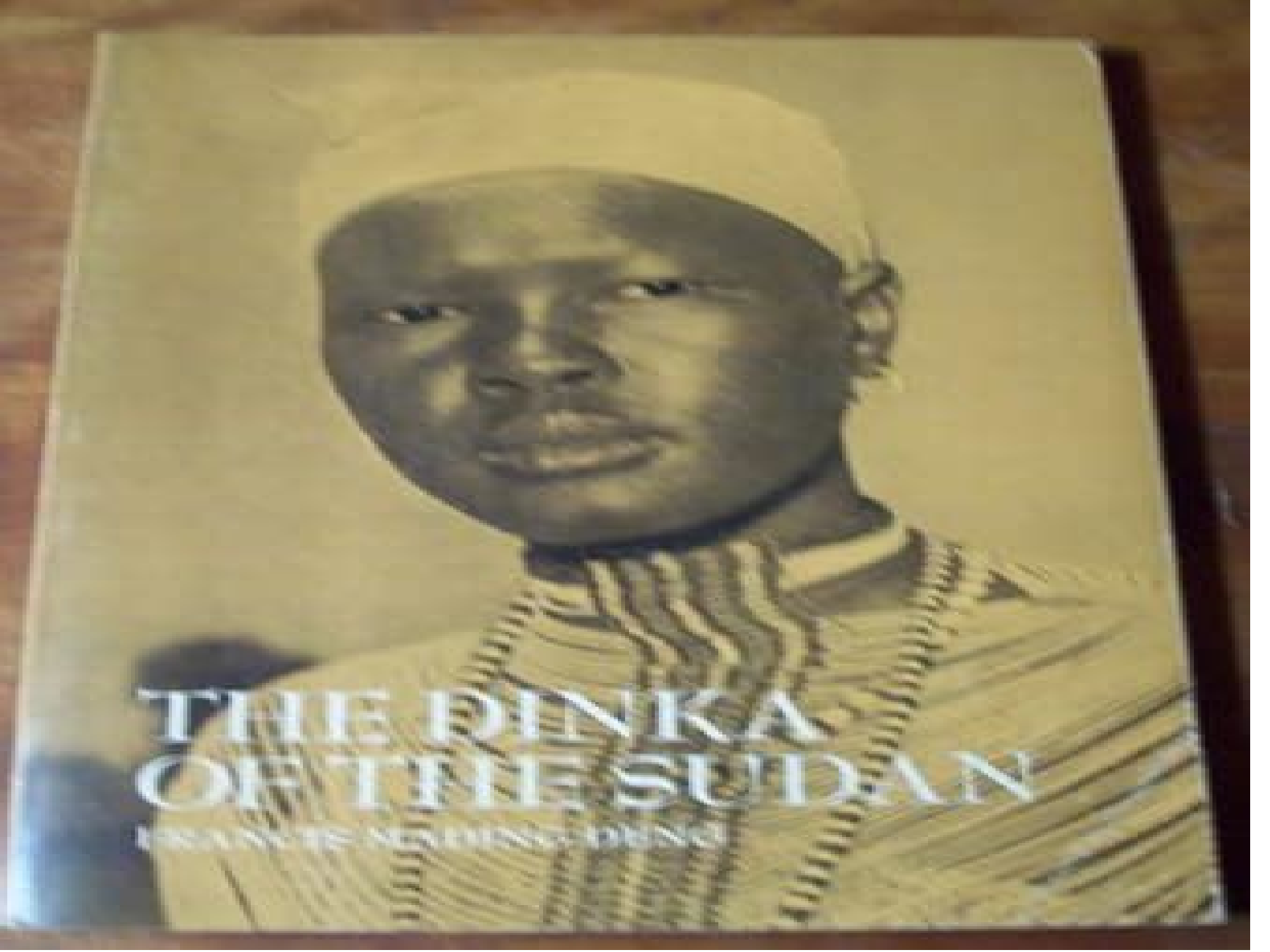




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The Dinka Of The Sudan Case Studies In Cultural Anthropology

RS Peters



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Anthropology Jeremy McClancy, Christian McDonough, 2002-11 Popularizing Anthropology unearths a submerged tradition within anthropology and reveals that anthropologists have always looked beyond academic recognition **The Road to the Two Sudans** Souad Ali, Richard Lobban, 2014-03-17 Parallel with the previous volume of conference papers in 2008 Sudan's Wars and Peace Agreements most of these selected and thematic articles were originally presented as papers at the 31st meeting of the Sudan Studies Association SSA at Arizona State University in 2012 Since that time the Comprehensive Peace Agreement of 2005 provided for the self-determination referendum of 2011 that resulted in the independence of the new Republic of South Sudan The previous book presaged this present volume as the perhaps inevitable outcome of endless conflicts with no serious effort to make unity attractive As this book goes to press the new Republic of South Sudan is itself wracked with violent conflict The hopes to build a new democratic and civil society in the south from the many inherited problems have now devolved to dysfunction itself Reading this book will realistically help in understanding these Roads taken The editors and authors have created a multi-faceted account which reveals the complex foundations of these conflicts between north and south and recently within the south itself While Khartoum struggles onward with the Islamist project regional conflicts and grave economic problems Juba stumbles with corruption armed rebellion and a grave humanitarian crisis The half-full glass of dreams of social and economic development supported by oil revenue has been replaced by a glass half-empty with new varieties of political dysfunction in which both nations have grave problems in security and economic stability in a generally troubled regional neighborhood **Is Samuel Among the Deuteronomists** Cynthia Edenburg, Juha

Pakkala,2013-10-15 The book of Samuel tells the story of the origins of kingship in Israel in what seems to be an artistically structured flowing narrative Yet it is also marked by an inconsistent outlook divergent styles and breaks in the narrative According to Noth s Deuteronomistic History hypothesis the Deuteronomistic historian constructed the narrative by piecing together early sources and generally refrained from commenting in his own voice Recent studies have called into question the extent of Samuel s sources and their redaction history as well as the textual growth of the book as a whole The essays in this book representing the latest scholarship on this subject reexamine whether the book of Samuel was ever part of a Deuteronomistic History The contributors are A Graeme Auld Hannes Bezzel Philip R Davies Walter Dietrich Cynthia Edenburg Jeremy M Hutton J rg Hutzli Ernst Axel Knauf Reinhard M ller Richard D Nelson Christophe Nihan K L Noll Juha Pakkala and Jacques Vermeylen **General Jurisprudence** William Twining,2009-02-12 This book explores the implications of globalisation for the theoretical study of law justice and human rights **Gender in African Prehistory** Susan Kent,2000-01-01 Gender in African Prehistory provides methods and theories for delineating and discussing prehistoric gender relations and their change through time Sites studied range from Egypt to South Africa and Ghana to Tanzania while time periods span the Stone Age to the period just prior to colonialization **Journal of the Anthropological Society of Oxford** Anthropological Society of Oxford,1998 Crosscultural Understanding Gail L. Robinson,1988 **The Dinka of the Sudan** Francis Mading Deng,1972 A portrait of Dinka life from birth to death

Catalogue: Authors Peabody Museum of Archaeology and Ethnology. Library,1963 Its outstanding feature is the inclusion of journal articles For more than 50 years the periodicals have been indexed as well as compilations such as Festschriften and the proceedings of congresses

Decoding **The Dinka Of The Sudan Case Studies In Cultural Anthropology**: Revealing the Captivating Potential of Verbal Expression

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