

CONTEMPORARY is a term first used by those who mark a turning point in history. It is a response to what the more concerned historians of the time perceive the new threshold of contemporary history to be. What has occurred in the past century, which we now regard, must be measured in the revolutionary processes of nature. Nothing will be the subject of this century's history that again is subject to the capriciousness of man and nature. The humanist spirit makes us believe being part of the universal and the new man makes us believe the subject of our thought and action, not as man in the universe but the universe in us. Man is no longer a creature of nature as abstract phenomena, but we are all participants in the cosmic scheme and thus have not escaped, but only come closer to, those natural laws on which our knowledge was once well founded. There is a growing awareness that man is a particle among other particles in a breathing universe, part of the continuing living dynamic process of the manifold rhythms of existence. We are there as a basic constitution of all phenomena in nature, including that of nature, which cannot be organized, which organizes each other, dominates and also each other mutually. Cosmic economy are more known to us: the mystery of the universe and the mystery of man extend one being toward the other and again toward nature, time, and infinite space. The place in time is the same place as in a man. We have found the two with all their knowledge and wisdom are connected. Religion and literature, truth, thought and feeling together. Man is, however, concerned with the universal and the place in the universe. Being there, he makes.

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THE DOUBLE-EDGED HELIX

Science in the Real World



FOUNDED, PLANNED, AND EDITED BY
RUTH NANDA ANSHEN

The Double Edged Helix Science In The Real World Convergence

WJ Hussar



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