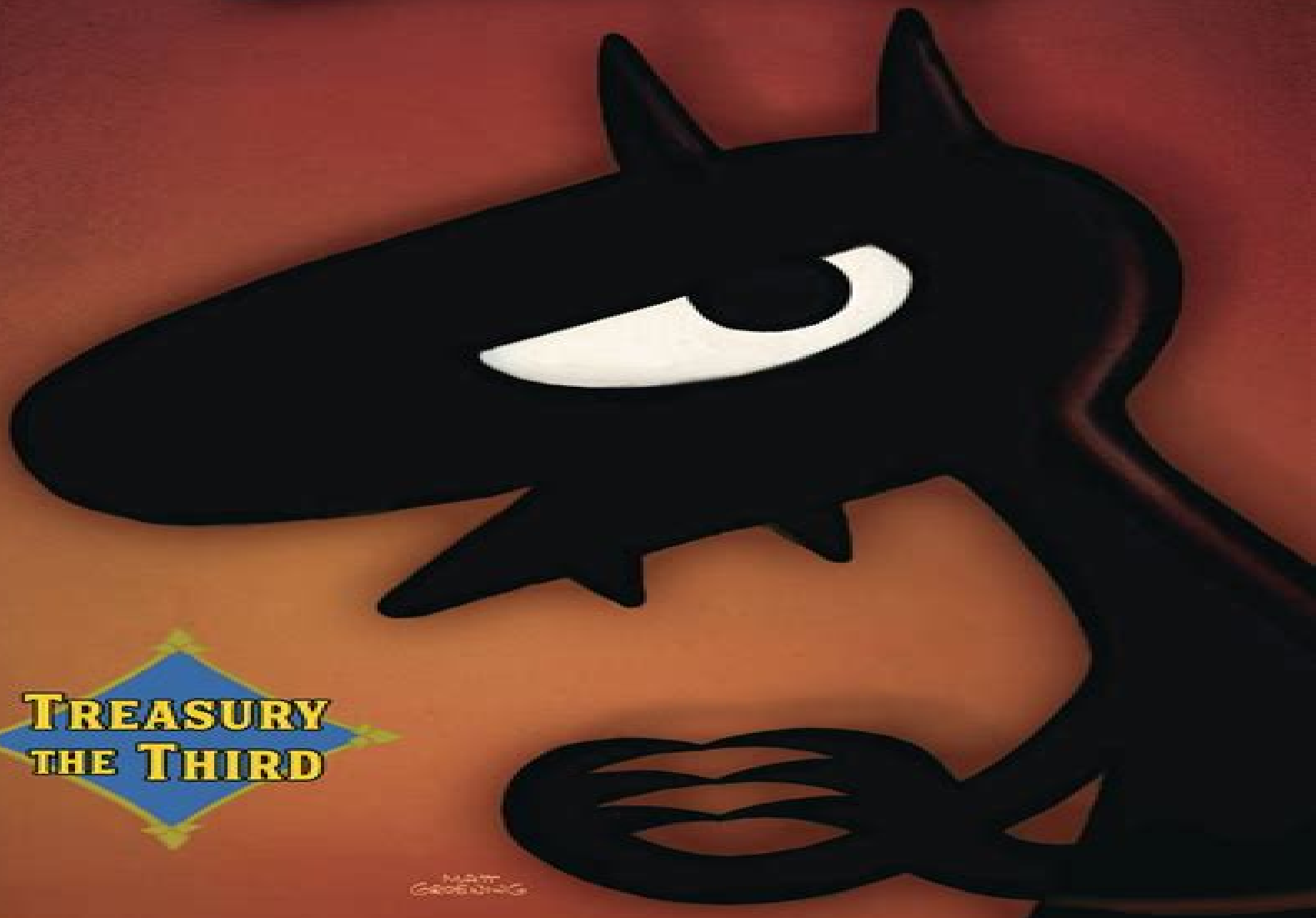


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*The Book of Tales* by A.B.C. Clemente Sánchez de Vercial, John Esten Keller, Louis Clark Keating, Eric M. Furr, 1992 Short stories in the Middle Ages known as exempla moralized tales have entertained and instructed Spaniards and others from the Middle Ages until today The Libro de los enxiemplos por a b c Book of Tales by A B C the richest collection of prose tales numbering more than 500 was the creation of the fifteenth century Archdeacon Clemente S nches Some stories he translated almost literally others he retold in his own words as he read ancient and medieval documents some of which are lost in their original form and some he recast from the oral literature of the folk all in excellent style Many of his stories are among the best tales ever told in world literature

**Folktales of the Jews, V. 3 (Tales from Arab Lands)** Dan Ben Amos, 2011-05-01 Thanks to these generous donors for making the publication of the books in this series possible Lloyd E Cotsen The Maurice Amado Foundation National Endowment for the Humanities and the National Foundation for Jewish Culture Tales from Arab Lands presents tales from North Africa Yemen Lebanon Syria and Iraq in the latest volume of the most important collection of Jewish folktales ever published This is the third book in the multi volume series in the tradition of Louis Ginzberg s timeless classic Legends of the Jews The tales here and the others in this series have been selected from the Israel Folktale Archives IFA named in Honor of Dov Noy at The University of Haifa a treasure house of Jewish lore that has remained largely unavailable to the entire world until now Since the creation of the State of Israel the IFA has collected more than 20 000 tales from newly arrived immigrants long lost stories shared by their families from around the world The tales come from the major ethno linguistic communities of the Jewish world and are representative of a wide variety of subjects and motifs especially rich in Jewish content and context Each of the tales is accompanied by in depth commentary that explains the tale s cultural historical and literary background and its similarity to other tales in the IFA collection and extensive scholarly notes There is also an introduction that describes the culture and its folk narrative tradition a world map of the areas covered illustrations biographies of the collectors and narrators tale type and motif indexes a subject index and a comprehensive bibliography Until the establishment of the IFA we had had only limited access to the wide range of Jewish folk narratives Even in Israel the gathering place of the most wide ranging cross section of world Jewry these folktales have remained largely unknown Many of the communities no longer exist as cohesive societies in their representative lands the Holocaust migration and changes in living styles have made the continuation of these tales impossible This series is a monument to a rich but vanishing oral tradition This series is a monument to a rich but vanishing oral tradition

[Viewing Disability in Medieval Spanish Texts](#) Connie Scarborough, 2025-10-01 This book is one of the first to examine medieval Spanish canonical works for their portrayals of disability in relationship to theological teachings legal precepts and medical knowledge Connie L Scarborough shows that physical impairments were seen differently through each lens Theology at times taught that the disabled were marked by God their sins rendered on their bodies at other times they were viewed as important objects of

Christian charity The disabled often suffered legal restrictions allowing them to be viewed with other distinctive groups such as the ill or the poor And from a medical point of view a miraculous cure could be seen as evidence of divine intervention This book explores all these perspectives through medieval Spain s miracle narratives hagiographies didactic tales and epic poetry *Forthcoming Books* Rose Army,1998-06 *Books in Print* ,1994 The Publishers' Circular and Booksellers' Record ,1927 **Fortuna de la "Confessio amantis" en la Península Ibérica** Manuela Faccon,2010 Se publican por primera vez el Pr logo y los cuatro primeros Libros del ms Madrid Real Biblioteca II 3088 Jo o Barroso Oubras nico ejemplar conocido de la traducci n en prosa portuguesa de la Confessio Amantis de John Gower El manuscrito se compil en Ceuta en 1430 y m s tarde se enmend copi y decor parcialmente y se volvi a encuadernar en la corte castellana donde estuvo guardado hasta su hallazgo en 1995 **International Books in Print** ,1986 *Aula Ibérica* Ángel Marcos de Dios,2008-02-18 *La necrópolis ibérica de "El Cigarralejo" (Mula, Murcia)* Emeterio Cuadrado Díaz,1987 **Boletín bibliográfico de la Asociación Hispánica de Literatura Medieval** ,1998 **I diritti della scuola** ,1924 Subject Guide to Books in Print ,1991 *Cartografia Biogeográfica e da Paisagem - Volume I* , CAS Review ,1975 **Dictionaries, Encyclopedias, and Other Word-related Books: Non-English books** Annie M. Brewer,Marie Browne,1982 **Two-in-one Special Edition of the International Authors and Writers Who's Who, International Who's who in Poetry** ,1982 *Studi medievali* Vincenzo Crescini,Filippo Ermini,Pietro Fedele,1928 *Diccionario enciclopédico hispano-americano de literatura, ciencias y artes* ,1899 **Diccionario enciclopedico hispano-americano de literatura, ciencias y artes** ,1899

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