

# THE HERMITAGE



# The Hermitage Leningrad Western European Painting

**Gosudarstvennyj Ėrmitaž. Leningrad**



## **The Hermitage Leningrad Western European Painting:**

The Hermitage, Leningrad Tatyana Kustodieva, 1989      **The Hermitage** Gosudarstvennyi Ėrmitazh (Russia), 1993  
*The Hermitage, Leningrad* ,1980      *The Hermitage* Gosudarstvennyi Ėrmitazh (Russia), 1994      The Hermitage  
Leningrad Pierre Descargues, 1989      Hermitage, Leningrad Iu Kuznetsov, 1988-01-01      **The Hermitage, Leningrad**  
Gosudarstvennyi Ėrmitazh (Russia), 1989      *The Hermitage* ,1993      Hermitage T. Kustodieva, 1989      **Western**  
**European Painting in the Hermitage Museum** Gosudarstvennyj Ėrmitaž. Leningrad, 1978      Dutch and Flemish  
Paintings from the Hermitage Gosudarstvennyi Ėrmitazh (Russia), 1988 Catalog of an exhibition held at the Metropolitan  
Museum of Art from March 26 1988 to June 5 1988 and at the Art Institute of Chicago from Jul 9 1988 to Sept 18 1988  
Includes bibliographical references p 125 134      **The Nabis** Albert Kostenevitch, 2014-05-10 Pierre Bonnard was the leader  
of the group of post impressionist painters who called themselves the Nabis from the Hebrew word for prophet Influenced by  
Odilon Redon Puvis de Chavannes popular imagery and Japanese woodblock printing Bonnard Vuillard Vallotton and Denis to  
name the most prominent members revolutionised the spirit of decorative technique during one of the richest periods in  
French painting Although the increasing individualism of their works often threatened to weaken their unity the Nabis were  
above all a group of close friends The artwork presented in this book varying between Bonnard s guilelessness Vuillard s  
ornamental and mysterious works Denis s soft languor and Vallotton s almost bitter roughness plunges us into the deep  
source of their creative talents      Paul Cézanne 1839-1906 Anna Barskaya, Yevgenia Georgievskaya, 2011-07-01 Since his  
death 200 years ago C zanne has become the most famous painter of the nineteenth century He was born in Aix en Provence  
in 1839 and the happiest period of his life was his early youth in Provence in company with Emile Zol another Italian  
Following Zol s example C zanne went to Paris in his twenty first year During the Franco Prussian war he deserted the  
military dividing his time between open air painting and the studio He said to Vollard an art dealer I m only a painter Parisian  
wit gives me a pain Painting nudes on the banks of the Arc a river near Aix is all I could ask for Encouraged by Renoir one of  
the first to appreciate him he exhibited with the impressionists in 1874 and in 1877 He was received with derision which  
deeply hurt him C zanne s ambition in his own words was to make out of Impressionism something as solid and durable as  
the paintings of the museums His aim was to achieve the monumental in a modern language of glowing vibrating tones C  
zanne wanted to retain the natural colour of an object and to harmonise it with the various influences of light and shade  
trying to destroy it to work out a scale of tones expressing the mass and character of the form C zanne loved to paint fruit  
because it afforded him obedient models and he was a slow worker He did not intend to simply copy an apple He kept the  
dominant colour and the character of the fruit but heightened the emotional appeal of the form by a scheme of rich and  
concordant tones In his paintings of still life he is a master His fruit and vegetable compositions are truly dramatic they have  
the weight the nobility the style of immortal forms No other painter ever brought to a red apple a conviction so heated

sympathy so genuinely spiritual or an observation so protracted No other painter of equal ability ever reserved for still life his strongest impulses C zanne restored to painting the pre eminence of knowledge the most essential quality to all creative effort The death of his father in 1886 made him a rich man but he made no change in his abstemious mode of living Soon afterwards C zanne retired permanently to his estate in Provence He was probably the loneliest of painters of his day At times a curious melancholy attacked him a black hopelessness He grew more savage and exacting destroying canvases throwing them out of his studio into the trees abandoning them in the fields and giving them to his son to cut into puzzles or to the people of Aix At the beginning of the century when Vollard arrived in Provence with intentions of buying on speculation all the C zannes he could get hold of the peasantry hearing that a fool from Paris was actually handing out money for old linen produced from barns a considerable number of still lifes and landscapes The old master of Aix was overcome with joy but recognition came too late In 1906 he died from a fever contracted while painting in a downpour of rain

**Masterpieces of European Painting, 1800-1920, in the Metropolitan Museum of Art** Metropolitan Museum of Art (New York, N.Y.), Kathryn Calley Galitz, 2007 *Russian Genre Painting in the Nineteenth Century* Rosalind Polly Blakesley, 2000 This book addresses the little studied area of Russian genre painting in the first three quarters of the nineteenth century Rosalind Gray begins by examining artistic patronage and published texts which engaged with the visual arts in order to illustrate the context in which Russian artists were working Five major painters Venetsianov Bryullov Ivanov Fedotov and Perov are then discussed in detail Dr Gray identifies the vital contribution which these artists made to Russian intellectual life as genre painting was appropriated as a medium in the dissemination of popular values and social change At the same time the relationship between Russian and European art is explored The book demonstrates that far from being a self contained movement Russian genre painting instead engaged in a fluid and complex dialogue with the art of the West

**Portraits by Ingres** Jean-Auguste-Dominique Ingres, National Gallery (Great Britain), 1999 Om portr tter af den franske maler Jean Auguste Dominique Ingres 1780 1867 **The Hermitage** Victor Bakanov, Hermitage Museum (Sint-Petersburg), 1978 *Bernardo Bellotto and the Capitals of Europe* Bernardo Bellotto, Irina Artem'eva, Irina Artemieva, Museo Correr, Andrzej Rottermund, Martina Frank, Museum of Fine Arts, Houston, Gregor J.M. Weber, 2001-01-01 Bernardo Bellotto is considered to be one of the greatest topographical and landscape painters of the eighteenth century Trained as a painter of cityscapes he produced vivid and memorable images of many of the greatest cities of Europe including Venice Florence Rome Dresden Munich Vienna and Warsaw He also ventured successfully into genre portraiture allegory and history painting This beautiful book written by leading specialists on Bellotto examines his career and artistic development places his work in the context of the political needs of central European monarchs and presents a selection of his major paintings from each of his principal periods and genres Bellotto began as a painter of conventional views of Venice in the manner of his more famous uncle Canaletto However his quest for new subject matter led him to visit half a dozen

cities in northern and central Italy in the early 1740s and at twenty five he left Italy for northern Europe where he spent the rest of his life working for royal and aristocratic patrons In Dresden he was engaged in the service of Augustus III where he created many glorious canvases and was awarded the title of Court Painter He then moved to Vienna and recorded its attractions for Empress Maria Theresa He ended his career as Court Painter in Warsaw and his detailed paintings of the city played an important role in its reconstruction after the Second World War The book demonstrates that in each of the places Bellotto lived he was able to capture the particular light and life with sensitivity and imagination **The Hermitage** Boris Borisovich Piotrovskiĭ,1982 **Bonnard and the Nabis** Albert Kostenevitch,2012-05-08 Pierre Bonnard was the leader of a group of post impressionist painters who called themselves the Nabis from the Hebrew word meaning prophet Bonnard Vuillard Roussel and Denis the most distinguished of the Nabis revolutionized the spirit of decorative techniques during one of the richest periods in the history of French painting Influenced by Odilon Redon and Puvis de Chavanne by popular imagery and Japanese etchings this post impressionist group was above all a close circle of friends who shared the same cultural background and interests An increasing individualism in their art often threatened the group s unity and although tied together by a common philosophy their work clearly diverged This publication lets us compare and put into perspective the artists within this fascinating group The works presented in this collection offer a palette of extraordinary poetic expressions candid in Bonnard ornamental and mysterious in Vuillard gently dream like in Denis grim and almost bitter in Vallotton the author shares with us the lives of these artists to the very source of their creative gifts

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