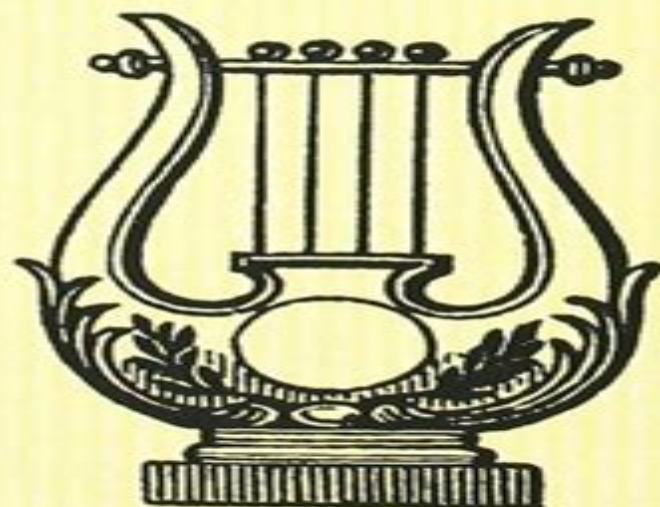


Rainer Maria Rilke

*Los sonetos
a Orfeo*

en versión de
JESÚS MUNÁRRIZ
Edición bilingüe



poesía Hiperión

Sonetos A Orfeo Los

Selena Millares



Sonetos A Orfeo Los:

Sonetos a Orfeo Rainer Maria Rilke,2002 **Los sonetos a Orfeo** Rainer Maria Rilke,2003 **Sonetos a Orfeo** Rainer Maria Rilke,2023-12-27 Los Sonetos a Orfeo escritos como cenotafio para la bailarina Wera Ouckama Knoop constan de una serie de 55 poemas dividida en dos partes La primera parte abre y cierra con dos sonetos que evocan directamente a los libros X y XI de las Metamorfosis de Ovidio el canto de Orfeo tras la pérdida de su amada Eur dice y al final la muerte de Orfeo despedazado por las M nades y su reencuentro con Eur dice en el reino de las sombras La segunda parte comienza con el soneto metapo tico Respirar poema invisible que cierra el ciclo tem tico de la respiraci n y el espacio Quiz lo m s importante en esta obra es que en el abordaje del mito que hace Rilke reside tambi n el elemento art stico metaf sico de su po tica madura Ya el primer soneto nos abre su perspectiva la acci n que narra el Soneto I ocurre en un espacio ling stico que el mismo texto crea Esto nos revela una caracter stica central de la mitopoes a moderna de Rilke que la distingue categoricamente del discurso literal f ctico del mito Hay dos posibles lecturas que podr an resultar familiares a cualquier lector moderno no es este giro hacia el mundo del lenguaje el giro ling stico tan caracter stico del siglo XX que reduce toda referencia a la realidad a un acontecimiento puramente inmanente en el lenguaje seg n la conocida f rmula de Wittgenstein Los l mites de nuestro lenguaje son los l mites de nuestro mundo Y no es el poema un ejemplo de la autoreferencia al proceso po tico que tambi n fue com n en la literatura del siglo XX es decir un poema sobre poes a Los Sonetos a Orfeo dejan en claro que en Rilke el discurso po tico es siempre la expresi n de la experiencia del mundo nunca una acci n especial aut noma y autosuficiente sino modelo de un comportamiento existencial **Sonetos a Orfeo** Rainer Maria Rilke,1954 Sonetos a Orfeo Rainer Maria Rilke,1954 Dios en el exilio Manfred Frank,2004-04-15 Libro que analiza la creaci n de una nueva mitolog a en la Alemania de los siglos XIX y XX con la creaci n de un culto intesamente literario y estetizante en el que se pueden distinguir por una parte el esteticismo de Rilke George y Thomas Mann y por otra las fantas as pol ticas del tipo del artista pol tico nietzscheano *Nostalgia de una patria imposible* Luis Cernuda,2005-03-10 En el presente volumen se re ne una breve summa de trabajos que intentaron desde su humilde voz recordar y visitar la obra de Luis Cernuda Si en su momento fue un poeta silenciado el paso del tiempo ha demostrado que su obra se ha convertido en un lugar de paso obligado para quien quiera tener una idea ajustada de la tradici n po tica hisp nica Se dibuja as el perfil del hombre y el poeta atormentado por su propia circunstancia y por la pervivencia de su obra M s all del olvido y otras desolaciones queda su palabra para esquivar el funesto presagio de aquellos versos que dec an Ahora duermo donde nunca despierto No saber m s de m mismo es algo triste *Sonetos a Orfeo* Rainer Maria Rilke,Antonio Romero Márquez,2005 **La voz de las luciérnagas** Sara Rosenberg,2018-06-04 Este libro de car cter documental narra el viaje de la autora a Rusia donde vivi en una comuna creada por el movimiento Esencia de Tiempo Sut Vremeni inspirado por Serguei Kurginyan y asisti a la Escuela de verano en la que participaron seiscientas personas venidas de todas las regiones de Rusia as como de Alemania Canad

Francia o Australia Pero en absoluto estamos ante la simple visión de unos utopicos En sus testimonios no sólo se ponen de manifiesto opciones vitales que se oponen al rampante modelo neoliberal que tratan de imponer como paradigmático a escala global sino que además se obtiene una sorprendente por desconocida radiografía de la Rusia posperestroika en la que aflora un sentimiento de pérdida con respecto al mundo soviético que nada tiene que ver con la nostalgia Gracias a ellos podemos tener acceso a una realidad ocultada sistemáticamente por los medios occidentales las injerencias exteriores para dismantelar el Estado soviético la forzada creación de la identidad nacional ucraniana la reivindicación de la etapa soviética reconociendo errores como no por rusos de todas las edades y clases sociales que han visto como se les han robado aquellos logros sociales para dar paso a la nada No es mucho lo que sabemos de la Rusia actual por lo que este libro ayudar al lector a comprender el pensamiento y la voz singular de la nueva generación de izquierda nacida después de la implosión de la URSS

Elegías del Duino Rainer Maria Rilke,2010 **Orpheus** Juan-Francisco Elvira-Hernández,2008 *Gravitaciones en torno a la obra poética de José Lezama Lima (La Habana, 1910-1976)* , Los sonetos a Orfeo , *Sonetos* Luis de Góngora,2019-05-23 Los sonetos nos proporcionan claves poéticas y vitales de su autor A través de ellos podemos ir descubriendo algunos avatares biográficos del poeta sus ciudades queridas sus amigos y mecenas sus paisajes admirados su espíritu rebelde y provinciano sus guerras literarias sus problemas económicos sus esperanzas y desencuentros cortesanos El corpus de sonetos que ofrecemos organizado cronológicamente incluye un total de 212 poemas que se han considerado auténticos o de autor a segura de don Luis de Góngora lo que supone una importante aportación a la investigación y a la crítica gongorina **Revista Merz. Textos: 1923-1932** Kurt Schwitters,2024-12-03 En 1919 Kurt Schwitters adopta el término Merz como la marca de su movimiento unipersonal con el que había comenzado a nombrar organizar y promover sus diversos proyectos literatura Merz collages Merz escultura y arquitectura Merz y como una forma especial de Merz el arte í También hubo un escenario Merz en donde se organizaban veladas Merz e incluso una agencia publicitaria Entre 1923 y 1932 publicamos 17 números de la revista Merz en la editorial que creó específicamente para este propósito Esta revista representa un evento fundacional de su trabajo como artista en ella se materializan en términos de contenido diseño y composición sus intereses y procedimientos así como el desarrollo y el posicionamiento de su concepto de arte La última actividad editorial de Schwitters fue la impresión de su Sonata prístina publicada como Merz 24 en 1932 En 1926 Schwitters había planificado un número diseñado tipográficamente por Lissitzky que sería editado por Katherine Dreier en los Estados Unidos Después de haber tenido una discusión con Lissitzky Schwitters asumió el diseño de la partitura pero el proyecto quedó en la nada Es así que le encarga la composición tipográfica a Jan Tschichold quien termina la tarea en 1932 en el marco de su trabajo como Maestro impresor para la Escuela de Maestros tipográficos de Munich Schwitters consideraba que la MERZ 24 kurt schwitters sonata prístina era su obra poética más completa e importante Llevaba trabajando en la pieza durante 11 años y probándola constantemente en numerosas conferencias Hizo un disco la presentó en la radio e incluso hubo un proyecto para llevarla al cine La misma

publicación de la Merz 24 no significa para él su forma definitiva solo la mitad es muy buena La alta relevancia que le concede a la sonata prístina también se debe a su concepción multimedia y transversal a la obra de arte total Merz que reúne a todos los elementos en una sola unidad artística La sonata prístina no solo es considerada como la obra más importante de Schwitters sino que también es la obra más extensa y compleja dentro de la poesía fonética moderna Kurt Schwitters murió en Inglaterra el 8 de enero de 1948 La revista Merz por sí sola es su legado artístico editorial **Vida de Rainer Maria Rilke** Antonio

Pau, 2023-07-10 La vida de Rilke tenazmente dedicada a la culminación de una obra poética discurre por las cimas de la belleza y las simas del espanto Lo que queda tras ella son varios miles de poemas que sitúan a su autor a la cabeza de los escritores del siglo xx Vida y obra se exponen en este libro de Antonio Pau como discurren en una inseparable unidad en un constante reflejo recíproco Rilke escribió la poeta rusa Marina Tsvietieva no es un símbolo de nuestro tiempo es su contrapeso Guerras matanzas carne lacerada en las batallas y Rilke Gracias a Rilke nuestro tiempo es perdonado Por la ley del contrapeso del equilibrio Rilke tenía que haber nacido en nuestra época ha sido su antídoto En eso estriba su rigurosa contemporaneidad El tiempo le hizo surgir Rilke era tan necesario en nuestro tiempo como el sacerdote en el campo de batalla para rezar por unos y por otros por ellos y por nosotros Para que sean iluminados los que aún viven y para que sean perdonados los que han muerto **Julio Cortázar y Daniel Devoto: Historia de una amistad** Jesús Rubio

Jiménez, 2024-01-02 Julio Cortázar y Daniel Devoto son dos figuras serenas de la cultura argentina e hispanica Mantuvieron una intensa amistad y colaboración en Argentina durante los años cuarenta y después cuando emigraron a Europa En este libro se reconstruyen sus relaciones a partir de la documentación conservada en el archivo de Daniel Devoto hoy depositado en la Fundación Lázaro Galdiano Madrid La vida artística y literaria de Buenos Aires y más tarde la parisienne sirven de telón de fondo al desarrollo de sus respectivas trayectorias artísticas ofreciendo claves hasta ahora no se aladas Daniel Devoto conservó los originales de sus obras y también de otras de Julio Cortázar algunas todavía inéditas y de las cuales se ofrece una amplia muestra en la parte final del libro incluido su poemario Fábula de la muerte **99 nombres de Dios** David

Steindl-Rast, 2021-11-30 El encuentro con los nombres de Dios en el islam puede ser hoy de suma importancia Ocuparse con estos nombres desde una actitud llena de veneración es expresión de una disposición al entendimiento Y qué podrá ser más necesario hoy que eso Para el hermano David Steindl Rast la riqueza de la existencia comienza cuando descubrimos que a cada momento la vida nos es regalada de nuevo en toda su diversidad En este libro este mítico mundialmente reconocido se aproxima a los 99 bellos nombres Asma ul Husna con los que la tradición islámica circunscribe la esencia de Dios Tanto los nombres más familiares como los menos conocidos nos invitan a un fascinante viaje de descubrimiento el que libera el que guarda el que abre el Sutil En este texto el autor elucida la significación que adquieren estos atributos divinos en nuestra vida diaria Los 99 nombres de Dios realiza una indagación poética sobre un tema espiritual que hasta ahora apenas había recibido atención en el ámbito cristiano El texto se presenta acompañado de una serie de caligrafías artísticas que han sido

creadas expresamente para este libro *Neruda: el fuego y la fragua. Ensayo de Literatura Comparada* Selena Millares, 2008-01-01 **El largo viaje de los mitos** Stefano Tedeschi, 2020-04-15 El encuentro entre los mitos clásicos de origen grecolatino y las culturas de la que hoy llamamos Latinoamérica es un tema para una biblioteca entera. Los posibles enfoques son virtualmente infinitos y la selección de ensayos presentados aquí lo demuestran. Una característica singular de este encuentro es su capacidad de estimular estudios de parte de investigadores de ambas orillas del Atlántico: una capacidad que se vuelve a realizar en las 31 contribuciones de este libro a cargo de autores procedentes de 12 países diferentes que además ofrecen referencias cruzadas que el lector puede detectar siguiendo el orden de las secciones o buscando en los ensayos resonancias inéditas. Se sabe de sobra que en las nuevas tierras apenas conocidas desembarcaron junto a los exploradores personajes invisibles que habían viajado clandestinamente en las memorias culturales y en los primeros libros que llegaron allí. Eran los seres mitológicos que acompañaron a Colón y a sus seguidores desde el primer viaje de 1492: sirenas, endriagos, Amazonas, acfalos, patagones y otras figuras fantásticas que habían excitado la imaginación europea desde tiempos remotos y que encontraron allí nuevos espacios para reproducirse.

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