



## Famous Contemporary Sculptors



# Some Modern Sculptors

**Clemens Wendtner**



## Some Modern Sculptors:

**Some Modern Sculptors** Stanley Casson, 1929      *Some Modern Sculptors* Stanley Casson, 1929      *Some Modern Sculptors* Stanley Casson, 1967      **The Encyclopædia Britannica**, 1911      *The Encyclopædia Britannica* Hugh Chisholm, 1911      **Six Greek Sculptors** Ernest Arthur Gardner, 1925      *The Encyclopædia Britannica* Hugh Chisholm, 1911      *Books for All* Providence Public Library (R.I.), 1928      *Archaism, Modernism, and the Art of Paulanship* Susan Rather, 2014-11-06

Archaism an international artistic phenomenon from early in the twentieth century through the 1930s receives its first sustained analysis in this book. The distinctive formal and technical conventions of archaic art especially Greek art particularly affected sculptors some frankly modernist others staunchly conservative and a few who like American Paul Manship negotiated the distance between tradition and modernity. Susan Rather considers the theory practice and criticism of early twentieth century sculpture in order to reveal the changing meaning and significance of the archaic in the modern world. To this end and against the background of Manship's career she explores such topics as the archaeological resources for archaism the classification of the non Western art of India as archaic the interest of sculptors in modern dance Isadora Duncan and Ruth St Denis and the changing critical perception of archaism. Rather rejects the prevailing conception of archaism as a sterile and superficial academic style to argue its initial importance as a modernist mode of expression. The early practitioners of archaism including Aristide Maillol Andr Derain and Constantin Brancusi renounced the rhetorical excess overrefined naturalism and indirect techniques of late nineteenth century sculpture in favor of nonnarrative stylized and directly carved works for which archaic Greek art offered an important example. Their position found implicit support in the contemporaneous theoretical writings of Emmanuel Levy Wilhelm Worringer and Adolf von Hildebrand. The perceived relationship between archaic art and tradition ultimately compromised the modernist authority of archaism and made possible its absorption by academic and reactionary forces during the 1910s. By the 1920s Paul Manship was identified with archaism which had become an important element in the aesthetic of public sculpture of both democratic and totalitarian societies. Sculptors often employed archaizing stylizations as ends in themselves and with the intent of evoking the foundations of a classical art diminished in potency by its ubiquity and obsolescence. Such stylistic archaism was not an empty formal exercise but an urgent affirmation of traditional values under siege. Concurrently archaism entered the mainstream of fashionable modernity as an ingredient in the popular and commercial style known as Art Deco. Both developments fueled the condemnation of archaism and of Manship its most visible exemplar by the avant garde. Rather's exploration of the critical debate over archaism finally illuminates the uncertain relationship to modernism on the part of many critics and highlights the problematic positions of sculpture in the modernist discourse.

*The Encyclopædia Britannica* Thomas Spencer Baynes, 1891      *Munsey's Weekly*, 1893      **Munsey's Magazine**, 1893      **Epoch**, 1893  
*The Encyclopædia Britannica*, 1911      *Sculpture and Archaeology* Andrew Jones, 2017-07-05

In recent years the

intersections between art history and archaeology have become the focus of critical analysis by both disciplines  
Contemporary sculpture has played a key role in this dialogue The essays in this volume by art historians archaeologists and artists take the intersection between sculpture and archaeology as the prelude for analysis examining the metaphorical and conceptual role of archaeology as subject matter for sculptors and the significance of sculpture as a three dimensional medium for exploring historical attitudes to archaeology     **Arts Digest** ,1929     **The Periodical** ,1922     The Athenaeum ,1845     The Athenæum ,1845     **Fragmentary Modernism** Nora Goldschmidt,2024-02-29 Uncovers the complex networks of influence between modernism and classical scholarship in the first half of the twentieth century re evaluates the status of the classical fragment as a cultural product mediated by modernist art and writing spotlights a key moment of reception which has shaped how we present and consume antiquity today

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