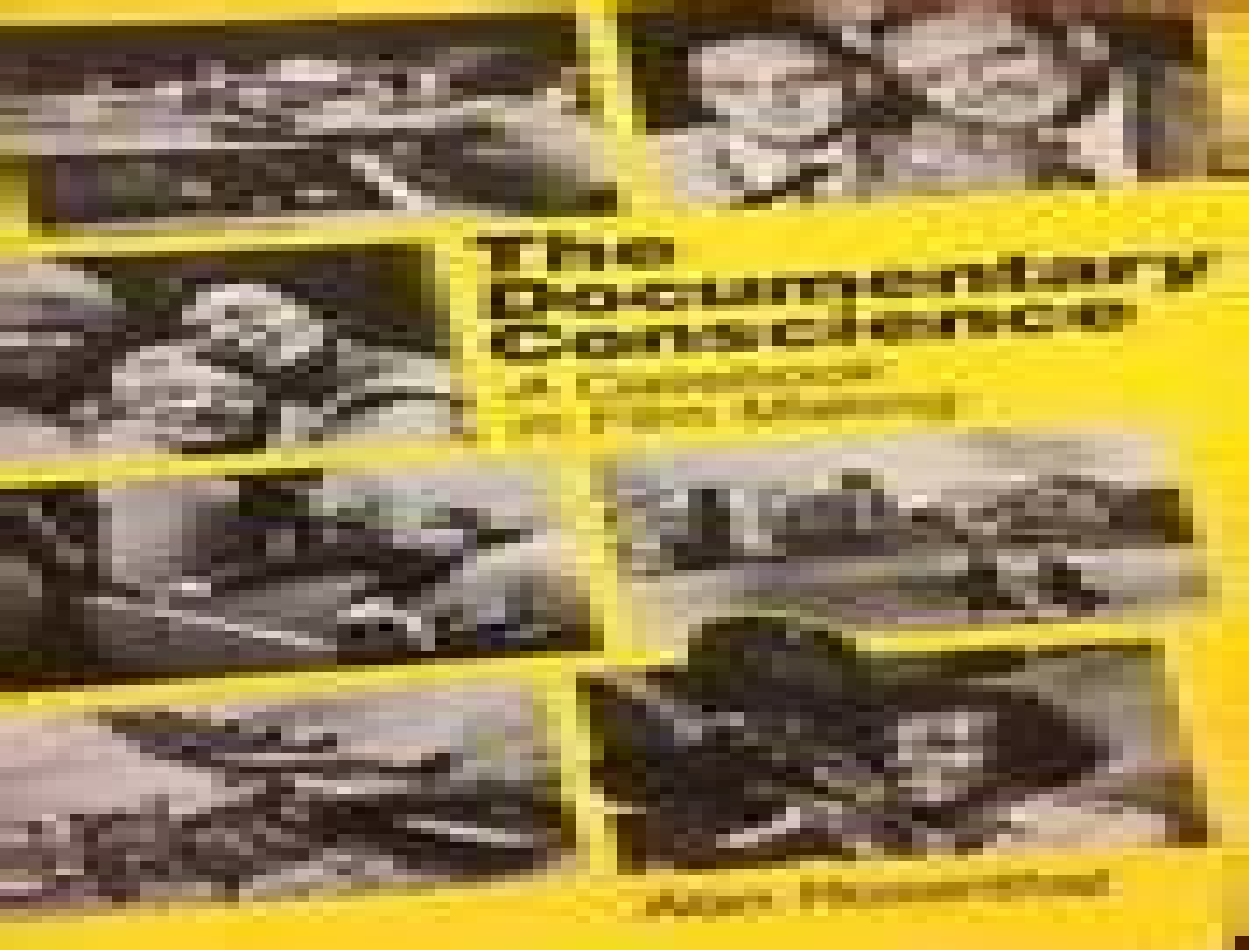




# The Documentary Conscience By

**Jason Middleton**



## **The Documentary Conscience By:**

The Documentary Conscience Alan Rosenthal, 1980      **The Conscience of Cinema** Thomas Waugh, 2025-10-01 This is the first book to survey the entire career of Joris Ivens a prolific documentary filmmaker who worked on every continent over the course of seven decades More than a biography of a leftist committed to changing the world through film *The Conscience of Cinema* is also a microcosmic history of the documentary and its form culture and place within twentieth century world cinema Ivens worked in almost every genre including the essay compilation hybrid dramatization socialist realism and more Whether in his native Netherlands the Soviet Union the United States Vietnam or beyond he left an indelible artistic and political mark that continues to resonate in the twenty first century      **Nonfiction Film** Richard Barsam, 1992-11-22

Richard Barsam has given us as comprehensive a study of the origins and development of the nonfiction mode in motion pictures as we are ever likely to have in one volume He draws on all the major written sources and many which are little known and he shares with us many eloquent descriptions of the films themselves giving us a valuable textbook Richard Dyer MacCann superb work *Historical Journal of Film Radio and Television*      *The documentary diaries* Alan Rosenthal, 2016-06-16 *The documentary diaries* offers piercing insights into the world of documentary filmmaking and will be essential reading for students and professionals alike      **Documentary's Awkward Turn** Jason Middleton, 2013-12-04

Despite the prominence of awkwardness as cultural buzzword and descriptor of a sub genre of contemporary film and television comedy it has yet to be adequately theorized in academic film and media studies *Documentary's Awkward Turn* contributes a new critical paradigm to the field by presenting an analysis of awkward moments in documentary film and other reality based media formats It examines difficult and disrupted encounters between social actors on the screen between filmmaker and subject and between film and spectator These encounters are of course often inter connected Awkward moments occur when an established mode of representation or reception is unexpectedly challenged stalled or altered when an interviewee suddenly confronts the interviewer when a subject who had been comfortable on camera begins to feel trapped in the frame when a film perceived as a documentary turns out to be a parodic mockumentary This book makes visible the ways in which awkwardness connects and subtends a range of transformative textual strategies political and ethical problematics and modalities of spectatorship in documentary film and media from the 1970s to the present

*Beyond Document* Charles Warren, 1996-05-31 Critics and writers consider nonfiction film both as document and as creative work with strong artistic political and moral implications In essays by eleven of America's foremost writers critics and filmmakers *Beyond Document* explores the full spectrum of nonfiction film and its creative possibilities In addition to Charles Warren's broad introductory history of the genre the book takes a close look at ethnographic films cinema verit memoir and autobiography docudramas essay films and newsreels from classics like *Night and Fog* and *Nanook of the North* to more recent important work like *Film about a Woman Who Harlan County U S A* *Sans Soleil* and *Forest of Bliss*

Representations of reality are increasingly contested in courtrooms and in Congress as well as in art. Asking what the art of film can achieve, Helene Keyssar considers the history of nonfiction films by women. Jay Cantor discusses film investigations of the Holocaust. Patricia Hampl looks at how autobiographical films render experience into narrative. Robert Gardner questions the filmmaker's impulse to preserve and poet Susan Howe explores structures of mourning in several filmmakers. All the book's essays provide deeply felt understanding of documentary film and of how we live with and within images.

CONTRIBUTORS Jay Cantor Robert Gardner Patricia Hampl Maureen Howard Susan Howe Helene Keyssar Phillip Lopate Vlada Petric William Rothman Charles Warren Eliot Weinberger

Collecting Visible Evidence Jane Gaines, Michael Renov, 1999. In documentary studies the old distinctions between fiction and nonfiction no longer apply as contemporary film and video artists produce works that defy classification. Coming together to make sense of these developments, the contributors to this book effectively redefine documentary studies. They trace the documentary impulse in the early detective camera in the reenactment of battle scenes from World War I and in the telecast of the Nevada A bomb test in 1952. Other topics include experiments in virtual reality, the crisis of representation in anthropology and video art, and documentary work that challenge the asymmetry of the postcolonial. Book jacket

*They Must Be Represented* Paula Rabinowitz, 2020-05-05. *They Must Be Represented* examines documentary in print, photography, television, and film from the 1930s through the 1980s, using the lens of recent feminist film theory as well as scholarship on race, class, and gender emerging from the new interdisciplinary approach of American cultural studies. Paula Rabinowitz discusses the ways in which these four media shaped truth claims and political agency over the decades: in the 1930s about poverty, labor, and popular culture; during the Depression in the 1960s about the Vietnam War, racism, work, and counterculture; and in the 1980s about feminist and gay critiques of gender history, narrative, and cinema. A great deal of documentary expression has been influenced by developments in cultural anthropology as committed artists brought their cameras and typewriters into the field, not only to report but also to change the world. Yet recently the projects of both anthropology and documentary have come under scrutiny. Rabinowitz argues that the gendering of vision that occurs when narratives conform to conventional genres profoundly affects the relation of documentarian to subject. She goes on to define this gendering of vision in documentary as an ethnographic process. Ultimately, this polemical study challenges the construction of the spectator in psychoanalytic film theory and articulates a new model for theorizing power relations in culture and history.

*Encyclopedia of the Documentary Film 3-Volume Set* Ian Aitken, 2013-10-18. The *Encyclopedia of the Documentary Film* is a fully international reference work on the history of the documentary film from the Lumière brothers' *Workers Leaving the Lumière Factory* (1885) to Michael Moore's *Fahrenheit 9/11* (2004). This encyclopedia provides a resource that critically analyzes that history in all its aspects. Not only does this encyclopedia examine individual films and the careers of individual filmmakers, it also provides overview articles of national and regional documentary film history. It explains concepts and themes in the

study of documentary film the techniques used in making films and the institutions that support their production appreciation and preservation      Film Quarterly Spring 2014 B. Ruby Rich, 2014-07-03 Film Quarterly has published substantial peer reviewed writing on cinema and media for nearly sixty years earning a reputation as the most authoritative academic film journal in the United States as well as an important English language voice of cinema studies abroad

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