (Author), G.H.R.  
Parkinson**



## **The Origin Of Subjectivity An Essay On Descartes:**

**The Origin of Subjectivity** Hiram Caton,1973      **Essays in Ancient Epistemology** Gail Fine,2021 This volume draws together a series of thirteen essays on ancient epistemology by Gail Fine She discusses knowledge belief subjectivity and scepticism in Plato Aristotle and the Pyrrhonian sceptics They consider such questions as is episteme knowledge Is doxa belief Do the ancients have the notion of subjectivity Do any of them countenance external world scepticism Several essays compare these philosophers with one another as well as with more recent discussions of knowledge belief subjectivity and scepticism asking how if at all the ancient discussions of these topics differ from more recent ones In exploring these issues the essays often make use of the distinction between concepts and conceptions between an abstract account of something and more determinate ways of filling it in Together they compose a rich set of investigations illuminating ancient perspectives on the central questions in epistemology

**History of the Concept of Mind** PaulS. Macdonald,2017-09-29 In the 20th century theorists of mind were almost exclusively concerned with various versions of the materialist thesis but prior to current debates accounts of soul and mind reveal an extraordinary richness and complexity which bear careful and impartial investigation This book is the first single authored comprehensive work to examine the historical linguistic and conceptual issues involved in exploring the basic features of the human mind from its most remote origins to the beginning of the modern period MacDonald traces the development of an armature of psychical concepts from the Old Testament and Homer s works to the 18th century advocacy of an empirical science of the mind Along the way detailed attention is paid to the Presocratics Plato Aristotle the Stoics and Epicurus before turning to look at the New Testament Neoplatonism Augustine Medieval Islam Aquinas and Dante Treatment of Renaissance theories is followed by an unusual perhaps unique chapter on the words soul and mind in English literature from Chaucer to Shakespeare the story then rejoins the mainstream with analyses of Descartes Spinoza Leibniz Hobbes Locke Berkeley and Hume Chapter focused bibliographies      **Routledge**

**History of Philosophy Volume IV** G.H.R. Parkinson,2003-09-02 The philosophy discussed in this volume covers a period of three hundred and fifty years from the middle of the fourteenth century to the early years of the eighteenth century the birth of modern philosophy The chief topics are Renaissance philosophy and seventeenth century rationalism in particular Descartes Spinoza and Leibniz The volume does not deal with these movements exclusively but places them within a wider intellectual context It considers the scholastic thought with which Renaissance philosophy interacted it also considers the thought of seventeenth century philosophers such as Bacon Hobbes and Gassendi who were not rationalists but whose thought elicited responses from the rationalists It considers too the important topic of the rise of modern science in the sixteenth and seventeenth centuries and its relations to the philosophy of the period This volume provides a broad scholarly introduction to this period for students of philosophy and related disciplines as well as some original interpretations of these authors It includes a glossary of technical terms and a chronological table of philosophical scientific and other cultural events

**Towards a History of Consciousness** Vwadek P. Marciniak, 2006 Towards a History of Consciousness Space Time and Death offers a cogent and compelling discussion of the neglected topic of the history of consciousness An analysis of our postmodern ontology reveals deep but neglected roots What are those roots and how did they grow Is there a self without consciousness What is the relation of the self to the individual Does the recognition of death contribute to the growth of consciousness As a survey of western history this work pushes the boundaries of the understanding of consciousness in intriguing and sometimes provocative directions This integrative study is intended for the serious curious student and thinker

**The Renaissance and 17th Century Rationalism** Prof G H R Parkinson (Author), G.H.R. Parkinson, 2023-05-09 This fourth volume traces the history of Renaissance philosophy and seventeenth century rationalism covering Descartes and the birth of modern philosophy

**The Breakdown of Cartesian Metaphysics** Richard A. Watson, 1998-01-01 Combines historical research and philosophical analysis to cast light on why and how Cartesianism failed as a complete metaphysical system Far more radical in its conclusions than his 1966 study The Downfall of Cartesianism a slightly revised version of which forms the main body of the current work Watson argues that Descartes's ontology is incoherent and vacuous his epistemology deceptive and his theology unorthodox indeed that Descartes knows nothing

*The Cartesian Brain* Denis Kambouchner, Damien Lacroux, Tad M. Schmaltz, Ruidan She, 2024-09-23 This volume presents new research on Cartesian psychophysiology that combines historical and textual analysis with a consideration of recent advances in contemporary neuroscience research It seeks to explain why the Cartesian theory of the brain and its communication with the mind still offer a remarkable model for cognitive studies New research in the philosophy of mind and cognitive science has reignited interest in the role and the structure of the Cartesian brain among scholars of Descartes This volume rethinks Cartesian psychology from the perspective of physiology with the aim of redetermining the contributions of the brain and central nervous system to mental phenomena The first part of the volume concerns the details of Descartes's own physiological account of the brain The discussion covers his treatment not only of the anatomy of the brain but also of the mode of interaction between mind and body in which the pineal gland plays a central role and of the relation between the brain and the rest of the body The second part considers the reception and legacy of the Cartesian brain The focus here is on understanding how Cartesian psychophysiology was received by Descartes's early modern contemporaries and immediate successors as well as on the relevance of the Cartesian brain for contemporary neurophysiology and cognitive science The Cartesian Brain is an essential resource for scholars and advanced students interested in Descartes history of philosophy history of science philosophy of mind and cognitive science

**Writing the Body Politic** Mark Featherstone, Thomas Kemple, 2019-08-08 This book brings together key essays from the career of social theorist John O'Neill including his uncollected later writings focusing on embodiment to explore the different ways in which the body trope informs visions of familial economic personal and communal life Beginning with an exploration of O'Neill's work on the construction of the

biobody and the ways in which corporeality is sutured into social systems through regimes of power and familial socialisation the book then moves to concentrate on O'Neill's career long studies of the productive body and the ways in which the working body is caught in and resists disciplinary systems that seek to rationalise natural functions and control social relations The third section considers O'Neill's concern with the ancient early modern and psychoanalytic sources of the post modern libidinal body and a final section on the civic body focuses specifically on the ways in which principles of reciprocity and generosity exceed the capitalist individualist body of neo liberal political theory The volume also includes an interview with O'Neill addressing many of the key themes of his work a biographical note with an autobiographical postscript a select bibliography of O'Neill's many publications and an extensive introduction by the editors A challenging and innovative collection Writing the Body Politic A John O'Neill Reader will appeal to critical social theorists and sociologists with interests in the work of one of sociology's great critical readers of classical and contemporary texts

**Metaphysics and Philosophy of Science in the Seventeenth and Eighteenth Centuries** R.S. Woolhouse, 2012-12-06 The essays in this collection have been written for Gerd Buchdahl by colleagues students and friends and are self standing pieces of original research which have as their main concern the metaphysics and philosophy of science of the seventeenth and eighteenth centuries They focus on issues about the development of philosophical and scientific thought which are raised by or in the work of such as Bernoulli Descartes Galileo Kant Leibniz Maclaurin Priestly Schelling Vico Apart from the initial bio bibliographical piece and those by Robert Butts and Michael Power they do not discuss Buchdahl or his ideas in any systematic lengthy or detailed way But they are collected under a title which alludes to the book Metaphysics and the Philosophy of Science The Classical Origins Descartes to Kant 1969 which is central in the corpus of his work and deal with the period and some of the topics with which that book deals

*Descartes's Concept of Mind* Lilli Alanen, 2009-07-01 Descartes's concept of the mind as distinct from the body with which it forms a union set the agenda for much of Western philosophy's subsequent reflection on human nature and thought This is the first book to give an analysis of Descartes's pivotal concept that deals with all the functions of the mind cognitive as well as volitional theoretical as well as practical and moral Focusing on Descartes's view of the mind as intimately united to and intermingled with the body and exploring its implications for his philosophy of mind and moral psychology Lilli Alanen argues that the epistemological and methodological consequences of this view have been largely misconstrued in the modern debate Informed by both the French tradition of Descartes scholarship and recent Anglo American research Alanen's book combines historical contextual analysis with a philosophical problem oriented approach It seeks to relate Descartes's views on mind and intentionality both to contemporary debates and to the problems Descartes confronted in their historical context By drawing out the historical antecedents and the intellectual evolution of Descartes's thinking about the mind the book shows how his emphasis on the embodiment of the mind has implications far more complex and interesting than the usual dualist account suggests

**Rethinking Descartes's Substance Dualism** Lynda

Gaudemard,2021-09-01 This monograph presents an interpretation of Descartes's dualism which differs from the standard reading called classical separatist dualism claiming that the mind can exist without the body. It argues that contrary to what it is commonly claimed, Descartes's texts suggest an emergent creationist substance dualism according to which the mind is a nonphysical substance created and maintained by God which cannot begin to think without a well disposed body. According to this interpretation, God's laws of nature endow each human body with the power to be united to an immaterial soul. While the soul does not directly come from the body, the mind can be said to emerge from the body in the sense that it cannot be created by God independently from the body. The divine creation of a human mind requires a well disposed body, a physical categorical basis. This kind of emergentism is consistent with creationism and does not necessarily entail that the mind cannot survive the body. This early modern view has some connections with Hasker's substance emergent dualism. 1999 Indeed, Hasker states that the mind is a substance emerging at one time from neurons and that consciousness has causal powers which effects cannot be explained by physical neurons. An emergent unified self-existing entity emerges from the brain on which it acts upon. For its proponents, Hasker's view explains what Descartes's dualism fails to explain, especially why the mind regularly interacts with one and only one body. After questioning the notion of emergence, the author argues that the theory of emergent creationist substance dualism that she attributes to Descartes is a more appropriate alternative because it faces fewer problems than its rivals. This monograph is valuable for anyone interested in the history of early modern philosophy and contemporary philosophy of mind. *Historical Roots of Cognitive Science* Theo C.

Meyering,2012-12-06 Cognitive science in Howard Gardner's words has a relatively short history but a very long past. While its short history has been the subject of quite a few studies published in recent years, the current book focuses instead on its very long past. It explores the emergence of the conceptual framework that was necessary to make the rise of modern cognitive science possible in the first place. Over the long course of the history of the theory of perception and of cognition, various conceptual breakthroughs can be discerned that have contributed significantly to the conception of the mind as a physical symbol system with intricate representational capacities and unimaginably rich computational resources. In historical retrospect, such conceptual transitions seemingly sudden and unannounced are typically foreshadowed in the course of enduring research programs that serve as slowly developing theoretical constraint structures gradually narrowing down the apparent solution space for the scientific problems at hand. Ultimately, the fundamental problem is either resolved to the satisfaction of the majority of researchers in the area of investigation or else, and much more commonly, one or more of the major theoretical constraints is abandoned or radically modified, giving way to entirely new theoretical vistas. In the history of the theory of perception, this process can be witnessed at various important junctures. **The Philosophers :**

**Their Lives and the Nature of their Thought** Ben-Ami Scharfstein Professor of Philosophy Tel-Aviv University,1980-06-26

The World of the Imagination Eva T. H. Brann,1993-03-16 In this book, Eva Brann sets out no less a task than to assess

the meaning of imagination in its multifarious expressions throughout western history The result is one of those rare achievements that will make *The World of the Imagination* a standard reference **Getting and Spending** Susan Strasser, Charles McGovern, Matthias Jüdt, 1998-11-13 The developing history of consumption is not so much a separate field as a prism through which many aspects of social and political life may be viewed The essays in this collection represent a variety of approaches in Europe and America yet their commonalities suggest recent directions in the scholarship raising such themes as consumption and democracy the development of a global economy the role of the state the centrality of consumption to Cold War politics the importance of the Second World War as a historical divide the language of consumption the contexts of locality race ethnicity gender and class and the environmental consequences of twentieth century consumer society Implicitly and sometimes explicitly they explore the role of the historian as social political and moral critic The essays discuss products corporate strategies government policies and ideas about consumption Unlike other studies of twentieth century consumption this book provides international comparisons **Experiencing the Knowing of Faith** Sharon Warner, 2000 What is religious faith And how does modern society view truth Sharon Warner in *Experiencing the Knowing of Faith* discusses the understanding formed by deep truth or knowledge intrinsic to a person's self identity She critiques today's susceptibility to the paradigm of Cartesian dualities such as mind/body and subject/object and in doing so utilizes the philosophy of Alfred North Whitehead and Michael Polanyi Concluding with an exploration of the relevance of this theory for teaching faith the work will be of great use to religious scholars and to philosophers **Joyce, Chaos, and Complexity** Thomas Jackson Rice, 1997 Thomas Rice compellingly argues that James Joyce's work resists postmodernist approaches of ambiguity Joyce never abandoned his conviction that reality exists regardless of the human ability to represent it Placing Joyce in his cultural context Rice first traces the influence of Euclidean and non-Euclidean geometries on *Dubliners* and *A Portrait of the Artist as a Young Man* He then demonstrates that when later innovations in science transformed entire worldviews Joyce recognized conventional literary modes of representation as offering only arbitrary constructions of this reality Joyce responded in *Ulysses* by experimenting with perspective embedding design and affirming the existence of reality Rice contends that *Ulysses* presages the multiple tensions of chaos theory likewise chaos theory can serve as a model for understanding *Ulysses* In *Finnegans Wake* Joyce consummates his vision and anticipates the theories of complexity science through a dynamic approximation of reality **A Discourse on Disenchantment** Gilbert G. Germain, 1993-02-02 This book is the first full length study of the ongoing debate over the status of our disenchanted world a world stripped of mysterious and supernatural forces by the demythologizing power of reason and modern science It draws together for the first time the writings of various theorists on this theme such as Georg Lukács Theodor Adorno and Jürgen Habermas providing a coherent overview of an evolving dialogue as well as Germain's own evaluation of the disenchantment problematic **Nihilism Before Nietzsche** Michael Allen Gillespie, 1996-10 In the twentieth century we often think of

Nietzsche nihilism and the death of God as inextricably connected But in this pathbreaking work Michael Gillespie argues that Nietzsche in fact misunderstood nihilism and that his misunderstanding has misled nearly all succeeding thought about the subject Reconstructing nihilism's intellectual and spiritual origins before it was given its definitive definition by Nietzsche Gillespie focuses on the crucial turning points in the development of nihilism from Ockham and the nominalist revolution to Descartes Fichte the German Romantics the Russian nihilists and Nietzsche himself His analysis shows that nihilism is not the result of the death of God as Nietzsche believed but the consequence of a new idea of God as a God of will who overturns all eternal standards of truth and justice To understand nihilism one has to understand how this notion of God came to inform a new notion of man and nature one that puts will in place of reason and freedom in place of necessity and order



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