



# The Omaha Tribe

**United States, Omaha Tribe of  
Nebraska**



## **The Omaha Tribe:**

*Betraying the Omaha Nation, 1790-1916* Judith A. Boughter, 1998 Traces the history of the Omaha Indians from 1790 through the years under Chief Black Bird to their confinement to a reservation in the 1850s and the loss of most of their land in 1916

**The Omaha Tribe** Alice C. & Francis La Flesche Fletcher, Francis La Flesche, 1972 *The Omaha Tribe* Alice Cunningham Fletcher, Francis La Flesche, 1992-01-01 The Omaha Tribe is considered by some anthropologists to be the most important and comprehensive study ever written about a Native American tribe First published in 1911 as a report of the Bureau of American Ethnology this classic treatise is based on twenty nine years of study and observation in the field Nothing has been borrowed from other observers Alice C Fletcher asserts Only original material gathered directly from the native people has been used and the writer has striven to make so far as possible the Omaha his own interpreter Volume I is devoted to tribal origins and early history beliefs about the environment rites pertaining to the individual tribal organization and government the sacred pole and the quest for food Volume II also available as a Bison Book considers language social life music religion warfare treatment of disease and death and burial customs Alice C Fletcher was the foremost woman anthropologist in the United States in the nineteenth century Francis La Flesche a member of the Omaha tribe worked closely with Alice Fletcher for many years and in addition produced ethnological studies of his own His autobiographical account *The Middle Five Indian Schoolboys of the Omaha Tribe* is also available as a Bison Book In his introduction to this Bison Book edition Robin Ridington focuses on the place of Fletcher and La Flesche s work in the history of anthropology and the history of anthropologists relationships with the Omahas Ridington is a professor of anthropology at the University of British Columbia and the author of *Little Bit Know Something Stories in a Language of Anthropology* 1990 [Historical Sketch of the Omaha Tribe of Indians in Nebraska](#) Alice Cunningham Fletcher, 1885

**The Omaha Tribe** Alice Cunningham Fletcher, Francis La Flesche, 1911

**The Upstream People** Michael L. Tate, 1991-04-01 a valuable research tool it is a handy device for anyone interested in Omaha research materials GREAT PLAINS QUARTERLY

**The Middle Five** Francis La Flesche, 2023-06-01 The Middle Five written by the Omaha ethnologist Francis La Flesche is a series of vignettes portraying La Flesche s childhood growing up on the Omaha Reservation and attending a Presbyterian mission school Published in 1909 the book portrays both the cultural conflicts arising from the assimilatory nature of the mission school and the youthful escapades of Frank La Flesche s younger self Brush Edwin Warren and Lester who together make up the titular gang of schoolboys called the Middle Five Like Zitk la s short story *The School Days of an Indian Girl* from *American Indian Stories* The Middle Five depicts life in an American Indian residential school but takes place much closer to the reservation and thus portrays the interactions between the mission school and reservation life It is regarded as a classic work of Native American literature and is often assigned in classrooms as a vivid firsthand account of 19th century indigenous life

*Blessing for a Long Time* Robin Ridington, 2000-01-01 Robin Ridington and Dennis Hastings ingeniously

adopt the conventions of Omaha oral narratives to tell the story and convey the significance of the Sacred Pole Portions of classic anthropological texts particularly Fletcher and La Flesche s The Omaha Tribe Omaha narratives and other historical and contemporary accounts are repeated each time in a different more enlightening context in a circle of stories seamlessly woven around Umon hon ti The result is an innovative account that effortlessly glides between past and present This unique blend of Omaha poetics ethnography and ethnohistory is a significant contribution to our understanding of the religious life of Native Americans *Treaty Between the United States of America and the Omaha Tribe of Indians* United States, Omaha Tribe of Nebraska, 1866

**Imperfect Victories** Mark R. Scherer, 1999-01-01 The Omaha Tribe of Nebraska has borne more than its fair share of the burden created by the federal government s wildly vacillating Indian policy Mark R Scherer s *Imperfect Victories* provides a detailed examination of the Omahas tenacious efforts to overcome the damaging effects of shifting directions in federal policy during the last fifty years The Omahas struggles are particularly significant because the tribe often bore the initial impact of experimental legislation that would later be implemented nationally Scherer details the disastrous consequences of postwar federal legislation that transferred control over Indian affairs to state authorities as a precursor to the wholesale termination of Indian tribalism The legislation brought jurisdictional turmoil to the Omaha reservation and placed the Omahas in chronic conflict with local law enforcement agencies As the tribe fought to become the first Indian group in the nation to escape the effects of that law through retrocession they waged equally notable struggles for the redress of past wrongs with the Indian Claims Commission and in the federal courts Scherer demonstrates that the Omahas successes in those campaigns have been at best imperfect victories coming only after years of hardship and failing to eliminate many underlying tensions and problems

The Omaha Tribe Francis La Flesche, Alice C 1838-1923 Fletcher, 2015-10-06 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

*Women Elders' Life Stories of the Omaha Tribe* Wynne L. Summers, 2009 Eleanor Baxter Alice Saunsoci and Hawate Wenona Caramony are female elders of the Omaha Tribe in Macy in the northeast corner of Nebraska All three grew up on the Omaha reservation moved away in later life and held careers outside the reservation Yet all returned to their community bringing the

skills they learned in the white world and the knowledge they gained as children from their own elders to contribute to the well being of the Omaha people      **Ethnohistorical Report on the Omaha People** George Hubert Smith,1974

**Constitution and Bylaws of the Omaha Tribe of Nebraska** ,      ,      **The Omaha Tribe. Volume 1** Alice C. & Francis La Flesche Fletcher,      **Enrollment of Certain Persons with the Omaha Tribe of Indians** United States. U.S. Congress. House. Committee on Indian affairs,1931      The Omaha Tribe Alice Cunningham Fletcher,Francis La Flesche,1911      **The Omaha Tribe Volume 2** Alice C. & Francis La Flesche Fletcher,      **Constitution and By-laws of the Omaha Tribe of Nebraska, Approved March 30, 1936** United States. Indian Affairs Bureau,1936

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